

K Bible Concordance

A RATIONAL
CONCORDANCE
OR AN
INDEX
TO THE
BIBLE.

WHEREIN

Are given the Proofs of all the SCRIPTURE *Duties* and *Doctrines*,
by referring to the several Texts relating to each Subject ;

WITH

References also to the HISTORICAL PASSAGES, in an Al-
phabetical Order.

By MATTHEW PILKINGTON, LL. B.
Vicar of *Stanton* in the County of *DERBY*, and Prebendary
of *LICHFIELD*.

Search the SCRIPTURES, —

Which are able to make thee wise unto Salvation.

N O T T I N G H A M :

Printed by, and for, GEORGE AYSCOUGH,
MDCCLXIX.



TO
The Right Reverend Father in GOD,

RICHARD,

Lord Bishop of *LICHFIELD* and *COVENTRY*.

My LORD,

YOUR *Lordship's* Zeal so properly exerted in the Cause of Christianity, must entitle you to the true Regard of all those who retain their Orthodoxy, in these licentious Times; and the Knowledge thereof, being transmitted to Posterity by your learned Writings, will render your Memory venerable to all such in future Ages.

BUT it should be known also, that your *Lordship's* Cares and Desires that the Evidence of the true Religion should be duly propagated,

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and

and fully enforced, are not confin'd to your own Endeavours to illustrate it by the most solid Arguments and the clearest Proofs, but generously extend themselves to the Encouragement of others, who employ the Abilities God hath given them in the Prosecution of that important Design ----- This was particularly manifested in the unexpected Honour which your *Lordship* was lately pleased to confer on me, upon the Publication of *The Evangelical History and Harmony*, when you was pleased to say, *You gave me that Mark of your Favour, as an Encouragement to the Clergy under your Inspection to pursue the like useful Studies.*

ON this Occasion, I could not but think myself under the most indispenfible Obligation not to omit the first proper Opportunity of publicly testifying my Gratitude, and therefore presum'd to ask the Permission of addressing these Sheets to your *Lordship*; which, as they are intended to promote the true Knowledge of the Scripture Doctrines; to enforce the Practice of all necessary Duties; to fix the
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DEDICATION.

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Attention, and establish the Faith of all such as are desirous to submit to the Will of the Lord, declared in his Holy Word; they may, I hope, meet with a favourable Reception from the Publick, as well as from your *Lordship*; to whom I am assured they will not be unacceptable if they shall be found in any Measure to Answer the Ends proposed by

My LORD,

Your Lordship's

most dutiful, obliged, and

obedient humble Servant,

Stanton May 23,

1749.

MATTHEW PILKINGTON.

T H E
P R E F A C E.



THE following Collection of the Proofs of the several Duties and Doctrines of Scripture, was drawn together from Time to Time, as they occurred, in either a methodical or occasional Perusal of the sacred Pages; and was inserted into a Common Place Book, for my own private Use, without any View or Intention of being made publick. But, the Method in which it was compiled appearing to some Persons, for whose Judgment I have the highest Regard, to be such as might render the Publication thereof of general Use; I was willing to shew that I should be ready on all Occasions to contribute whatever lies in my Power to promote the Knowledge, and encourage the Practice of all Christian Duties.

IT may seem to have been an unnecessary Trouble to make a new Collection of this sort, since so many learned and pious Persons have already, with great Labour and Judgment, compiled *Institutes*, *Concordances*, *Dictionaries*, and *Indexes*, some or other of which are almost in every Man's Hand, and which may be thought to answer all the Ends that can here be proposed. But it must have been observed that some of these are large and Voluminous, and therefore not fitted

fitted for the use of all private Persons: And that others refer to the Duties and Doctrines too much in Generals, to be of any great Benefit to those who have not Leisure and Ability to examine, compare and distinguish the Texts that refer to Particulars.

THE *Institutes* of Bishop GASTREL, and the *Thesaurus* of Bishop BEVERIDGE will always be esteem'd for their Use in Systematical Enquiries: And we are obliged to the Compilers of the several Concordances, for enabling us the more readily to refer to any particular Passages of Scripture. The Labours of RAVANELLUS will be acknowledged to be usefully employ'd, by those who would examine into the several Senses in which the same Words are used by the Latin Translators; and who can attend to the Niceties of Scholastic Divisions and Distinctions. And the unwearied Diligence of TROMMIUS will be allowed greatly to have eas'd the Labours of such as would examine and compare the Hebrew with the Greek Versions. — But these can only be of use to those who have a competent Knowledge in the Learned Languages.

THE Marginal References in our larger Bibles lead us to many of the similar Doctrines, but more frequently only to similar Words, where there is no farther Proof of the particular Doctrine, or where perhaps no Doctrine is refer'd to: Besides, these can only be of Use to those who can purchase the larger Bibles, and have a great deal of Leisure to examine the several Quotations. — Mr. Fox hath given some Assistance in this particular, by publishing the *New-Testament* with the References at large. But as he hath insert'd those which do not directly relate to the Subject, and are Verbal only, so hath he also omitted to add such Passages as might
more

more fully have illustrated the Matter, because the principal Word of the Subject was not mention'd therein. Whereas a Reference only to such Places where the same Word is used would be far from answering the Ends I propos'd to myself in making this Collection: For a Duty, and a Doctrine is frequently enforc'd and explain'd where the principal Word is not recited, but the Direction is deliver'd in others of the same Import. *e. g.* The Duty of keeping a *Conscience* void of Offence, is much insisted upon, the Means directed to, and the Motives urg'd in several Texts; yet the Word *Conscience* is seldom to be found, not even once in the Translation of the Books of the *Old-Testament*. — *Perseverance* in our Duty is also requir'd and enforc'd, in many Passages, tho' the Word is never made use of through the whole *English Bible*: so that both the Marginal References and the Verbal Concordances, tho' attended to with the utmost Diligence, must be a very imperfect Direction to the Scripture Duties and Doctrines.

THE general Design of those who have employ'd themselves in analysing the Scriptures, seems to have been, to give some Assistance to such as should undertake to explain, enlarge upon and illustrate any particular Point of Doctrine; and this End may have been sufficiently answer'd by some or other of the Writers on that Subject: So that unless I had been perswaded that the Use of a Compendious Index of this sort might be more extensive, I should not have added to the Number: But if with such an Help as this, the more unlearned may be enabled the better to inform themselves in the more necessary Parts of Knowledge; and be directed how to employ what Time they can spare in religious Exercises more usefully, by having the Motives to the Performance

mance of their Duty more strongly impress'd upon their Minds, I may hope to be excus'd for taking up the Subject again, and giving an Analysis of the Scriptures in a different Method.

WE know that many pious and devout Persons justly think it a Duty incumbent upon them to employ some part of their Time every Day in reading the Scriptures; and that the Method commonly observed by such, is to read a Chapter or two at a Time, (perhaps those appointed for the Service of the Day.) But it frequently happens that, in these Chapters, the Subject is so often varied, so many Duties enforc'd, and so many Doctrines refer'd to, that it will require very great Application to distinguish and retain them; and if such Application be wanting, many necessary Things will either escape the Observation, or soon slip out of the Memory of the Reader. Or, if others pursue a more regular Course of Reading, and propose to go thro' the whole Scriptures in Order, they will frequently meet with Things which to a Christian are Matters of Speculation rather than Improvement; they will find several Chapters which contain nothing more than the Directions for *the Building and Furniture of the Tabernacle, the Rites of legal Sacrifices, and the Genealogies of Persons and Families*: Matters which were necessary to be known by the Jews; but cannot be thought to require the frequent Attention of a pious Christian; who may be suppos'd to be desirous, at the Hour of Retirement which he devotes to the Purposes of Religion, to employ himself in those Things which might make him wise unto Salvation, and in such a Manner as might make them profitable for Instruction in Righteousness: And whoever would apply himself to the Reading of the Scriptures with this particular

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View, may find great Assistance from an Index of this sort. The several Texts refer'd to under any particular Article may generally be examin'd, and attentively consider'd, in as little, or less Time than a Chapter can be read; and the Mind being by this means employ'd in the Consideration of the same Subject, will have a stronger Impression made upon it, than it can be suppos'd to receive from the Ordinary Course of reading; especially, as such a Subject may at any Time be chosen as shall be suitable to the present Temper and Circumstances of the Person: And the Motives to any particular Virtue may be weigh'd, or the Nature and Danger of any Vice be taken into View, whenever such Considerations shall be more immediately necessary.

ANOTHER considerable use that such a Manual may be of to the more ignorant and unlearned Christian is, that it will enable him to determine in those Controversies in Religion, which have been rais'd by weak or ill-designing Men: His Faith will be establish'd by referring to the Proofs of the several Articles contained in the *Creeeds*; the true Doctrine of the TRINITY will be found to be such as it is there laid down, when he shall have examin'd the Proofs of Scripture refer'd to under that Article: And Objections and Arguments will be of no Weight with him, when he shall find that they are contrary to the express Word of God. And in Matters of Ecclesiastical Practice, should the Necessity of *Baptism* be deny'd, the Lawfulness and Expediency of *Forms of Prayer* called in Question, or the Power of *Abolution* doubted of, he may readily be enabled to give an Answer by referring to the several Texts produced under those respective Articles: And scarcely a Doubt can arise, relating to any Point of Faith, Discipline or Practice, but by this means.

means it may be resolved with the fullest Satisfaction: For tho' I had no View, in making this Collection, of establishing the Doctrines of any particular Church, or of obviating any particular Errors, yet the laying down the plain Doctrines of Scripture, in this Manner could not fail of ascertaining what was necessary to be believ'd and practis'd, as well as what was not so. And I here take the Opportunity to declare, that I have not wilfully produced any Text of Scripture to establish a Doctrine, which I did not think might in some Measure be supported by it. If I have, through Inadvertancy been guilty of any Errors of that sort, they will be easily discoverable, and upon Sight or Information thereof, I shall not omit any Opportunity of acknowledging and rectifying them. And should any Person, in the Examination of any Part hereof, be sensible of any gross Mistakes or material Omissions, and be pleased to communicate his Observations, the necessary Alterations and Amendments shall be made in any future Edition. And I cannot but hope that such as shall judge with my other Friends, that a Work of this sort may be useful, will contribute their Assistance towards rendering it more compleat.

THE use of such an Index may, perhaps, be thought capable of being extended also to the particular Benefit of the younger sort, in the Course of their Education, should their Instructors think proper to require them to refer to and read the several Texts relating to the more necessary and important Points of Religion, rather than continue the common, and in some Respects useless, Method of reading the Chapters in their present Order: For we know by Experience, that by this means scarcely any thing is attained but the Knowledge of the Words; and that, when, after some Years Application, a

Child is made capable of reading the Bible readily and distinctly, he is yet almost entirely ignorant of the Scripture Duties and Doctrines: And we have too much Reason to fear, that the Youth being allow'd to read the Scriptures with so little, or without any Attention to the Duties and Doctrines therein contained, is one great Cause why many in their riper Years continue to read them in the same careless and negligent manner. Whereas, were they, as soon as their Reason could be exercis'd in these Matters, instructed in the true use of the Scriptures, by some such Method as this, it could not well fail of impressing upon their Memories the more necessary parts of Religion in such a manner, that from their Childhood they would know the Scriptures; and it would be a lasting Direction to them how to read them afterwards to their Edification and Instruction in Righteousness.

THE Method observed in this Index being Alphabetical, neither requires nor admits of a farther Explanation; unless it may be proper to take Notice, that, the general Duties and Doctrines are divided into such particular Heads as might admit of separate Proofs: And that, tho' some Texts confirm and establish the Doctrines more fully and clearly than others, I have refer'd to all such as relate to the same Point, according as they lie in the English Bible; adding after the Proofs from Canonical Scripture, such Texts from the Apocryphal Books as were congruous thereunto: And if by this means some of the Texts, that are first refer'd to, should appear to be only collateral Proofs of the Doctrine laid down, yet, as upon Examination they will be found greatly to illustrate the plainer Texts, it will, I hope, neither be thought a tedious or a needless Labour to have referred to them

them, since hereby the pious and inquisitive Christian will have the Satisfaction of seeing the whole of what is more briefly or more fully deliver'd to us by God, in his Holy Word, relating to most of the Articles in the following Pages. Under some of them, indeed, many Texts are purposely omitted, that might have been refer'd to; because they are so frequent, and express'd so much in the same Manner that nothing more would have been found than a Repetition of the same or almost the same Words. On which Account I judg'd it would be sufficient to refer to a few of them, to establish the Doctrine, and point out the Omission of several others by adding an &c. Neither will the Proof or Illustration of any Doctrine be hereby less full and compleat, unless I have omitted referring to any Passages the whole Sense and Force whereof are not comprehended in others that are produc'd in Confirmation of the same Point. It should farther be observed, that, as I have, for Brevity's sake, frequently quoted only one Verse, where the subsequent one, (or sometimes the preceding,) refer to the same Subject, it will be necessary for those who would examine any of the Articles with more particular Attention, to take a View of the several Passages refer'd to, in order to see whether the Subject be there immediately varied, or carried on some Verses farther.

WHEN I methodiz'd these Papers for Publication I added also, in their proper Places, the References to the more material Historical Passages of Scripture; that any one who hath a Bible in his Hand might be enabled to refer readily to any such Part thereof, relating either to Facts or Doctrines, as he might be suppos'd at any Time desirous to peruse; and that whoever should want Information in the more neces-

cessary or less important Points of Scripture Knowledge, might employ his Time and Labour with more Pleasure and more Profit than he could do without some Assistance of this sort.

It would not have been Difficult, with the Helps I have by me, to have greatly enlarged the Historical Part of this Index ; but unless there was something more recorded than the Genealogy, Age and Death of a Person, or the Situation of a Place, I concluded it would be unnecessary to mention them at all ; and I was unwilling to enlarge the Bulk and Price of a Book, which if it may be of any general Use, will be the more so by omitting such Articles as there would be very rarely Occasion to refer to. Besides, was a complete Index of the Names of Men and Places to be attempted, I am apprehensive that it would be very difficult, if it could be feasible, to give a satisfactory Account of many of those that are mention'd. Whether this Difficulty would arise from the several Names given to the same Place or Person, or might not be frequently occasion'd by some Variation from the Original Text, thro' the Neglect or Errors of Transcribers, it would be necessary for him that should undertake such a Task, diligently to enquire. Of the former many Instances would be met with, and perhaps of the latter not a few. *e. g.* We find it said I Sam: 12, 11. *And the Lord sent Jerubbaal and BEDAN and Jephthah and Samuel, and deliver'd you out of the Hand of your Enemies.* --- *Quere.* --- Who was BEDAN? No other Answer can, I think, properly be given, than that it was *Barak* ; and by a Mistake in some ancient Transcript wrote בַּרְק instead of בַּרְכָּ. Whether this Mistake was more ancient than the Masorites, or by them committed, we know not. It was not so ancient

ent as when the Translation of the 70 was made; in the Copy they had before them it was *Barak*, if we may judge from their Translation. It was not so ancient as when the Epistle to the Hebrews was wrote; if we may judge that the Author had this Passage in View, when he so particularly names these four Persons in the same Verse; *Heb*: 11, 32. I take Notice of this here, as several obvious Remarks of this Kind are overlook'd by the Commentators on the Old Testament; and in Order to observe, that was any Person, well versed in the Hebrew and Greek Languages, to examine whether the Variations between the Masorete Hebrew and the more ancient Copies of the Version of the 70. might not frequently be found to arise from some Neglect or Error in one or other of the Transcribers; and to point out the Means of rectifying the Errors that may appear to have been introduc'd thereby, his Observations might be of great Use and Benefit, as hereby many Passages of Scripture might be illustrated and explained.

A D V E R T I S E M E N T.

A Work of this kind is very liable to Typographical Errors; and notwithstanding the Care that hath been taken in revising the Sheets, some of them have escap'd Correction: But I hope that a general Remark may direct the Reader to discover and rectify them with almost as little Trouble as a Table of Errata would do.

I have not observed that the *Book* refer'd to, is any where misprinted; and tho' the Numerals of the *Chapters* and *Verses* are sometimes erroneous, yet I find no Instance where they are both so; where the *Chapter* is mistaken, the next before it should commonly have been referred to; and where one *Vers*e is put for another, the right one will readily be found, and

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and the Reader will be pleased to correct them with his Pen, as in the following Instances.

Advice by a Friend. *Pf*: 55, 15. for 55, 14.

Adultery called Fornication. *Matt*: 19, 19. for 19, 9.

Afflictions we may desire &c. *Matt*: 26, 29. for 26, 39.

Agabus. *Acts*: 12, 27. for 11, 27.

Age what renders it, &c. *Prov*: 20, 21. for 20, 29.

After the Word *Accidents*, in the Alphabetical Column, should have been added, — *nothing can properly be consider'd as such.* See the *Providence* of God.

And after the first Article of *Angels*, the following Page of the Copy was omitted.

Angels

- are wise good and immortal. *II Sam*: 14, 17 20. *Pf*: 103, 21. *Matt*: 25, 31. *Luke*: 20, 36. *I Tim*: 5, 21.
- are in the immediate Presence of God. *Matt*: 18, 10. *Luke*: 1, 19.
- are a very great Number. *Deut*: 33, 2. *Pf*: 68, 17. *Dan*: 7, 9. *Matt*: 26, 53. *Heb*: 12, 22. *Jude*: 14. *Rev*: 5, 11,
- are of different sorts and Degrees. *Dan*: 10, 13. *Luke*: 2, 13. *Col*: 1, 16. *I Pet*: 3, 22, *Jude*: 9.
- worship the Father and the Son. *Neb*: 9, 6. *Pf*: 148, 2. *Heb*: 1, 6. *I Pet*: 3, 22.
- are made use of as God's Messengers. *Gen*: 19, 1. 22, 15. *Judg*: 13, 3 9. *II Sam*: 24, 17, *I Kin*: 19, 5. *II Kin*: 19, 35. *Pf*: 104, 4. *Dan*: 6, 22. 9, 21. *Luke*: 1, 19 26. *Act*., 12, 7 23. *Heb*: 1, 7.
- attended Christ on Earth. *Matt*: 4, 11. - 28, 2. *Luke*: 2, 9, - 22, 43. - 24, 4. *Acts*: 1, 10.

And in the Article of *Months* is omitted ---- 11, 5. Shebeth. *Deut*: 1, 3.

Scripture



Scripture DUTIES and DOCTRINES
 DELINEATED, IN
 An INDEX to the *BIBLE*:

Aaron



A S Appointment to assist Moses. *Exod* :

4, 14 - 7, 1 - 24, 14

His Appointment to the Priests Office
 and his Garments. *Exod* : 28, 1.

His Consecration. *Lev* : 8, 1.

Maketh a Molten Calf. *Exod* : 32, 1.

Rebelleth against Moses. *Numb* : 12, 1.

His rod budded. *Numb* : 17, 1.

Dieth. *Numb* : 20, 28.

His History, *Dan*. 1, 7. - 2, 49. - 3, 10.

His Sacrifice and Death. *Gen* : 4, 2.

And Encouragers of Crimes will be accounted
 guilty and punished with the Principals. *Pf* :
 50, 18. *Prov* : 13, 20. *Rom* : 1, 32. II. *John* : 11.
 (See evil Company)

Abigail

Her Behaviour to David and Success, I. *Sam* : 25,
 14.

Abihu

His Offence and Death, *Lev* : 10, 1.

Abiram

His Offence and Death, *Numb* : 16, 1.

Abraham

Called with Blessings and Promises. *Gen* : 12, 1.

13, 14 - 15, 1 - 17, 1 - 18, 1 - 21, 12.

— prevaricateth about his Wife. *Gen*. 12, 11. -

20, 2.

B

ref.

- Abram** — rescueth Lot, *Gen*: 14, 14.
 — his Intercession for Sodom, *Gen*: 18, 17.
 — his Sacrifice of Isaac. *Gen*: 22, 1.
- Abfalom** His Revenge on Ammon, *II Sam*: 13, 1.
 — his Rebellion and Death, *II Sam*: 15, 1.
- Absolution** The Conditions of it under the Law. *Lev*: 4, 20.
 26 31 35. - 5, 10 13 16 18. - 6, 7. - 19, 22.
Numb: 15, 25 28. 30, 5. *Deut*: 21, 8.
 — hoped for, upon Repentance and Reformation. *Exod*: 32, 32. 34, 9. *Numb*: 14, 19, *I Kin*: 8, 30. &c. *Pf*: 25, 17. - 51, 1.
 — given. *II Sam*: 12, 13. *I Kin*: 21, 29.
 — the power of in, and exercised by Christ. *Mat*: 9, 2. *Mark*: 2, 5. *Luke*: 5, 20. - 7, 48.
 — the power of communicated by Christ to his Apostles. *Mat*: 16, 18. - 18, 18. *John*: 20, 23.
 — mention'd as vested in the Elders of the Church. *II Cor*: 2, 7 10. *Jam*: 5, 14 15.
- Abstinence** See *Fasting and Temperance*.
- Accidents** Instances of. *Jer*: 35, 6. *Mat*: 3, 4. *I Cor*: 9, 27.
- Accusations** Rash and ill grounded to be carefully avoided, and why. *Exod*: 23, 1. *Pf*: 15, 3. (*Ecclus*: 26, 5.) *Mat*: 7, 1. *Rom*: 2, 1. &c. (see *Rash Judgment and Slander*.)
- Achan** His Offence and Death. *Josh*: 7, 10.
 See *rash Judgment and Slander*.
- Admonition** See *Advice and Reproof*.
- Adoption** The Promise, Marks and Effects of it. *Isa*: 56, 5. *John*: 1, 12. *Rom*: 8, 14. *II Cor*: 6, 18. *Gal*: 3, 26. - 4, 6. *Eph*: 1, 5. *I John* 3, 1. *Rev*: 21, 7.
- Adversary** To be appeased. *Mat*: 5, 23. *Luke*: 12, 58. *Rom*: 12, 18.
 See *Enemies and Peace*.
- Adversity** How to behave under. See *Afflictions*.
- Advice** To be taken in Matters of Difficulty and Business. *Prov*: 11, 14. - 13, 10. - 15, 22. - 20, 18. (*Ecclus*: 22, 16. - 32, 19. - 37, 16. - 40, 25.)
 (Who

Advice

— (Who to advise with. *Ecclus* : 37, 8. *Tob* : 4, 18.)

— may at any Time be given by those in Authority. *II Cor* : 8, 10. *I Thess* : 5, 12. *Heb* : 13, 7.

— by a Friend. *Psf* : 55, 15. *Prov* : 27, 9.

— by all Christians. *Rom* : 15, 14. *Eph* : 5, 11. *I Thess* : 5, 14. *II Thess* : 3, 15. *Heb* : 3, 13.

Adultery

Strictly forbid. *Exod* : 20, 14. *Lev* : 18, 20.

— Ordered to be punished with Death. *Lev* : 20, 10. *Deut* : 22, 22.

— will be punished of the Lord. *Mal* : 3, 5. *I Cor* : 6, 9. *Heb* : 13, 4.

— The Temporal inconvenience thereof, with other Motives to avoid it. *Prov* : 5, 15. - 6, 32. (*Ecclus* : 9, 9. - 23, 18.)

— what will be so accounted. *Mat* : 5, 28.

— called Fornication. *Mat* : 5, 32. - 19, 19.

— Idolatry so called. *Jer* : 3, 2. - 13, 27. *Ezek* : 23, 37.

— (The Aggravation of the Crime in the Woman. *Ecclus* : 23, 22.)

— Instances of. *II Sam* : 11, 2.

Advocate

Christ is our Advocate with the Father. *Rom* : 8, 34. *Heb* : 7, 25. - 9, 24. *I John* : 2, 1.

Æneas

Healed of the Palsie. *Acts* : 9, 33.

Affection

See *Brotherly Kindness*.

— remarkable Expressions of. *Gen* : 37, 35. - 42, 38. *Exod* : 32, 32. *II Sam* : 18, 33. *Rom* : 9, 3. *II Cor* : 12, 15. *Phil* : 2, 17. *I Thess* : 2, 8.

Afflictions

Are sometimes the punishment of Guilt. *Gen* : 3, 16 17. - 4, 12. *II Sam* : 24, 13. *II Kin* : 5, 27.

Acts : 28, 4. &c.

— are sometimes the natural Consequences of imprudent Actions. *Prov* : 10, 4. - 20, 4. - 23, 29. &c.

- Afflictions** — are ordinarily no distinguishing Marks of Guilt. *Job* : 5, 7. *Eccles* : 2, 14. *Luke* : 13, 1. *John* 9, 2. (*Ecclus* : 40, 1.)
- are sometimes the Consequence of the Discharge of our Duty. *Gen* : 39, 20. *Pf* : 69, 9. *Dan* : 3, 13. - 6, 11. *Matt* : 10, 17. *Acts* : 4, 2. - 5, 41.
- such will be amply rewarded. *Matt* : 5, 10. *Luke* 6, 22. *Jam* : 1, 12. *I Pet* : 2, 19 - 3, 14. - 4, 13. *Rev* : 7, 14.
- are sometimes for the Trial of Men's Faith. *Gen* : 22, 1. *Judg* : 2, 21. *Job* : 1, 11. *Eccl* : *Pf* : 66, 9. *Isa* : 48, 10. *I Pet* : 1, 6. *Jam* : 1, 3. (*Wisd* : 3, 3.)
- are sometimes the means to bring Transgressors to a Sense of their Duty. *Deut* : 8, 5. *II Chro* : 33, 11. *Job* : 5, 17. - 35, 8. *Pf* : 78, 34, - 94, 12. 119, 67 71 75. *Prov* : 3, 11. *Eccles* : 7, 3. *Isa* : 26, 9 16. *Jer* : 2, 30. *Zeph* : 3, 7. *Rom* : 5, 3. *Heb* : 12, 5. (*Ecclus* : 2, 1.)
- we are to behave under them with Resolution and Patience. *Prov* : 24, 10. *II Tim* : 2, 3. - 4, 5. See *Patience*.
- Instances of such Behaviour. *I Sam* : 3, 18. *Job* : 1, 21. *Acts* : 5, 41 - 16, 25. *II Cor* : 7, 4. *Heb* 10, 34.
- Motives to such a Behaviour are given us under these Considerations.
- (1) That nothing happeneth, but by the Direction and Permission of God. *I Sam* : 2, 6. *Job* : 5, 6. *Pf* : 75, 7. *Prov* : 16, 33. *Matt* : 10, 29.
- (2) That Persons better than us, have been more severely afflicted. *I Cor* : 4, 9. *II Cor* : 4, 11. *Jam* : 5, 10. *I Pet* : 3, 9.
- (3) That God, if he seeth that we deserve it, and that it will be for our good, will deliver us out of them, or support us under them. *Pf* : 34, 19. *Lam* :

Afflictions

Lam : 3, 32. *I Cor* : 10, 13. *II Cor* : 12, 8. *II Tim* : 3, 11. *II Pet* : 2, 9.

(4) That they will be but of short Continuance, and the Reward of bearing them properly will be Eternal. *II Cor* : 4, 17. *Matt* : 11, 28. *Rom* : 8, 18.

(5) That Christ was afflicted. *Rom* : 8, 17. *II Cor* : 4, 10. *II Tim* : 2, 12. *Heb* : 12, 3. *I Pet* : 2, 21. - 4, 13.

(6) General Expressions of the Afflictions, support and Reward of the Righteous. *Job* : 5, 19. *Pf* : 34, 19. - 37, 24. *Prov* : 24, 16. *Matt* : 5, 4. *Luke* 6, 21. - 22, 28. *John* 16, 20. *II Tim* : 2, 11. - 3, 12. *Jam* : 1, 12. *I Pet* : 1, 7. *Rev* : 2, 10, - 7, 14.

— We may desire, and pray for Deliverance out of them. *II Kin* : 20, 1. *II Chro* : 33, 12. *Pf* : 6, 1. - 7, 1. - 18 3. *Eccl* : 26, 29. *II Cor* : 12, 8. *Jam* : 5, 13.

— How to behave towards those that are under them. *Job* : 6, 14 - 16, 5. - 30, 25. *Pf* : 35, 13. *Isa* : 58, 7. *Matt* : 25, 35. *Rom* : 12, 15. *Heb* : 13, 3. *Jam* : 1, 27. (*Ecclus* : 7, 11, 34.)

His Prophecies. *Acts* 12, 27. - 21, 10.

His cruelty reveng'd. *I Sam* : 15, 33.

What renders it valuable and venerable. *Prov* : 16, 31. - 20, 21. (*Wisd* : 4, 8. *Ecclus* : 25, 4)

— Respect to be paid to Aged Persons. *Lev* : 19, 32. *I Tim* : 5, 1. (*Ecclus* : 8, 6)

— aged Persons their Duty. *Tit* : 2, 2.

— ages of the Patriarchs. *Gen* : 5, 1. - 11, 10.

— the Wickedness of the Age complain'd of. *Gen* : 6, 11. *Pf* : 2, 1 - 14, 3. - 53, 2. *Micah* 7, 2. *Luke* 11, 29. *Acts* 2, 40.

His Writings. *Prov* : 30, 1.

Agabus

Agag

Age

Agar

Alexander

The Great, his Victories foretold. *Dan*: 8, 5-21.
10, 20 - 11, 3.

All

— the Apostate. *I Tim*: 1, 20. *II Tim*: 4, 14.
Frequently means only a great Number as *Exod*:
9, 6 19. *Matt*: 3, 5. *Luke* 15, 1. &c.

Alms

The Duty of Alms-giving in general recommend-
ed. *Dent*: 15, 7. *Job*: 22, 7. - 31, 16. *Ezek*: 16,
49. *Luke* 3, 11. - 11, 41. *Gal*: 2, 10. *Eph*: 4, 28.
I Tim: 6, 18. *Heb*: 13, 16. *I John* 3, 17. (*Ecclus*:
4, 1. - 7, 10 32. - 29, 9.— will be amply rewarded. *Pf*: 41, 1. - 112, 9.
Prov: 14, 21. - 19, 17. - 22, 9. - 28, 27. *Matt*:
25, 34. *Luke* 6, 38. - 14, 14. *I Tim*: 6, 18. *Heb*: 6, 10.
(*Ecclus*: 3, 30. - 17, 22. - 29, 11. *Tob*: 4, 7.)— the neglect of will be punished. *Job*: 20, 19.
Prov: 21, 13. *Ezek*: 18, 12. *Matt*: 25, 41.— should be principally given to the pious and de-
serving. *Rom*: 12, 12. *II Cor*: 9, 1. *Gal*: 6, 10.
(*Ecclus* 12, 1.)— not to the Wicked and Idle. *II Thess*: 3, 10.
(*Ecclus*: 12, 4. *Tob*: 4, 17.)— should be given according to Men's ability.
Mark: 12, 43. *Acts*: 11 29. *I Cor*: 16, 2. *II Cor*:
8, 12. *I Pet*: 4, 11. (*Tob*: 4, 8. *Ecclus*: 35, 10.)— cheerfully and speedily. *Prov*: 3, 27. *Rom*: 12,
8. *II Cor*: 8, 11. - 9, 7. (*Tob*: 4, 16. *Ecclus*:
18, 15. - 35, 10.)— not out of Vanity or Ostentation. *Prov*: 20, 6.
Matt: 6, 1.— proper to attend Fasting. *Isa*: 58, 7. (*Tob*: 12,
8.)

Ambassadors

What due to them, (see *Embassies*.)

Ambition

Reprov'd. *Matt*: 18, 1. - 20, 20. *Mark* 9, 33. *Luke*:
22, 24. (see *Humility*.)

Amen

Used by the Jews as a Petition or Confirmation.
Numb: 5, 22. *Deut*: 27, 15. *I Kin*: 1, 36. *I Chro*:

Amnon

16, 36. *Neb*: 5, 13. - 8, 6.

Ananias

His Rape of Tamar and Death. *II Sam*: 13, 1.

Andrew

His Lye and Death. *Acts*: 5, 1.Followeth Jesus. *John*: 1, 40.— called. *Matt*: 4, 18.— his Answer about the Loaves. *John*: 6, 8.— introduceth Greeks to Jesus. *John*: 12, 22.

— asketh Jesus about the Signs of the Times.

Angels

Mark: 13, 3.Are created and imperfect Beings. *Job*: 4, 18. *Matt*:24, 36. *I Pet*: 1, 12.— are appointed as Guardians to Men. *Psf*: 34, 7.91, 11. *Eccles*: 5, 6. *Matt*: 18, 10. *Acts*: 12, 15,*Heb*: 1, 14.— conduct departed Souls to Paradise. *Luke*: 16, 22.— desire Men's Welfare. *Luke*: 2, 14. - 15, 10.— their Business at the Day of Judgment. *Matt*:

13, 41. - 16, 27. - 24, 31.

— are not to be Worshiped. *Judg*: 13, 16. *Matt*:4, 10. *Ed*: 2, 18. *Rev*: 19, 10. - 22, 8.

— the Angel of the Lord, i. e. Christ, his Appear-

ances. *Gen*: 16, 10 - 18 1. - 21, 17. - 22, 11. - 31,11. - 32, 24. *Exod*: 2, 3. - 23, 20. *Num*: 22, 1222 35. *Job*: 5, 13. *Judg*: 2, 1. - 6, 12 23.General Directions to refrain from it. *Psf*: 37, 8.

Anger

Prov: 16, 32. - 17, 14. *Eph*: 4, 26, 31, *Col*: 3, 8.*Jam*: 1, 19. (*Ecclus*: 19, 17.)— is a mark of Folly or Madnefs. *Job*: 5, 2. *Prov*:

12, 16. - 14, 17 29. - 19, 11. - 27, 3. - 29, 20.

(*Ecclus*: 7, 9.)

— makes a Man ridiculous, and incapable of

Friendship. *Prov*: 22, 24. - 25, 8 28. (*Ecclus*: 8, 16.)— may bring a Man to Destruction. *Job*: 5, 2. *Prov*: 19,19. *Matt*: 5, 22. (*Ecclus*: 1, 22. - 23, 16. - 30, 24.)— is one of the Works of the Flesh. *Gal*: 5, 20.— proceedeth from Pride. *Prov*: 13, 10. - 21, 24.

Anger

- the Effects of it upon others. *Prov: 15, 1 18. -- 17, 14 - 26, 21. - 29, 22. - 30, 33.*
- Instances of Anger and its Effects. *Gen: 4, 5. 39, 13. - 49, 6. Numb: 22, 27. I Sam: 20, 30. Ps: 106, 33. Jonah: 4, 1. Luke: 4, 28. - 15, 28.*
- may be innocent. *Matt: 5, 22. Eph: 4, 26.*
- Instances of justifiable Anger. *Gen: 31, 36. Lev: 10, 16. Numb: 16, 15. - 31. 14. Mark: 3, 5. (see Zeal)*

Anna

Her Character and acknowledgment of Christ. *Luke: 2, 36.*

Anointed

- Kings Priests and Prophets were anointed. *Lev: 16, 32. I Sam: 16, 12. I Kin: 19, 16.*
- Christ the anointed of God. *Luke: 4, 18. Acts 10, 38.*
- Christ was anointed by a Woman a Sinner. *Luke: 7, 37.*
- by Mary the Sister of Lazarus. *John: 12, 3.*
- by another Woman. *Matt: 26, 6.*

Answers

To be deliberately made. *Prov: 18, 13. (Ecclus: 11, 8.)*

Antichrists

And false Prophets their coming foretold, and their Description. *Matt: 24, 5. - 11, 24. Acts: 20, 29. II Thess: 2, 3. I Tim: 4, 1. I John: 2, 18 22. - 4, 1. II John 7. Jude 4.*

Anxiety

About the Success of Worldly Affairs to be avoided. *Matt: 6, 25. - 13, 22. Luke: 12, 22. John: 6, 27. I Cor: 7, 32. Phil: 4, 6. I Tim: 6, 8.*

Apostacy

The Causes and Danger of it. *Matt: 12, 43. - 13, 21. John: 6, 60. I Tim: 4, 1. Heb: 6, 4. - 10, 26 38. II Pet: 2, 20.*

Apollos

Apostles

— Instances of *John: 6, 66. I Tim: 1, 19.*
 His Character and Preaching. *Acts: 18, 24.*
 Their Office, Power, Privileges, and Sufferings. *Matt: 10, 1. - 13, 11 16. - 18, 19. Mark: 3, 14. 16, 15. Luke: 9, 1. - 10, 23. - 12, 11. John: 20, 21. Acts: 1, 22. I Cor: 4, 9. I Thess: 2, 6. II Thess: 3, 9.*
 were

Apostles

— were equal in Authority and Power. *Matt*: 10, 25. *Mark*: 9, 35. *Luke*: 9, 48. *John*: 17, 13. *Acts*: 2, 1. *II Cor*: 1, 5.

— before they were endued with the Holy Ghost, were weak, ambitious and timorous. *Matt*: 10, 7 17 19. - 26, 56. *Mark*: 10, 32 35. *Luke*: 9, 35. - 22, 24. *John*: 8, 27. - 10, 6. *Acts*: 1, 6.

— afterwards were strong in the Spirit, meek and courageous. *Acts*: 2, 4 14. - 4, 8 14 19. - 5, 29.

— their Words were the Words of God. *Matt*: 10, 20 40. *Luke*: 10, 16. *II Cor*: 5, 20. *I Thess*: 2, 13. - 4, 8.

Apparel

See *Garments* and *Dress*.

Appearances

Of Christ. (See *Angels* and *Christ*)

Aquila

His Character and Preaching. *Acts*: 18, 2 26.

Ark

Of Noah, its Construction &c. *Gen*: 6, 14. &c.

— of the Covenant. *Exod*: 25, 1.

— taken. *I Sam*: 4, 3.

— wrought Miracles. *I Sam*: 5, 1.

— restor'd. *I Sam*: 6, 1.

— brought to Jerusalem. *II Sam*: 6, 1.

— brought into the Oracle. *II Chro*: 5, 7.

Armour

Of Goliath. *I Sam*: 17, 5.

— compleat of a Christian. *Rom*: 13, 12. *II Cor*: 6, 7. *Eph*: 6, 7. *I Thess*: 5, 8.

Army

Very great. *Judg*: 6, 5. *II Chro*: 14, 9 - 17, 14.

Ascension

Of Christ foretold. (See *Prophecies*)

— asserted. (See *Christ*)

Ashes

Put on, or lain in, in Token of Humiliation and Repentance. *Ester*: 4, 1. *Job*: 42, 6. *Jonah*: 6, 3. *Matt*: 11, 21.

Assistance

Divine, necessary in all our Undertakings. *John*: 15, 5. *I Cor*: 15, 10. *II Cor*: 3, 5. *Phil*: 2, 13. *I Tim*: 1, 12.

— promis'd upon proper Application. *Pf*: 37, 14. *Isa*: 58, 9. *Jer*: 29, 12. *Matt*: 7, 11. - 11, 28. -

Assistance

27, 22. *Luke*: 11, 9. *Jam*: 1, 5. II *John*: 5, 14.
 — Instances and acknowledgment of such. *Gen*:
 24, 12. I *Sam*: 1, 10. II *Kin*: 19, 20. — 20, 5. II
Ekro: 33, 13. *Job*: 42, 10. *Pf*: 3, 4. — 118, 5. —
 120, 1. *Jonah*: 2, 1. *Jam*: 4, 17.

Atheists

Who deny the being of a God. *Job*: 18, 21. *Pf*:
 14, 1. — 53, 1. *Prov*: 30, 9.
 — who deny his Power and Providence. *Job*: 27,
 15 — 22, 13. — 34, 9. — *Pf*: 10, 11. — 73, 11. — 78,
 19. — 94, 7.
 — who deny him in their Works. *Exod*: 5, 2.
Job: 31, 28. *Tit*: 1, 16.

Assurance

Of Perseverance in our Duty not to be obtain'd.
Prov: 29, 14. *Rom*: 11, 20. I *Cor*: 10, 12.
 — whilst we continue in the Discharge of our
 Duty we may have Assurance that we are in a
 State of Salvation. *Gen* 4, 7. *Job*: 11, 15 — 22, 26.
Pf: 119, 6. *Heb*: 10, 22. I *John* 3, 19. — 5, 13.

Attention

In reading the Scriptures and in Prayer, a neces-
 sary Duty. (See *Prayer* and *Scripture*.)

Attonement

Christ made an Attonement for the Sins of the
 World. *Isa*: 53, 4. *Matt*: 20, 28. *Luke*: 1, 29.
Acts: 3, 25. — 4, 25. I *Cor*: 15, 3. II *Cor*: 5, 21.
Gal: 3, 13. *Tit*: 2, 14. *Heb*: 1, 3. — 9, 28. I *Pet*:
 2, 24. — 3, 18. I *John*: 2, 2. — 4, 10.
 — the Day of how to be observed. *Lev*: 16, 29.
 23, 26.

B

Baal

THe Prophets of Slain. I *Kin*: 18, 19. II *Kin*:
 10, 18.

Babel

The Building of, and Confusion of Tongues there.
Gen: 11, 1.

Backbiting

Forbid and censur'd. *Pf*: 50, 19. — 64, 3. *Rom*: 1,
 30. II *Cor*: 12, 20. *Tit*: 3, 2. *Jam*: 4, 11. (*Ec-*
clus:)

- clus: 28, 14.) See Accusations, Slander, and Whis-
pering.*
- Balaam** His History. *Numb: 22, 5. &c.*
- Balance** Must be just. See *Justice and Weights.*
- Banquetings** The Danger of. See *Gluttony, Drunkenness, and
Luxury.*
- Baptism** Directly mention'd as a Federal requisite to Sal-
vation. *Mark: 16, 16. John: 3, 5. Acts: 2, 38.*
— consider'd as such. *Matt: 28, 19. Acts: 8, 13
36. - 9, 18. - 10, 47. - 19, 5. - Eph: 5, 26. Tit: 3, 5. Heb: 10, 22. I Pet: 3, 21.*
— the Apostles were baptis'd. *John: 13, 5. Acts: 9, 18. Heb: 10, 22. I Pet: 3, 12.*
— they baptis'd others. *Acts: 2, 41. - 10, 43. I Cor: 1, 14.*
— Infant, is countenanced by several Texts. *Matt: 19, 13. Mark: 10, 13. Luke: 18, 15. Acts: 16, 33. I Cor: 1, 16. - 7, 14.*
— what necessary thereto in adult Persons. *Acts: 8, 26.*
— may be administred by Deacons. *Acts: 8, 12 38.*
— is called Illumination, *Heb: 6, 4. - 10, 32.*
— and the new-Birth. *John: 3, 3. Rom: 6, 4. Col: 2, 12. Tit: 3, 5.*
— of the Spirit, what it means, and its necessity. *Matt: 3, 11. John: 3, 5. I Cor: 6, 11.*
- Barnabas** Sold his Possessions. *Acts: 4, 36.*
— was a Companion of St. Paul's. *Acts: 11, 30. Gal: 2, 19.*
— was led into an Error. - *Gal: 2, 13.*
— parted from Paul. *Acts: 15, 36.*
- Barrabbas** Released by Pilate. *Matt: 27, 16. Mark: 15, 11. Luke: 23, 18. John: 18, 40.*
- Barrenness** Represented as a Judgment of God and a Re-
proach. *Gen: 25, 1. - 30, 1. I Sam: 1, 6. Ps: 113, 9. Isa: 4, 1. Luke: 1, 25 58.*
— Instances of its being removed extraordinarily. *Gen:*

- Partimæus** *Gen: 18, 10. - 25, 21. - 30, 22. Judg: 13, 2. I Sam: 1, 19. Luke: 1, 7.*
Barzillai Cured of Blindness. *Mark: 10, 46.*
Bashfulness Entertaineth David in his Distress &c. *II Sam: 17, 27. - 19, 31. II Kin: 2, 7.*
Occasioning an improper Compliance; or preventing our expressing ourselves as we ought to do, censured. *Pf: 119, 46. Mark: 8, 38. II Tim: 1, 8. I Pet: 4, 16. (Ecclus: 20, 22. - 41, 16. - 42, 1.)*
Bastards Were not to be admitted into the Congregation of Israel to the 10th Generation. *Deut: 23, 2. - David's not suffer'd to live. II Sam: 12, 14. - (Roots shall not prosper. Wisd: 3, 16. - 4, 3. - Ecclus: 23, 25.)*
Bathsheba Her History. *II Sam: 11, 2. I Kin: 1, 15. - 2, 13.*
Beard The cutting of it, a Transgression and a Reproach under the Law. *Lev: 19, 27. - 21, 5. II Sam: 10, 4.*
Bear Slain by David. *I Sam: 17, 34.*
Beasts — two killed Forty-two Children. *II Kin: 2, 24.*
Not to be used with Cruelty. *Gen: 33, 13. Prov: 12, 10.*
— to rest on the Sabbath. *Exod: 20, 10. - 23, 12.*
— clean and unclean. *Gen: 7, 2. Lev: 11, 1. Deut: 14, 3.*
Beastiality To be punished with Death. *Exod: 22, 19. Lev: 18, 23. - 20, 15. Deut: 27, 21.*
Beauty The Vanity of it. *Pf: 39, 11. Prov: 31, 30.*
— the Danger of it. *Gen: 6, 2. II Sam: 11, 2. - 13, 1. Job: 31, 1. - Prov: 6, 25. (Ecclus: 9, 5. - 23, 21. - 42, 12.)*
— Instances of beautiful Persons. *Gen: 12, 11. - 24, 16. - 29, 17. - 39, 6. I Sam: 16, 18. II Sam: 11, 2. - 13, 1. - 14, 25. I Kin: 1, 4. Esther: 1, 11.*

- Fed 11. - 2, 8. (*Judith*: 8, 7. *Susanna*: 2.)
 Rem. rkable of Og. *Deut*: 3, 11.
 Leggars See *Alms* and *Poverty*.
 — amongst the Jews. *Mark*: 10, 46. *John*: 9, 8.
Acts: 3, 2.
 — the Misery of the State. (*Ecclus*: 40, 23.)
 Behaviour Of Christians should be unblameable. *Rom*: 12, 17.
1 Cor: 8, 21. *Phil*: 4, 8. *1 Thess*: 4, 12. *1 Pet*:
 2, 12. - 3, 16.
 Believing See *Faith*.
 Benefits And Benefactors. See *Alms* and *Gratitude*.
 Benevolence See *Charity* universal.
 Bethleheim Foretold to be the Place of the Birth of Christ.
Micah: 5, 2.
 Birds Clean and unclean. See *Beasts*.
 Birth The new. See *Regeneration*.
 Birthright The Privileges of it. *Exod*: 13, 1. - 22, 29. *Num*:
 3, 13. - 8, 16. *Deut*: 21, 15.
 — of Esau Sold. *Gen*: 25, 31. - 26, 23. 36.
 — of Manasseh transfer'd *Gen*: 48, 17.
 — of Reuben, Simeon, and Levi, forfeited. *Gen*:
 49, 1. *1 Chro*: 5, 1.
 Bishop His Qualifications, Duty, Office, and Power. *Acts*:
 14, 23. - 20, 28. *1 Tim*: 3, 1. - 5, 22. *11 Tim*: 4,
 1. *Tit*: 5, 1.
 — is called an Elder. *Acts*: 20, 17. 28. *Tit*: 1, 5.
 7. *1 Pet*: 5, 1. *11 John*: 1.
 Blasphemy Censur'd under the Articles of,
 (1) Blaspheming God or his Name. *Lev*: 24, 10.
 - 24, 16. *Isa*: 65, 7. *Matt*: 7, 21. *1 Tim*: 1, 20.
 (2) Profaning the Name of the Lord. *Lev*: 18,
 21. - 19, 12. - 21, 6.
 (3) Taking the Name of the Lord in vain. *Exod*:
 20, 7. *Pf*: 139, 20. *Prov*: 30, 9.
 (4) Cursing God. *Lev*: 24, 15. *Job*: 2, 9. *Isa*: 8,
 21.

Blasphemy(5) Under other Articles. See *Atheist*.— a Capital Crime. *Lev*: 24, 16. *I Kin*: 21, 10. *Job*: 2, 9.— Instances; in an Israelite. *Lev*: 24, 10.— in Senacherib. *II Kin*: 18, 17. *Eccl*: 11. *Chro*: 32, 9.— in those who imputed the Miracles of Christ to Beelzebub. *Matt*: 9, 34. - 12, 24. *Mark*: 3, 22. *Luke*: 11, 15. *John*: 10, 20.— against the Holy Ghost will never be forgiven. *Matt*: 12, 31. *Mark*: 3, 28. *Luke*: 12, 10. *I John*: 5, 16.**Blemish**Nothing blemished to be offer'd in Sacrifice. *Lev*: 1, 3. - 22, 19. *Deut*: 15, 21. - 17, 1. *Mul*: 1, 8. 14.**Blessed**General Declarations what sort of Persons will be blessed. *Pf*: 1, 1. - 15, 1. - 24, 3. - 32, 1. - 40, 5. - 41, 1. - 119, 1. *Isa*: 33, 15. *Matt*: 5, 3. *Luke*: 11, 28.**Blessing**Of the People a prescrib'd Form for it. *Numb*: 6, 22.— was the Office of the Priests. *Lev*: 9, 22. *Numb*: 6, 22. *Deut*: 10, 8. - 21, 5. *I Chro*: 23, 13.**Blessings**— (concluded the Service. *Ecclus*: 50, 19.)National, how to be obtained. *Lev*: 26, 3. *Deut*: 7, 12. - 11, 13. 22. - 28, 1.**Blind**How to behave to the blind and deaf. *Lev*: 19, 24. *Deut*: 27, 18.— Men healed. *Matt*: 12, 22. - 9, 27. - 20, 29. *Mark*: 8, 22. *John*: 9, 1. *Mark*: 10, 46. *Acts*: 9, 18.— Men made blind. *Gen*: 19, 11. *Acts*: 9, 8. - 13, 11.**Blood**Not to be eaten, and why. *Gen*: 9, 4. *Lev*: 3, 17. - 7, 26. - 17, 10. 14. - 19, 26. *Deut*: 12, 16. 23. - 15, 23. *I Sam*: 14, 33. *Ezek*: 33, 25. *Acts*: 15, 20.

— of

Blood:

- of all Sacrifices to be offer'd at the Altar. *Exod:* 29, 12. *Lev:* 4, 7 18. - 5, 9. - 10, 18.
- no legal Attonement to be made without. *Lev:* 17, 11. *Heb:* 9, 22.
- of Christ, cleanseth and redeemeth from all Sin. *Zach:* 13, 1. *Acts:* 20, 28. *Eph:* 1, 7. - 2, 13. *Col:* 1, 13. *Heb:* 8, 12. - 10, 29. *1 Pet:* 1, 18. *1 John:* 1, 7. *Rev:* 1, 5. - 5, 9.
- taken by the faithful in the Holy Communion. *Matt:* 26, 27. *Mark:* 14, 22. *Luke:* 22, 19. *1 Cor:* 10, 16. - 11, 25.

Poanarges
Boasting

- sometimes means the Punishment of Sinners. *II Sam:* 1, 16. *Ezek:* 18, 13. *Acts:* 18, 6. - 20, 26.
- The Name given to James and John. *Mark:* 3, 17.
- Of our Abilities or Possessions forbid and censur'd. *Deut:* 8, 17. *Prov:* 26, 12. - 27, 2. *Jer:* 9, 23. *II Cor:* 10, 12. *Rev:* 3, 17. (See *Humility*, *Pride*, and *Vanity*.)

Boldness
Lody

- or of our Spiritual Advantages and Privileges. *Luke:* 10, 20 - 17, 10. *Acts:* 3, 12. *Rom:* 11, 18. *1 Cor:* 4, 7.
- Instances of. *II Kin:* 13, 18. *Dan:* 3, 15. - 4, 29. *Acts:* 12, 20.
- See *Courage* and *Impudence*.
- Our Bodies must be kept pure, holy, and undefiled. *Rom:* 8, 12. *1 Cor:* 6, 13. *1 Thess:* 4, 4. *II Pet:* 2, 10. See *Adultery*, *Whoredom*, *Fornication*, *Uncleanness*, *Lechiviousness*, and *Luxury*.
- not to be disfigur'd. *Lev:* 19, 18. - 21, 5. *Deut:* 14, 1.
- of Christ, taken by the Faithful in the Holy Communion. *Matt:* 26, 26. *Mark:* 14, 23. *Luke:* 22, 20. *1 Cor:* 10, 16. - 11, 23.
- of Christ, sometimes means his Church. *Rom:* 12, 5. *1 Cor:* 12, 27. *Eph:* 1, 22. - 4, 12. *Col:* 1, 24.
- is sometimes used as an Expletive, as *the Body*

Body

of Sin. i. e. Sin. *Rom*: 6, 6. - 7, 4 24. *Gal*: 6, 17.
Phil: 1, 20. - 3, 21. *Col*: 1, 22. - 2, 11.

— Resurrection of, an Article of Faith. *John*: 5, 28. *Rom*: 8, 11. *I Cor*: 15, 20. *I Thess*: 4, 17. *Rev*: 20, 13.

— the Alteration it will then undergo. *Dan*: 12, 3. *Matt*: 13, 43. *Luke*: 20, 36. *I Cor*: 15, 42. *Phil*: 3, 21. *I John*: 3, 2.

**Bondmen
Fane**

See *Slaves*

Of Christ not to be broken. *Exod*: 12, 46. *Pf*: 34, 20.

Books

Mention'd, that are lost.

[1] Of the Wars of the Lord. *Numb*: 21, 14.

[2] Of Jasher. *Yosb*: 10, 13. *II Sam*: 1, 18.

[3] Of Samuel, of the manner of the Kingdom. *I Sam*: 10, 25.

[4] Of Solomon, Proverbs and Songs *I Kin*: 4, 32.

[5] — his natural History. *I Kin*: 4, 33.

[6] Of the Acts of Solomon. *I Kin*: 11, 41.

[7] Of the Chronicles of David. *I Chro*: 27, 24.

[8] Of Nathan the Prophet. *I Chro*: 29, 29. *II Chro*: 9, 29.

[9] Of Gad the Seer. *I Chro*: 29, 29.

[10] Of Ahijah the Shilonite. *II Chro*: 9, 29.

[11] Of the Visions of Iddo. *II Chro*: 9, 29.

[12] Of Iddo concerning Genealogies. *II Chro*: 12, 15.

[13] Of Shemaiah the Prophet. *II Chro*: 12, 15.

[14] Of Jehu. *II Chro*: 20, 34.

[15] Of the sayings of the Seers. *II Chro*: 33, 19.

[16] Epistle of Paul to the Corinthians. *I Cor*: 5, 9.

[17] To the Laodiceans. *Col*: 4, 16.

Born

To be born again. See *Regeneration*.

Borrowing

The Inconveniences thereof. *Prov*: 22, 7. *Matt*: 18, 24 28. *Rom*: 13, 8. (*Eccles*: 21, 8. - 29, 28.)

See

- Bounty** See *Alms and Liberality.*
- Bowing** An ancient Custom of Reverence and Civility.
Gen: 18, 2 - 19, 2 23. - 7, 12. - 24, 26 52. - 33, 3. &c. &c.
- Bracelets** An ancient Ornament. *Gen: 24, 30. - 38, 18 25.*
Exod: 35, 22. II Sam: 1, 10. Ezek: 16, 11.
- Brafs** See *Minerals.*
- Brawling** See *Peace and Revilings.*
- Bribery** The Wickedness and Danger of it. *Exod: 23, 8.*
Deut: 16, 19. Job: 15, 34. Ps: 26, 9. Prov: 15, 27. - 17, 23. - 29, 4. Eccles: 7, 7. Isa: 5, 23.
Ezek: 13, 19. Amos: 2, 6. I Tim: 6, 10. (Ecclus: 20, 10. - 40, 12. - 41, 19 21.)
 — charged on several Persons. *Isa: 1, 23. Ezek: 22, 12. Hof: 3, 18. Micah, 3, 11. - 7, 2. Jude: 11, 16.*
 — Instances of. *Judg: 16, 5. I Sam: 8, 3. I Kin: 15, 19. Matt: 26, 14. - 28, 12. Acts: 8, 18. - 24, 26.*
- Brother** Frequently means any near Relation. *Gen: 14, 14. - 29, 15. - 31, 23 25 37. Lev: 10, 4. II Kin: 10, 13. II Chro: 36, 10. Matt: 13, 25. John: 2, 12. Acts: 1, 14. Gal: 1, 19. &c. &c.*
 — sometimes one of the same Country. *Exod: 2, 11. Lev: 10, 6. - 25, 25. Numb: 18, 2. Isa: 66, 5. Jer: 7, 15. Acts: 7, 25. Rom: 10, 3. Heb: 7, 5. &c. &c.*
 — sometimes one of the same Profession. *Lev: 21, 10. Deut: 18, 7. - 20, 8. Acts: 21, 20. I Cor: 1, 1. II Cor: 1, 1. &c. &c.*
 — sometimes a Friend or a Confederate. *II Sam: 1, 26. I Kin: 9, 13. - 20, 33. Matt: 5, 47. &c.*
 — sometimes one of like Temper or Manners. *Gen: 49, 5. Job: 30, 29. Prov: 18, 9. Rev: 6, 11. &c. &c.*

Brother

— sometimes all Mankind. *Gen*: 9, 5. *Jer*: 9, 34. *Matt*: 5, 22. *Luke*: 17, 3. *Rom*: 14, 10 &c. &c.

— the Relation no Security against violent Enmity. *Prov*: 18, 19. *Matt*: 10, 20. *Luke*: 21, 16.

— Instances of Enmity between Brothers. *Gen*: 4, 8. - 27, 4. - 37, 11. II *Sam*: 13, 28. II *Chro*: 21, 4. *Luke*: 12, 13.

— to take his Brothers Wife. *Deut*: 25, 5. *Matt*: 22, 24.

Brotherly
Brutish

Kindness. See *Charity* universal.

Persons censur'd. *Pf*: 49, 10. - 92, 6. - 94, 8. *Prov*: 12, 1. *Jer* 12, 8.

Burial

The Patriarchs Sollicitous about the Place of. *Gen*: 23, 3. - 25, 8. - 49, 29. - 50, 24. *Exod*: 13, 19. *Heb*: 11, 22.

— the want of it represented as a Curse or Calamity. *Deut*: 28, 26. *Pf*: 79, 2. *Eccles*: 6, 3. *Isa*: 14, 19. *Jer*: 7, 33. - 16, 4. 6. - 25, 33. - 34, 25.

— Instances of it. II *Kin*: 9, 25. 34. *Jer*: 22, 19. 36, 30.

— of the Dead an Act of Charity. I *Sam*: 31, 12. II *Sam*: 2, 5. II *Kin*: 2, 34. *Matt*: 27, 57. *Acts*: 8, 2. (II *Esd*: 2, 23. *Tob*: 1, 17.)

— Instance of a Pompous one. *Gen*: 50, 7.

— of Christ. *Matt*: 27, 57. *Mark*: 15, 42. &c.

Business

Should always be begun by imploring the Divine Blessing and Assistance. See *Assistance*.

— Instances of such Applications. *Matt*: 26, 36. *Luke*: 6, 12. *Acts*: 1, 24. - 6, 6.

— Worldly Occasions the neglect of Wisdom and Religion. *Matt*: 13, 22. I *Tim*: 6, 9. (*Eccles*: 38, 24. See *Anxiety*.)

— to meddle with other Peoples unnecessarily, forbid and censur'd. *Prov*: 20, 3. - 26, 17. I

Thess:

- Thess*: 4, 11. II *Thess*: 3, 11. I *Tim*: 5, 13. I *Pet*: 4, 16.
 Busy-body See *Business*.
 Butler Of Pharoah, his Imprisonment, Dream and Ingratitude. *Gen* 40, 19 20. - 41, 9.
 Buying And Selling. See *Trade*.

C

- Caiaphas HIS Prophetic Counsel relating to Christ. *John*: 11, 49.
 — his Examination of Christ. *John*: 18, 19.
 Cain His History and Punishment. *Gen*: 4, 1. &c.
 — mention'd as a detestable Character. I *John*: 3, 12. *Jude*: 11.
 Calamities See *Afflictions*.
 Caleb His History. *Numb*: 13, 30. - 14, 6. *Deut*: 1, 36. *Josh*: 14, 6.
 Called To be called, frequently means to be. as *Matt*: 2, 23. *Luke*: 1, 32 35 36. &c. &c.
 — all Men to whom the Gospel is preached, are called to Repentance and may be saved. *Mark*: 16, 15. I *Tim*: 2, 4. *Tit*: 2, 11. *Heb*: 9, 15. II *Pet*: 1, 10. - 3, 9.
 Calvary Christ crucified there. *Luke*: 23, 33.
 Cana Christ's Miracles there. *John*: 2, 1. - 4, 46.
 Canaan The Produce and Riches of the Land. *Exod*: 3, 8. *Deut*: 8, 7. - 10, 10. *Josh*: 22, 8.
 — the Extent and Division of it. *Numb*: 34, 1.
 See *Tribes*.
 Captivity Of Israel foretold. *Jer*: 13, 17 19. - 20, 4. *Amos*: 5, 1 - 7, 11. &c. &c.
 Care Immoderate, forbid and censur'd. See *Anxiety*.
 proper in the management of our worldly Affairs re-

- Care** commended. *Prov*: 10, 4. - 13, 4. - 21, 5. 27, 23.
 — our greatest should be to please God. *Deut*: 4, 9. *Josb*: 22, 5. *Pf*: 34, 10. *Matt*: 6, 33. *I Cor*: 7, 32.
- Capernaum** Jesus dwelt there. *Matt*: 4, 13. *John*: 2, 12.
 — threaten'd. *Luke*: 10, 15. *John*: 11, 23.
- Carnal** Mindedness, the Danger of. *Rom*: 8, 7. See *Lust of the Flesh*.
- Catechising** The Duty of, recommended and enforced. *Gen*: 18, 19. *Deut*: 4, 9. - 6, 6. - 11, 19. *Pf*: 78, 5. *Prov*: 26, 6. *Eph*: 6, 4. (*Ecclus*: 7, 23. - 30, 8.)
- Caves** Frequent Places of Dwelling and Retirement. *Gen*: 19, 30. *Josb*: 10, 16. *I Sam*: 13, 6. *Heb*: 11, 38.
- Cedar** Represented as the most beautiful and lofty and valuable of all Trees. *II Sam*: 7, 2. *I Kin*: 4, 33. *Pf*: 80, 10. - 92, 12. *Amos*: 2, 9. *Ec.* *Ec.*
- Celibacy** Recommended in particular Cases. *Matt*: 19, 10, *I Cor*: 7, 1. *Ec.*
 — not enjoined to any one. *Matt*: 19, 11. *I Cor*: 7, 27. - 9, 17. - 9, 5. See *Marriage*.
 — (discommended. *Ecclus*: 36, 25.)
- Censers** Of Korah &c. not to be put to prophane Uses. *Numb*: 16, 6 37.
- Censures** Private to be carefully avoided and wherefore. See *Accusations*, *Backbiting*, *rash Judgment*, *Reports*, *Slandering*, *Talebearing*, *Whispering*.
 — Ecclesiastical, the Foundation, Power, and Exercise thereof. *Matt*: 16, 19. - 18, 17. *John*: 20, 23. *I Cor*: 4, 21. - 5, 3. *II Cor*: 2, 10. - 10, 28. - 13, 2 10. *I Tim*: 1, 20.
- Ceremonies** Indifferent and decent may be appointed by the Church in Religious Services. *I Cor*: 7, 17. - 11, 2. *Ec.* 14, 26 40.
 — such necessary to be observed. *Matt*: 3, 15. 8,

- Ceremonies** 8, 4, 23, 2. *Mark*: 1, 44. *Luke*: 2, 22. - 5, 14.
— not indispensable on extraordinary Occasions.
1 Sam: 15, 22. *Matt*: 12, 3.
- Chains** Ancient Ornaments of Honour. *Gen*: 41, 42.
Judg: 8, 26. *Cant*: 1, 10. *Isa*: 49, 19. *Dan*: 5, 29.
- Chambering** Censur'd. See *Lasciviousness*.
- Chance** Nothing happens without God's Direction, Permissi-
on, or Knowledge. *Pf*: 145, 15. *Matt*: 6, 26. -
10, 29. *Luke*: 12, 6.
- Character** The Value of a good one &c. See *Good Name*.
— good given. See *Righteous Man*.
- Charge** (1) Of God to Adam. *Gen*: 2, 16.
(2) Of Moses to Joshua. *Deut*: 31, 7.
(3) Of God to Joshua. *Josh*: 1, 1.
(4) Of Joshua to the People. *Josh*: 22, 1. - 23, 2.
(5) Of David to Solomon. *1 Kin*: 2, 1. *1 Chro*:
22, 6.
(6) Of Jehoshaphat to the Judges. *II Chro*: 19,
6, 9.
(7) Of Christ to the 12 Apostles. *Matt*: 10, 1.
(8) — to the 70 Disciples. *Luke*: 10, 1.
(9) — to Peter. *John*: 21, 9.
(10) — to the 12 at parting. *Matt*: 28, 16. *Mark*:
16, 14.
(11) Of St. Paul to the Elders of Ephesus. *Acts*:
20, 17.
- Charity** The Description, Necessity, and Benefit of univer-
sal Charity. *Exod*: 23, 4. *Lev*: 19, 18. *Deut*: 15,
7. - 22, 1. (*Job*: 31, 29. *Prov*: 24, 17. - 25, 21.
Matt: 5, 24. - 7, 12. - 22, 39. *Mark*: 11, 25.
Luke: 6, 27. *John*: 13, 34. - 15, 12. *17. Rom*: 12,
9. - 13, 8. *1 Cor*: 13, 1. &c. *Gal*: 5, 13. *Col*: 3, 14.
1 Thess: 3, 12. - 4, 9. *1 Tim*: 1, 5. *Heb*: 13, 1.

Jam: 2, 8, I *Pet*: 1, 23. - 4, 8. I *John*: 1, 9. - 3, 10 23. - 4, 7, 11 20. II *John*: 5. See *Afflictions*, *Aims*, *Enemy*, *Hospitality*, *Humanity* *Mercy*, *Revenge*.

Charms See *Witchcraft*.

Chastisement See *Affliction*, *Children*, *Education*, *Parents*.

Chastity Recommended and commanded. See *Adultery*, *Body*, *Fornication*, *Lechitviusness*, *Whoredom*.

— Instances of. *Gen*: 39, 7. *Job*: 31, 1.

Cheerfulness Recommended. *Prov*: 12, 25. - 15, 13 15, - 17, 22. *Eccles*: 2, 24. - 3, 12 22. - 5, 18. - 8, 15. - 9, 7. (*Ecclus*: 30, 16 21. - 38, 20.)

Childless To be so, reckon'd a Curse, and Children a Blessing. *Lev*: 20, 20. *Pf*: 127, 3. - 128, 3. *Jer*: 22, 30. See *Barrenness*.

— Persons sometimes solicitous to obtain Riches. *Eccles*: 4, 8.

Children

Their Duty to their Parents.

[1] To Honour them. *Exod*: 20, 12. *Deut*: 5, 16. *Eph*: 6, 2. (*Ecclus*: 3, 10.)

[2] To regard and observe their Directions. *Lev*: 19, 3. *Prov*: 1, 8. - 6, 20 - 13, 1. - 15, 5. - 23, 22. *Luke*: 2, 51. *Eph*: 6, 1. *Col*: 3, 20.

[3] To maintain and support them. *Matt*: 15, 3. I *Tim*: 5, 4 8 16. (*Ecclus*: 3, 12.)

[4] Not to smite them. *Exod*: 21, 15.

[5] Not to rob them. *Prov*: 28, 24.

[6] Not to curse them. *Exod*: 21, 17. *Lev*: 20, 9. *Prov*: 20, 20.

[7] Not to despise or contemn them. *Deut*: 27, 16. *Prov*: 15, 5 20. - 23, 22. - 30, 17. *Ezek*: 22, 7. (*Ecclus*: 3, 10.)

[8] Not to grieve them. *Prov*: 19, 26. (*Ecclus*: 3, 12 16.)

— the Rewards of dutiful. *Exod*: 20, 12. *Luke*: 15, 31. (*Ecclus*: 3, 3 &c.)

— the

Children

- the Law relating to Undutiful. *Exod: 21, 15. Lev: 20, 9. Deut: 21, 18.*
- good and dutiful, a Blessing and Comfort to their Parents. *Prov: 10, 1. - 15, 20. - 23, 24. - 27, 11. - 29, 3.*
- wicked and undutiful, a Curse, Shame and Grief. *Prov: 10, 1. - 17, 21. 25. - 19, 13. - 28, 7. - 29, 15. (Ecclus: 16, 1. - 22, 3.)*
- to be punished for their Parents Wickedness. *Exod: 20, 5. Job: 21, 19. - 27, 14. (Wisd: 3, 13. Ecclus: 16, 4.)*
- to be blessed for their Parents Righteousness. *Exod: 20, 6. Ps: 37, 25.*
- this Dispensation to be alter'd. *Ezek: 18, 1. &c.*
- are to be consider'd as Gifts from the Lord. *Gen: 17, 19. - 18, 10. - 30, 2. Ruth: 4, 13. I Sam: 5, 17. Ps: 127, 4. Luke: 1, 7. &c.*
- to be properly corrected. See *Parents.*
- of God, in what Sense Christians are properly so called, and the Marks by which they may be known. *Matt: 5, 9. - 6, 45. Luke: 6, 35. John: 1, 12. - 8, 41. Rom: 8, 14. Gal: 3, 26. - 4, 5. Eph: 1, 5. I John: 3, 1. 10. - 5, 1.*

Christ

His Names, Titles, Characters, and Epithets.

Advocate. See *Advocate.*

Alpha and Omega. *Rev: 1, 8. - 22, 13.*

Amen. *Rev: 3, 14.*

Beginning of the Creation of God. *Rev: 3, 14.*

Branch. *Zech: 3, 8. - 6, 12.*

David. *Jer: 30, 9. Ezek: 34, 23. - 37, 24. Hos: 3, 5.*

Day Spring. *Luke: 1, 78.*

Deliverer. *Acts: 7, 35. Rom: 11, 26.*

Emmanuel. *Isa: 7, 14. Matt: 1, 23.*

First begotten of the Dead. *Rev: 1, 5.*

First and last. *Rev: 1, 17.*

D 3

God

Christ

God blessed for ever. *Rom*: 9, 5.Governor. *Matt*: 2, 6.Holy one. *Luke*: 4, 34. *Acts*: 3, 14. - 4, 27. *Rev*: 3, 7.Horn of Salvation. *Luke*: 1, 69.Image of God. *II Cor*: 4, 4.Just one. *Acts*: 3, 14. - 7, 52. - 22, 14.King Everlasting. *Luke*: 1, 33.— of Kings. *Rev*: 17, 14. - 19, 16.— of Israel and the Jews. *Matt*: 2; 2. *John*: 1,

49.

Lamb of God. *John*: 1, 29 37.Light true. *John*: 1, 8 9. - 3, 19. - 8, 12. - 9, 5. - 12, 35 46.Lord. *Matt*: 3, 3. *Mark*: 11, 3. *Luke*: 1, 76.— of Lords. *Rev*: 17, 14. - 19, 16.— of Glory. *I Cor*: 2, 8.— of the Tribe of Judah. *Rev*: 5, 5.Maker and Preserver of all Things. *John*: 1, 3,10. *I Cor*: 8, 6. *Col*: 1, 16. *Heb*: 1, 2 10. *Rev*: 4, 11.Mediator. See *Mediator*.Nazarene. *Matt*: 2, 23.Prince. *Acts*: 5, 31.— of Life. *Acts*: 3, 15.— of Peace. *Isa*: 9, 6.— of the Kings of the Earth. *Rev*: 1, 5.Prophet. *Deut*: 18, 15. *Luke*: 24, 19.Redeemer. See *Redeemer*.Righteousness our. *Jer*: 33, 16.Root and Offspring of David. *Rev*: 5, 5. - 22, 16.Ruler. *Mic*: 5, 2.Saviour. *Luke*: 2, 11. *Acts*: 5, 31.Sceptre. *Numb*: 24, 17.Shepherd. *Zeck*: 11, 16. *John*: 10, 11. *Heb*: 13, 20.

Son

Christ.

Son of the Highest. *Luke: 1, 32.*
 — of God. *Matt: 3, 17. - 8, 29. Luke: 1, 35.*
 — only begotten. *John: 1, 14. 18. - 3, 16, 18.*
 — of Man. *Matt: 8, 20. John: 1, 51.*
 — of David. *Matt: 9, 27. - 21, 9.*
 Star. *Numb: 24, 17.*
 — bright and Morning. *Rev: 22, 16.*
 True. *Rev: 3, 7. - 19, 11.*
 Witness faithful. *Rev: 1, 5. - 3, 14. - 19, 11.*
 Word. *John 1, 1.*

Christ

— of God. *Rev: 19, 13.*
 — was co-eternal with the Father. *John: 1, 1. - 17, 5. I Cor: 8, 6. Col: 1, 17. Heb: 13, 8.*
 — co-equal with the Father. *Matt: 28, 18. John: 5, 23. - 16, 15. - 17, 10. Phil: 2, 6. Col: 1, 16. 2, 9.*
 — of one Substance with the Father. *John: 10, 30. 38. - 12, 45. - 17, 11. 22. - 14, 9.*
 — King of Kings, Lord of Lords, and God of Gods. *Rom: 14, 9. Eph: 1, 20. Phil: 2, 9. Col: 2, 10. 15. I Pet: 3, 22. Rev: 17, 14. - 19, 16.*
 — the Messiah spoken of by the Prophets. *Luke: 24, 27. John: 1, 45. - 4, 25. - 5, 39. 46. - 11, 27. Acts: 26, 22. See Prophecies.*
 — came down from Heaven. *John: 3, 13. 31. - 6, 38. 50. - 16, 28.*
 — for our Sakes. *Matt: 18, 11. Luke: 4, 43. - 9, 56. - 19, 10. John: 3, 17. - 10, 10. - 12, 47.*
 — was incarnate of the Virgin Mary. *Matt: 1, 18. Luke: 1, 35. &c.*
 — was perfect Man. *Matt: 4, 2. - 8, 24. - 26, 37. John: 1, 14. - 4, 6. - 11, 35. - 12, 27. - 19, 28. Phil: 2, 7. Heb: 2, 14.*
 — was without Sin. *John: 8, 46. II Cor: 5, 21. Heb: 4, 15. - 7, 26. I Pet: 2, 22. I John: 3, 5.*

E

was

Christ

- was perfect God, as appears,
- (1) By his being expressly so called. *Isa* : 9, 6. *Matt* : 1, 23. *John* : 1, 1. *Rom* : 9, 5. *Col* : 2, 9. *I Tim* : 1, 11. - 2, 3. - 3, 16. *Tit* : 1, 3. - 2, 10. *Heb* : 3, 4. *I John* : 3, 16.
- (2) By his forgiving Sins. *Matt* : 9, 2. *Mark* : 2, 5. *Luke* : 5, 20. - 7, 47.
- (3) By his Miracles. *John* : 3, 2. - 5, 36. - 10, 25 38. - 14, 10.
- (4) By his knowing Mens Thoughts. *Matt* : 9, 4. - 12, 25. *Mark* : 2, 8. *Luke* : 5, 22. - 6, 8. - 9, 47. - 11, 17. *John* : 2, 24. - 6, 61. - 21, 17.
- (5) By his raising himself from the Dead. *John* : 2, 29. - 10, 17.
- (6) By his promising and sending the Holy Ghost. *John* : 14, 26. - 15, 26. *Acts* : 1, 5. - 2, 1.
- Suffer'd under Pontius Pilate. *Matt* : 27, 1. *Mark* : 15, 1. *Luke* : 23, 1. *John* : 18, 18. *Acts* : 3, 13. - 4, 27. *I Tim* : 6, 13.
- Suffer'd for our Salvation. *Isa* : 53, 5.
- was crucified. *Matt* : 27, 26. *Mark* : 15, 20. *Luke* : 23, 26. *John* : 19, 18.
- died. *Matt* : 27, 50. *Mark* : 15, 37. *Luke* : 23, 46. *John* : 19, 30. *Rom* : 8, 34. *I Thess* : 4, 14. *Rev* : 1, 18. - 2, 8.
- for our Sins. *Isa* : 53, 8. *Dan* : 9, 26. *Matt* : 20, 28. *Rom* : 4, 25. - 5, 6. *I Cor* : 15, 3. *Gal* : 1, 4. *Eph* : 5, 2. *Heb* : 9, 28. See *Atonement* and *Blood*.
- was buried. *Matt* : 27, 57. *Mark* : 15, 42. *Luke* : 23, 50. *John* : 19, 38. *Acts* : 13, 29. *I Cor* : 15, 4.
- descended into Hell. *Ps* : 16, 10. - 86, 13. *Acts* : 22, 6. *Eph* : 4, 9. *I Pet* : 3, 19.
- rose again the third Day from the Dead. *Matt* : 28, 1. *Mark* : 16, 1. *Luke* : 24, 1. *John* : 20, 1. *Acts* :

Christ

- Acts*: 2, 24. - 3, 15. - 4, 10. - 5, 30. - 10, 40. - 13, 30. - 17, 31. *Rom*: 10, 9. *I Cor*: 6, 14. - 15, 4. &c. *I Thess*: 1, 10. *Heb*: 13, 20.
- the Effects of his Resurrection. See the Texts in the foregoing Articles.
- His Appearance after the Resurrection, were,
- (1) To Mary Magdalene, *Mark*: 16, 9. *John*: 20, 14.
 - (2) To other Women. *Matt*: 28, 9.
 - (3) To two Disciples going to Emmaus. *Mark*: 16 12. *Luke*: 24, 13.
 - (4) To Peter. *Luke*: 24, 34. *I Cor*: 15, 5.
 - (5) To the 12. *Luke*: 24, 36. *John*: 20, 19.
 - (6) To them again. *John*: 20, 26.
 - (7) To Peter and Thomas &c. *John*: 21, 1.
 - (8) To the Disciples in Galilee. *Matt*: 28, 16.
 - (9) To James. *I Cor*: 15, 7.
 - (10) To the 11. *Mark*: 16, 14. *Luke*: 24, 44.
- ascended up into Heaven. *Mark*: 16, 19. *Luke*: 24, 51. *Acts*: 1, 1. 9. *Eph*: 4, 8. *I Tim*: 3, 16.
- His Appearances after his Ascension were,
- [1] To Stephen. *Acts*: 7, 56.
 - [2] To Saul. *Acts*: 9, 3 17. - 22, 6. *I Cor*: 15, 8.
 - [3] To John. *Rev*: 1, 10. &c.
- sitteth on the Right Hand of God. *Mark*: 16, 19. *Acts*: 7, 56. *Eph*: 1, 20. *Col*: 3, 1. *Heb*: 1, 3. - 8, 1. - 10, 12. - 12, 2. *I Pet*: 3, 22.
- is there our Advocate. *Rom*: 8, 34. See Advocate.
- from thence he shall come again at the End of the World, with Glory, to Judge the Quick and the Dead. *Acts*: 1, 11. *I Thess*: 4, 16. *II Tim*: 4, 1. See general Judgment.
- was expected by the Jews at the Time of his coming. *Mark*: 15, 43. *Luke*: 2, 25 38. - 3,

Christ

15. *John*: 1, 25 43. - 4, 25. - 10, 24. 11, 27.
 — would not Exercise Jurisdiction when on Earth. *Matt*: 12, 20. *Luke*: 12, 14. *John*: 6, 15 - 8, 11. - 18, 36.
 — is the Pattern that we ought to follow. *Matt*: 11, 29. *John*: 13, 15. *Phil*: 2, 5. *I Pet*: 1, 15. - 2, 21. *I John*: 2, 6.
 — his Appearances before his Incarnation. See *Angels*.
 — his Prophecies. - See *Prophecies*.
 — his coming into the World and his Actions foretold. See *Prophecies*.
 — Abraham and the faithful Patriarchs, and others Trusted in him. *Matt*: 13, 17. *John*: 8, 56. *Heb*: 11, 1. &c.

Christians

- Their great Privileges *Eph*: 1, 13. *I Pet*: 2, 5. 9. See *Children of God*.
 — not bound to observe any of the ceremonial or civil Law of the Jews. *Matt*: 15, 11. *Acts*: 10, 15. - 15, 20. *Rom*: 13, 1. *Eph*: 2, 15.
 — not discharged from the observance of the Moral Law. *Matt*: 5, 17. - 19, 17. *Rom*: 3, 31. *I Cor*: 7, 19.

Church

- Holy Catholic, how to be understood, *John*: 10, 16. *Rom*: 12, 5. *I Cor*: 10, 17. - 12, 13. *Gal*: 3, 28. *Heb*: 11, 40. - 12, 23.
 — sometimes means the whole Congregation of faithful People. *Matt*: 16, 18. *Acts*: 2, 47. *Eph*: 3, 10. 21. *Col*: 1, 24.
 — sometimes a National, Provincial, Local or private Congregation. *Acts*: 14, 27. - 18, 22. *Rom*: 16, 5. *I Cor*: 14, 23. *III John*: 9. &c. &c.
 — sometimes the Governors of the Church. *Matt*: 18, 17. *Acts*: 14, 27.
 — sometimes the Place of Worship. *I Cor*: 11, 18. - 14, 19. 34.

— i. e.

Church

— i, e. the Place of God's Worship not to be profaned but great Reverence and Decency to be observed therein. *Lev: 26, 2. Ps: 93, 5. Eccles: 5, 1. Jer: 7, 30. Ezek: 5, 11. I Cor: 10, 18. - 14, 23. &c.*

— Instances of such Profanation censur'd. *II Kin: 21, 4. II Chro: 33, 7. Matt: 21, 12. John: 2, 13.*

— Censures. See *Censures Ecclesiastical.*

Churlishness

Of Nabal. *I Sam: 25, 2.*

Circumcision

The Institution of, and Laws concerning it. *Gen: 17, 9. Exod: 4, 24.*

— of the Heart requir'd. *Deut: 10, 16. - 30, 6.*
See *Purity of, and new Heart.*

Circumspection

See *Watchfulness.*

Cities

Idolatrous to be destroy'd. *Deut: 13, 12.*

— of Refuge. See *Refuge.*

Civility

And a proper Respect to be paid to all Men.

Luke: 14, 10. Rom: 12, 10. - 13, 7. I Pet: 2, 17. (Eccles: 3, 18. - 41, 20.) See *Haughtiness, Humility and Pride.*

Clamour

To be avoided. See *Scolding.*

Clemency

See *Mercy.*

Cleophas

His Conversation with with Christ after his Resurrection. *Luke: 24, 13.*

Clergy

See *Ministers.*

Clouds

The Chariot of the Lord. *Exod: 16, 10. - 19, 9. 34, 5. Ps: 104, 3. Acts: 1, 9. Rev: 14, 14. &c.*

Comfort

To be administred to those in Distress. See *Afflictions.*

Commandments

The Ten deliver'd at Mount Sinai, not abrogated by Christ. *Matt: 5, 17. - 19, 17. Mark: 10, 17. Luke: 18, 18.*

— the new one. *John: 13, 34. I John: 2, 8.*

Commendation

Of Men should not be the Motives of our Actions

- ons. *Matt: 6, 1 5. Gal: 5, 26. Phil: 2, 3. See Vanity.*
- Commissions Granted. See *Decress.*
- Communion The Holy, instituted. *Matt: 26, 26. Mark: 14, 22. Luke: 22, 19. John: 6, 48. Acts: 2, 42. I Cor: 10, 16.*
 — the Requisites to proper receiving. *Luke: 22, 19. I Cor: 11, 28.*
 — the Disorders committed therein. *I Cor: 11, 17.*
 — the Danger of unworthy receiving. *I Cor: 11, 29.*
 — of Saints in what manner to be understood. *Rom: 12, 5. I Cor: 10, 17. - 12, 12 20 Eph: 4, 16. Heb: 11, 40. I John: 1, 3 6 7.*
- Company Evil to be avoided and the Danger of keeping it. *Numb: 16, 26. II Sam: 22, 26. Ps: 1, 1. - 18, 25. 26, 4. Prov: 1, 10. - 2, 12. - 12, 11. - 13, 20. - 14, 7. - 19, 27. 22, 24. - 28, 7 19. - 29, 24. - Eccles: 7, 5. Isa: 52, 11. Jer: 15, 17. Rom: 1, 32. - 16, 17. Eph: 5, 7. I Cor: 5, 9. - 15, 33. II Cor: 6, 14. II Thess: 3, 6 14. II Tim: 3, 5. II John: 10. (Ecclus: 8, 15. - 13, 1 16. - 22, 13. - 27, 12. - 41, 5.)*
 — of the Wicked may sometimes be kept innocently and properly. *Matt: 9, 10. - 11, 19. Mark: 2, 15. Luke: 5, 29. - 15, 2. - I Cor: 5, 10. I Thess: 5, 14.*
 — of the Righteous how beneficial. *Ps: 18, 25. Prov: 13, 20. (Ecclus: 6, 34. - 8, 8. - 9, 15.*
- Compassion A Duty, and the ground-Work of Mercy. *Prov: 17, 5. Matt 8, 36. - 20, 34. Mark: 6, 34. Ec. Ec. Eph: 4, 32. Col: 3, 12. Heb: 13, 1. I Pet: 3, 8. I John: 3, 17. Jude: 22. See Mercy.*
- Competency What it consisteth in. *Gen: 28, 20. Prov: 30, 8. Heb: 13, 5. I Tim: 6, 8. See Contentment.*
- Complaints Not to be indulged or given way to. See *Content-*

- Complaint** *tentment and Murmuring* — heavy ones utter'd on extraordinary Occasions. *Job: 3, 3. Ps: 22, 1. Jer: 20, 7 14. Ec. Ec.*
- Compliances** Too easy are frequently dangerous. *Deut: 13, 1. Prov: 1, 10. Dan: 3, 16. - 6, 10. Gal: 2, 5 11. (Ecclus: 20, 22.)*
- Complaisance** How and when to be properly shewn. *Exod: 18, 7. II Sam: 15, 5.*
- Concealers** Of Guilt censur'd. See *Partakers*.
- Concealment** Of our Actions impossible. *Ps: 90, 8. Heb: 4, 13. I Cor: 3, 13. 4, 5. See Omniscience.*
- Conceit** See *Confidence* and *Pride*.
- Concupiscence** Proceeds from the original Corruption of Adam, and is in all Men. *Rom: 7, 14. Gal: 5, 17. Jam: 1, 14. See Corruption.* — not to be indulged. *Gal: 5, 16. I Thes: 4, 5. I Pet: 2, 11.*
- Confession** Of Christ a necessary Duty. *Matt: 10, 32. Mark: 8, 38. Luke 9, 26. - 12, 8. Rom: 10, 9. II Tim: 2, 12. I John: 2, 23. - 4, 15.* — of our Sins to God a Duty, and how to be performed. *Judg: 10, 10 15. Neh: 1, 6. Ps: 32, 5. - 38, 18. - 41, 4. - 51, 3. - 106, 6. - 119, 26 176. Prov: 28, 13. Jer: 3, 13. Dan: 9, 5 20. I John: 1, 9.* — to our Brethren practis'd and recommended. *Lev: 5, 5. Numb: 5, 6. Matt: 3, 6. Mark: 1, 5. Acts: 19, 18. Jam: 5, 16. (Ecclus: 4, 26.)*
- Confidence** Or Obstinacy in an Opinion censur'd. *Prov: 3, 7. - 14, 16. - 23, 4. - 26, 12. Isa: 5, 21. Rom: 12, 16.* — of Success censur'd. *Prov: 27, 1. Luke: 12, 16. Jam: 4, 13.*
- Congregation** Of Israel, who not to be admitted into it. *Deut: 23, 1. Ec.*

Conscience

What it is, and how it operates. *Job*: 27, 6. *Pf*: 16, 7. *Prov*: 14, 10. - 20, 27. *Rom*: 2, 14 - 14, 2. *I Cor*: 8, 7.

— the Requisites and Benefit of a good one. *Prov*: 14, 14. - 28, 1. 29, 6. *Rom*: 14, 22. *II Cor*: 1, 12. *Gal*: 6, 4. *I Tim*: 1, 19. *I John*: 3, 19. (*Ecclus*: 13, 25. - 14, 1. - 26, 4.)

— Instances of the Profession of a good one. *Gen*: 40, 15. *I Sam*: 12, 3. *II Kin*: 20, 3. *Dan*: 6, 22. *Acts*: 23, 1. - 24, 16. *I Cor*: 4, 4. *II Cor*: 1, 12. *II Tim*: 1, 3. *Heb*: 13, 18.

— the Terrors and Misery of an Evil one. *Job*: 27, 6. *Pf*: 38, 3. - 40, 12. *Prov*: 14, 14. - 18, 14. 28, 1. 29, 6. *Tit*: 1, 15. (*Wisd*: 4, 20. - 17, 11. *Ecclus*: 13, 25. - 25, 13.)

— Instances of guilty ones. *Gen*: 42, 21. *II Sam*: 24, 10. *Mat*: 27, 3. *Acts*: 24, 25. (*I Mac*: 6, 10.)

— tender, scrupulous, and doubtful, how to be treated. *Rom*: 14, 2. 14, 23. *I Cor*: 10, 25, &c. *Tit*: 1, 15.

Consecrations

Instances of. See *Dedications*.

Consideration

The Duty and Benefit thereof. *Deut*: 4, 39. - 32, 29. *Pf*: 77, 6. - 119, 59. *Prov*: 15, 28 - 22, 3. *Isa*: 1, 3. *Ezek*: 18, 28. *Hag*: 1, 5. 7. *Luke*: 14, 28. - 15, 17. *I Tim*: 4, 15. *II Tim*: 2, 7.

Consolation

To be given. See *Afflictions*.

Constancy

See *Resolution*.

Consultation

See *Advice*.

Contention

To be avoided. See *Strife*.

Contentment

The Duty and benefit thereof and Motives there-
to. *Pf*: 39, 9. *Isa*: 45, 9. *Lam*: 3, 39. *Mic*: 7, 9. *Luke*: 21, 19. *I Cor*: 7, 20. - 10, 10. *I Tim*: 6, 6. *Heb*: 13, 5. *Jam*: 1, 12. (*Ecclus*: 29, 23. - 40, 18.)

— Examples of. *I Sam*: 3, 15. *II Sam*: 15, 26. *Job*:

- Contenance** *Job*: 1, 20. - 2, 10. *Phil*: 4, 11.
- Contributions** See *Chastity*.
To be made for the Poor. *Rom*: 15, 26. *I Cor*: 16, 1. See *Alms*.
- Contrition** Acceptable to God and beneficial to Man. *Pf*: 34, 18. - 51, 17. *Isa*: 57, 15. *Matt*: 5, 4. *Jam*: 4, 9.
— Instances of. *I Kin*: 21, 27. *II Kin*: 20, 3. *Matt*: 27, 75.
- Controversies** To be avoided. See *Peace*, and *I Tim*: 1, 4. - 6, 4 20. *II Tim*: 2, 16. *Tit*: 3, 9.
- Conversation** Religious and edifying recommended and required. *Deut*: 6, 7. - 11, 19. *Pf*: 35, 28. - 37, 30. 40, 10. - 71, 22. - 77, 12. - 105, 2. *Prov*: 10, 31. *Matt*: 23, 35. *Rom*: 1, 11. *Eph*: 4, 29. *Col*: 3, 16. - 4, 6. *I Tim*: 4, 18. - 5, 11. (*Ecclus*: 9, 15.)
— profane, loose, and idle, to be carefully avoided, and the Motives. *Matt*: 12, 35. *Eph*: 4, 29. - 5, 3. *Col*: 3, 8. *II Pet*: 2, 7. (*Ecclus*: 27, 4.)
- Conversion** Of a Sinner acceptable to God and his Angels. *Matt*: 18, 13. *Luke*: 15, 7 10.
— will secure a Sinner's Salvation. See *Repentance*, and *Ezek*: 18, 27. *Luke*: 15, 18.
— will be very beneficial to him by whom it is wrought. *Dan*: 12, 3. *I Tim*: 4, 16. *Jam*: 5, 19.
— how to be shewn. *Isa*: 1, 16. *Joel*: 2, 13. *Jam*: 4, 8.
- Cornelius** His Call, &c. *Acts*: 10, 1. &c.
- Corpulency** Instance of. *Judg*: 3, 17 22.
- Correction** Of Children and Servants. See those Articles.
- Corruption** Of human Nature, universal. *Job*: 14, 4. *Pf*: 51, 5. *John*: 3, 6. *Rom*: 3, 23. *Gal*: 5, 17. *Eph*: 2, 1, &c. *Col*: 2, 13.
— called the Flesh. *John*: 3, 6. *Rom*: 8, 5. *Gal*:

- Corruption** 5, 17.
 — — the natural Man. *I Cor*: 2, 14.
 — — the Old Man. *Rom*: 6, 6. *Col*: 3, 9.
 — — the Vanity of the Mind. *Eph*: 4, 17.
 — — evil Concupiscence. *Col*: 3, 5. *I Thess*: 4, 5.
 — — the Carnal Mind. *Rom*: 8, 7.
- Covenant** A new one to succeed the Mosaic and the Nature of it. *Jer*: 31, 31. - 32, 37. *Heb*: 8, 6. - 10, 16.
 — the ancient Forms of making one. *Gen*: 23, 3. - 31, 44. *Josh*: 24, 25. *Jer*: 34, 15 18.
- Covetousness** Censur'd and caution'd against for various Reasons. *Exod*: 20, 17. *Pf*: 10, 3. - 39, 6. - 119, 36. *Prov*: 15, 27. - 23, 5. - 28, 20. *Eccles*: 5, 10. - 6, 2. *Isa*: 5, 8. *Hab*: 2, 9. *Matt*: 6, 19. - 19, 23. *Luke*: 12, 15. *I Cor*: 6, 10. *Eph*: 5, 5. *Col*: 3, 5. *I Tim*: 6, 6. *Heb*: 13, 5. *I John*: 2, 15.
 — Instances of. *Josh*: 7, 5 18. *II Kin*: 5, 20. *Matt*: 26, 14. *Acts*: 5, 1.
- Counsellors** Who are proper ones on several Occasions. See *Advice*, and *Ecclus*: 37, 10.
- Countenance** Frequently betrays the Mind. *I Sam*: 1, 18. *Neb*: 2, 2. *Prov*: 15, 13. (*Ecclus*: 13, 25. - 19, 29. - 26, 9. - 37, 17.)
- Country** Native the Love of it express'd. *Neb*: 2, 3. *Pf*: 37, 1. &c.
- Courage** True, what it is, and whence it proceeds. *Job*: 11, 15. *Pf*: 3, 6. - 27, 1. - 46, 1. - 56, 4 11. - 112, 7. - 118, 6. *Prov*: 28, 1. *Heb*: 13, 6. (*Ecclus*: 22, 16.)
 — Instances of. *I Sam*: 14, 6. - 17, 32. *Dan*: 3, 18. *Acts*: 4, 19. - 5, 29. - 21, 13. *Rom*: 9, 35. (*II Mac*: 6, 18. - 7, 1.)
- Courtesy** See *Civility* and *Respect*.
- Cowardice** Whence it proceeds. *Lev*: 26, 17 36. *Pf*: 53, 5. *Prov*: 28, 1.

- Cowardice** — Instances of. *Gen*: 3, 8. - 18, 15. *Matt*: 14, 30.
- Craftiness** See *Stratagems*.
- Creation** Of the World ascrib'd to God. *Gen*: 1, 1. *Pf*: 124, 8. - 146, 5. *Neb*: 9, 6. *Acts*: 14, 15. &c.
- was wrought by the Second Person in the Godhead Jesus Christ. *John*: 1, 3 10. I *Cor*: 8, 6. *Eph*: 3, 9. *Col*: 1, 16. *Heb*: 1, 2. *Rev*: 4, 11.
- Creditors** Their Duty. *Deut*: 15, 2. *Matt*: 18, 24. &c.
- Credulity** Too much censur'd and caution'd against. *Prov*: 14, 15. *Jer*: 29, 8. *Matt*: 24, 4 23. *Mark*: 13, 5. *Luke*: 21, 8. I *John*: 4, 1. (*Ecclus*: 9, 4 15.)
- Creeds** The three in the Liturgy, ought to be received and believed. See the several Articles in their proper places: as *God, Christ, Church, Spirit*, &c. &c.
- Cross** The bearing it a Duty how to be understood. See *Afflictions*, and *Matt*: 10, 38. - 16, 24. *Mark*: 8, 34. *Luke*: 9, 23. - 14, 27.
- Crucifixion** See *Christ*.
- Cruelty** Forbid and censur'd. *Gen*: 49, 5. &c. *Deut*: 25, 3. *Prov*: 11, 17. - 12, 10. *Ezek*: 18, 18.
- Instances of. *Exod*: 1, 14. *Judg*: 1, 7. II *Kin*: 15, 26. II *Chro*: 21, 4. *Pf*: 137, 10. *Matt*: 2, 16. (II *Mac*: 6, 10. - 7, 1. &c.)
- Curiosity** In vain Speculations, and the Mysteries of Religion censur'd. *Gen*: 3, 5. *Job*: 38, 1. - 40, 1. 42, 1. *Prov*: 27, 20. *Eccles*: 1, 8. I *Tim*: 1, 4. *Tit*: 3, 9.
- Instances of. *Exod*: 33, 18. *Luke*: 17, 20. *Acts*: 1, 6.
- Curse** At the Fall of Adam. *Gen*: 3, 14. &c.
- of Cain. *Gen*: 4, 11.
- of Noah upon Canain. *Gen*: 9, 25.
- Curse** With which the Jews were threatened if disobedient.

- Curfes** dient. *Lev: 26, 14. Ec. Deut: 28, 15. Ec.*
 — to be pronounced on Mount Ebal. *Deut: 27, 13.*
- Curſing** Our Neighbours forbid and cenſur'd. *Lev: 19, 14. Pf: 62, 4. Rom: 12, 14. Jam: 3, 10.*
 — ſome remarkable Inſtances of it. See *Enemies* and *Imprecations* and *Pf: 109, 6. Ec. Jer: 17, 18.*
- Customs** And Faſhions in indifferent Matters to be obſerved. *Gen: 43, 32. Acts: 19, 3. I Cor: 9, 20. - 11, 4.*
- Cyrus** Exprefly prophecied of. *Iſa: 44, 28.*
 — his Decree. II *Chro: 36, 22. Ezra: 1, 1.*

D

- Dagon** **T**HE Idol falls before the Ark. I *Sam: 5, 2. Ec.*
- Dainties** See *Gluttony* and *Luxury*.
- Damages** Done to our Neighbours, wilfully or unwillingly, to be recompens'd. *Exod: 21, 28 35. - 22, 5. Lev: 6, 1. - 24, 18. Numb: 5, 5. Ezek: 33, 15. Luke: 19, 8.*
- Damnation** Mention'd as the Punishment of Evil Doers. *John: 5, 29. — particularly,*
 (1) Of Hypocriſy. *Matt: 23, 14 33.*
 (2) Of blaſpheming againſt the Holy Ghoſt. *Mark: 3, 29.*
 (3) Of Infidelity. *Mark: 16, 16. II Theſs: 2, 12.*
 (4) Of Rebellion. *Rom: 13, 2.*
 (5) Of falſe Teaching. II *Pet: 2, 3.*
 (6) Of unworthy communicating. I *Cor: 11, 29.*

Damnation

- (7) Of Apostacy. *I Tim*: 5, 12. *Heb*: 6, 4.
 (8) Of acting contrary to Conscience. *Rom*: 14, 23.
 (9) Of reviling. *Matt*: 5, 22.
 (10) Of indulging Lust. *Matt*: 5, 29. - 18, 9.
 (11) Of several Crimes mention'd. *Rev*: 21, 8.

Dancing

Used as an Act of Religious Worship. *Exod*: 15, 20. - 32, 19. *II Sam*: 6, 14. *Pf*: 149, 3. - 150, 4.

— used as an Act of Mirth and Rejoicing. *Judg*: 11, 34. *I Sam*: 29, 5. *Jer*: 31, 4. *Matt*: 14, 6.

Dangers

Not to be wilfully or wantonly run into. *Matt*: 4, 12. - 10, 23. - 12, 15. *John*: 7, 1. *Acts*: 14, 6. - 17, 14. See *Temptations*.

— Instances of being so run into. *Gen*: 34, 1. *Matt*: 14, 28. *Acts*: 27, 9. &c.

Daniel

His Interpretation of Nebuchadnezzar's Dreams, and his Advancement. *Dan*: 2, 1. &c. - 4, 1. &c.

— of the Writing on the Wall. *Dan*: 5, 1. &c.

His Deliverance from the Lyons. *Dan*: 6, 1. &c.

His Visions. *Dan*: 7, 1. &c. 8, 1. - 9, 20. &c.

(Delivers Susanna. *Suf*: 45.)

(Destroys Bell's Priests. *Bell*:)

Mention'd as one of the best Men. *Ezek*: 14, 14. 20.

Darkness

Egyptian. *Exod*: 10, 21. (*Wisd*: 17, 2.)

— that at Christ's Death foretold. *Amos*: 8, 9.

Zech: 14, 7. compare *Luke*: 23, 44.

Daughters

Particular Care to be taken of them. *Lev*: 19, 29. (*Ecclus*: 42, 9. &c.)

David

Is anointed King of Israel. *I Sam*: 16, 1.

— made Saul's Armour-Bearer and Musician. *I Sam*: 16, 17.

— getteth Intelligence of Goliath's Challenge. *I*

David

- Sam*: 17, 1.
 — accepteth it, and killeth him. *I Sam*: 17, 32.
 — is envied of Saul who seeketh his Life. *I Sam*:
 18, 6. - 19, 9. - 22, 6. - 23, 19. - 26, 1. &c.
 — is loved by Jonathan, who informs him of Saul's
 Designs. *I Sam*: 18, 1. - 19, 1. - 20, 1.
 — his Behaviour towards Achish. *I Sam*: 21, 10.
 - 27, 1. - 28, 1.
 — spareth Saul's Life. *I Sam*: 24, 1. - 26, 5.
 — mourneth for Saul. *II Sam*: 1, 1.
 — bringeth the Ark into the Tabernacle. *II Sam*:
 6, 1. *I Chro*: 13, 1 - 15, 1.
 — proposeth to build an House for the Lord. *II*
Sam: 7, 1. *I Chro*: 17, 1.
 — his Adultery &c. and Repentance. *II Sam*:
 11, 1. - 12, 1. *Psf*: 51, 1.
 — was his only Act of Disobedience. *I Kin*:
 15, 5.
 — his Distress in Absalom's Rebellion. *II Sam*:
 15. &c.
 — his numbring the People and the Consequence
 thereof. *II Sam*: 24, 1. *I Chro*: 21, 1.
 — appointeth Solomon to succeed him. *I Kin*:
 1, 5.
 — his Charge to Solomon. *I Kin*: 2, 1.
 — his Death and Burial. *I Kin*: 2, 10. *Acts*: 2,
 29. - 13, 36.

Day

- Of the Lord, meaneth the Day of Judgment. *I*
Cor: 5, 5. *II Cor*: 1, 14. *II Pet*: 3, 10.
 — meaneth the Time of the Punishment of the
 Wicked Jews, and the Destruction of Jerusalem.
Isa: 13, 6-9. *Joel*: 1, 15.
 — meaneth the Time of Christ's coming. *Isa*:
 2, 12.
 — meaneth the Day of Christ's Death. *Amos*: 5, 20.
 the

Day

— the first Day of the Week so called. *Rev: 1, 10.*

Days

— Sabbath. See *Sabbath*.

The last, mean the End of the World, or the Day of Judgment. *John: 6, 39 44, 54 - 11, 24 - 12, 48. Jam: 5, 3.*

— mean the Time of the Gospel Dispensation. *Isa: 2, 2. Mc: 4, 1. Acts: 2, 17. Heb: 1, 2. - 9, 26. 1 Pet: 1, 20.*

— mean the Corrupt Age of the Church. II *Tim: 3, 1. II Pet: 3, 3.*

Deacons.

Their Appointment, Office, Duty, &c. *Acts: 6, 1 8 5 12 26 37. I Tim: 3, 8.*

Dead

Persons were formerly thought to be ignorant of, and unconcerned in what passes in this World.

Job: 14, 21. Ps: 146, 3. Eccles: 9, 5.

— are represented otherwise. *Luke: 16, 25.*

— our Duties with respect to them. *Gen: 23, 2. - 50, 10. II Sam: 12, 20. (Eccles: 22, 11. - 38, 16 23.)*

— the Prayers and Offerings to and for them are only countenanced by. II *Mac: 12, 43 45.*

— Persons their State. See *Future State*.

— Raised. — The Widow of Zerephath's Son. I *Kin: 17, 17.*

— — the Shunamite's Son. II *Kin: 4, 32.*

— — one by the Bones of Elisha. II *Kin: 13, 21.*

— — the Widow of Nain's Son. *Luke: 7, 10.*

— — Jairus's Daughter. *Matt: 9, 18. Mark: 5, 25. Luke: 8, 49.*

— — Lazarus. *John: 11, 1. &c.*

— — Tabitha. *Acts: 9, 36.*

— — Eutichus. *Acts: 20, 9.*

Deaf

Persons, how to behave towards them. *Lev: 19, 14.*

Healed. *Mark: 7, 32. - 9, 25.*

those

Deaf

— those who are wilfully so, censur'd. *Deut:* 30, 17. *Pf:* 58, 4. *Prov:* 21, 13. *Isa:* 30, 9. - 42, 18. - 43, 8. *Jer:* 5, 21. - 22, 21. *Ezek:* 12, 2. *Matt:* 13, 15. *Acts:* 3, 23. - 7, 51. &c. &c.

Death

How it came into the World. *Gen:* 3, 17. *Rom:* 5, 12. *Jam:* 1, 15. (*II Esd:* 3, 7. *Wisd:* 1, 13. - 2, 23.

— certain and irresistible. *Job:* 14, 5. *Pf:* 49, 7. *Eccles:* 8, 8.

— Equals all Men. *Job:* 1, 21. - 3, 14. *Eccles:* 5, 15.

— should be frequently in our Thoughts. *Deut:* 32, 29. *Pf:* 39, 4. - 90, 12. (*Ecclus:* 7, 36. - 28, 6.)

— how differently it appears to different Men. (*Ecclus:* 41, 1.)

— may sometimes be wished for. *Job:* 3, 21, - 6, 8. *Phil:* 1, 23.

— sudden, *i. e.* unprepared, to be prayed against. *Matt:* 25, 1. &c. See *Watchfulness*.

— sudden, *i. e.* not lingering reckon'd a Blessing. *Job:* 21, 13.

— the second, what it is. *Rev:* 2, 11. - 20, 14. - 21, 8.

— ordered to be the Punishment for a Murderer. *Exod:* 21, 12. *Lev:* 24, 17.

— for a Man Stealer. *Exod:* 21, 16. *Deut:* 24, 7.

— for him that Curseth Father or Mother. *Exod:* 21, 17. *Lev:* 20, 9. *Matt:* 15, 4.

— for a Witch or a Wizard. *Exod:* 22, 18. *Lev:* 20, 27.

— for Beastiality. *Exod:* 22, 19. *Lev:* 20, 15.

— for sacrificing to a strange God. *Exod:* 22, 20.

— for Enticers to Idolatry. *Deut:* 13, 6. &c.

— for breaking the Sabbath. *Exod:* 31, 14.

Death

- 35, 2. *Numb*: 15, 32.
 — — for offering Seed to Molech. *Lev*: 20, 2.
 — — for committing Incest. *Lev*: 20, 11 12 14
 17 19 20.
 — — for a Priest's Daughter committing Fornication. *Lev*: 21, 9.
 — — for Sodomy. *Lev*: 20, 13.
 — — for Adultery. *Lev*: 20, 10. *Deut*: 22, 22.
 — — for defiling a betrothed Damsel. *Deut*:
 22, 23.
 — — for a Damsel that marrieth, being defiled.
Deut: 22, 20.
 — — for approaching a Woman in her Separation.
Deut: 20, 18.
 — — for the Woman who suffers it. *Deut*: 20,
 18.
 — — for Blasphemy. *Lev*: 24, 10 16. *I Kin*:
 21, 10.
 — — for those that touched the Tabernacle except
 Priests or Levites. *Numb*: 1, 51. - 3, 10
 38. - 18, 22.
 — — for a false Prophet. *Deut*: 13, 5. - 18, 20.
 — — for a false Witness in a capital Matter.
Deut: 19, 16 21.
 — — for disobeying the Sentence of the Judge.
Numb: 15, 30. *Deut*: 17, 8 12.
 — — for the Owner of an Ox that killed any Person,
 if he knew that the Ox was wont to push.
Exod: 21, 29.
 — — for all Kinds of Idolaters. *Deut*: 17, 3.
 Judicial ones. *Lev*: 10, 2. *Numb*: 16, 29 35. II
Chro: 21, 18. *Acts*: 5, 1 12 21.
 Her History and Song. *Judg*: 4, 4 - 5, 1.
 See *Borrowing* and *Owing*.
 To be punctually paid. *Pf*: 37, 21. *Matt*: 5, 25.
Luke: 12, 58. (*Ecclus*: 29, 2.)

Deaths

Deborah

Debtor

Debts

- Debts** — to be forgiven to those who are not able to pay. *Matt*: 6, 12. - 18, 27 35.
- Deceit** The use of it in any Case forbid, and Motives to avoid it. *Lev*: 19, 11. - 25, 14. *Pf*: 5, 6. - 55, 23. *Prov*: 9, 17. - 20, 17. *Jer*: 22, 13. *I Cor*: 6, 8. See *Justice* and *Honesty*.
- we should be upon our guard against the Deceit of others. *Prov*: 14, 15. See *Evil Company*.
- especially in Matters of Religion. *Jer*: 29, 8. *Matt*: 24, 4. *Eph*: 5, 6. *II Thess*: 2, 3. See *false Teachers*.
- we must take Care of deceiving ourselves thro' our own Lusts or Vanity. *I Kin*: 22, 8. *Isa*: 30, 10. *Luke*: 6, 49. *Jam*: 1, 22 26.
- Decency** To be observed, in all Things, and to all People. See *Civility* and *Respects*.
- especially in Divine Service. *Eccles*: 5, 1. *I Cor*: 11, 18. *Eccl*: 14, 1 40.
- Decree** Of Cyrus. *II Chro*: 36, 22. *Ezra*: 1, 1.
- of Artaxerxes. *Ezra*: 4, 17. - 7, 11.
- of Nebuchadnezzar. *Dan*: 3, 4 29.
- of Darius. *Dan*: 6, 7 26.
- of Augustus. *Luke*: 2, 1.
- Dedicated** Things, the Regard to be paid unto them. *Lev*: 27, 28. *Numb*: 16, 36. *Mark*: 11, 15.
- Instance of the Profanation of. *Dan*: 5, 1.
- Dedications** Instances of. *I Kin*: 8, 1, *I Chro*: 26, 26. *Neb*: 12, 27. (*I Mac*: 4, 52.)
- Defamation** To be avoided. See *Censure* and *Scandal*.
- Defrauding** The Folly and Danger of. See *Justice* and *Honesty*, &c.
- Delays** In any Business of dangerous Consequence. *Prov*: 27, 1. *Eccles*: 8, 5. - 9, 10. *John*: 9, 4. See *Opportunity*.
- especially in Spiritual Matters. *Pf*: 22, 6. *Eccles*: 12, 1. *Isa*: 55, 6. *Luke*: 17, 22. *John*: 12,

- Deliberation** 35. II Cor: 6, 2. *H. b.*: 3, 7. *Jam*: 4, 13. See *Repentance*, not to be delay'd, and *Watchfulness*.
 Recommended *Prov*: 15, 28. - 29, 20. (*Ecclus*: 33, 4.) See *Anger* and *Rashness*.
- Delilah** Her Treachery to Sampson. *Judg*: 16, 4.
- Deliverance** From Troubles, may be sought by all lawful Means. *Gen*: 32, 6. - 4c, 14. I *Sam*: 19, 12. I *Kin*: 19, 2. *Matt*: 2, 13. - 10, 23. - 12, 14. *Acts*: 8, 1. - 9, 23. - 14, 6. &c. &c.
 — to be pray'd for. *Gen*: 32, 11. I *Sam*: 27, 24. *Pf*: 7, 1. - 55, 16. - 59, 1. 71, 2. &c. &c. *John*: 12, 27.
 — Instances of remarkable Deliverances. *Dan*: 3, 19. - 6, 16. *Acts*: 5, 19. - 12, 6. - 16, 26. II *Tim*: 4, 17.
- Denial** Of Christ, the Danger thereof. *Matt*: 10, 33. *Mark*: 8, 38. *Luke*: 9, 26. - 12, 9. *Rom*: 1, 16. II *Tim*: 2, 12. I *John*: 2, 23.
 — self, a Duty and Motives to it. *Matt*: 16, 24. *Mark*: 8, 34. *Luke*: 9, 23. See taking the *Cross*, and *Life*.
- Dependence** To be upon God only and not upon Man. *Pf*: 118, 9. - 146, 3. *Isa*: 2, 22. See *Trust* in God.
- Deposit** The Law relating to it. *Exod*: 22, 7.
- Descent** Of Christ into Hell. See *Christ*.
 — of the Holy Ghost. See *Spirit*.
- Descriptions** Beautiful and Noble ones. I *Chro*: 12, 8. *Pf*: 18, 7. *Isa*: 50, 3. - 52, 12. *Ezek*: 31, 3. *Amos*: 2, 9. - 5, 8. *Nab*: 1, 3. *Hab*: 3, 3. (*Ecclus*: 43, 3.) See Majesty of God.
- Despair** Cautions and Remedies against it. *Pf*: 34, 19. - 37, 24. - 113, 7. - 140, 12. - 145, 14. *Prov*: 24, 15. *Luke*: 18, 1. II *Cor*: 4, 8. *Gal*: 6, 9. II *Thess*: 3, 13. *Heb*: 12, 3. (*Ecclus*: 2, 1. &c.)
- Despising** God, or his Word, the Danger of. *Prov*: 1, 30. 13, 13. *Luke*: 10, 16. I *Thess*: 4, 8.

Detraction
Devil

Forbid and censur'd. See *Backbiting* and *Slandering*.
His Names, Titles and Characters.

Abaddon. *i. e.* a Destroyer. *Rev*: 9, 11.

Accuser of the Brethren. *Rev*: 12, 10.

Adversary. *I Pet*: 5, 8.

Angel of the bottomless Pit. *Rev*: 9, 11.

Apollyon, *i. e.* a Destroyer. *Rev*: 9, 11.

Beast, the, *Rev*: 19, 19 20.

Beelzebub. *Matt*: 12, 24. *Mark*: 3, 22. *Ec*: *Ec*.

Deceiver. *Rev*: 12, 9 - 13, 14 - 20, 3.

Dragon, great. *Rev*: 12, 7 9 - 20, 2.

Evil one. *John*: 17, 15.

God of this World. *II Cor*: 4, 4.

Liar. *John*: 8, 44.

Murderer. *John*: 8, 44.

Prince of this World. *John*: 12, 31 - 14, 30 - 16, 11.

Prince of the Power of the Air. *Eph*: 2, 2.

Satan. *I Chro*: 21, 1. *Job*: 1, 6. *Matt*: 4, 10. *Rev*: 12, 9. *Ec*.

Serpent, old. *Gen*: 3, 4 13. *II Cor*: 11, 3. *Rev*: 12, 9.

Sinner. *I John*: 3, 8.

Tempter. *I Thess*: 3, 5.

Wicked one. *Matt*: 13, 19 38. *I John*: 2, 13.

Him that *had* the Power of Death. *Heb*: 2, 14.

The Spirit that now worketh in the Children of
Disobedience. *Eph*: 2, 2.

Devil

Earnestly labours after Man's Destruction. *Job*: 1, 7 - 2, 2. *Matt*: 13, 19. *I Pet*: 5, 8.

— may be conquer'd and put to Flight, if he be properly resisted. *Eph*: 4, 27 - 6, 10. *II Tim*: 3, 26. *Jam*: 4, 7. *I Pet*: 5, 9. *I John*: 2, 13.

— his Suggestions to be carefully guarded against. *Matt*: 13, 19. *II Cor*: 11, 3. *Eph*: 6, 11.

— inspireth Evil Thoughts, and draws Men into Sin, unless they be watchful. *Gen*: 3, 1. *I Chro*: 21, 1. *Luke*: 22, 3. *John*: 13, 2 27. *Acts*: 5, 3.

I Cor:

Devil

I Cor: 7, 5. II Cor: 2, 11.

— his Suggestions are always contrary either to the Word of God, or to Faith, or to Charity.

Matt: 4, 2. - 6, 9. Eph: 6, 16. I John: 3, 8 10.— can do nothing without God's Permission. *Judg:**9, 23. I Kin: 22, 22. Job: 1, 12. - 2, 6. - 12, 16.**Ezek: 14, 9. Matt: 8, 31. II Thess: 2, 11.*— is sometimes permitted to afflict Men and disappoint their Desires. *Job: 1, 12. - 2, 6. Luke:**13, 16. II Cor: 12, 7. I Thess: 2, 18. Rev: 2,**10.*

— had Power granted him of Working Miracles.

*Exod: 7, 11 21. - 8, 7. Matt: 24, 24. II Thess: 2,**9. Rev: 13, 13. - 16, 14. - 19, 20.*— and also to possess Human Bodies. *I Sam: 16,**14 23. - 18, 10. - 19, 9. Matt: 4, 24. - 8, 16. -**9, 32. &c. &c.*— was formerly in Heaven but cast out with his Angels for Disobedience. *John: 8, 44. - II Pet:**2, 4. Jude: 6. Rev: 12, 7.*— his Angels are many in Number and appear to be of different Ranks, acting under his Direction. *Matt: 9, 34. - 12, 24. Mark: 5, 9. Luke:**8, 27. Eph: 6, 12. Rev: 12, 7 9.*

Devils

Are many in Number under one Governor.

— they knew and acknowledg'd Jesus to be Christ the Son of God. *Matt: 8, 29. Mark: 3, 11. - 5,**6. Luke: 4, 33 41.*— they are reserved to farther Punishment. *II**Pet: 2, 4. Jude: 6. Rev: 20, 3.*

— they expect and fear their final Sentence.

Matt: 8, 29. Mark: 1, 24. Jam: 2, 19.

Devotion

See Prayer.

Dial

Of Ahaz. *II Kin: 10, 11. Isa: 38, 8.*

Differences

To be accommodated. See *Adversary* and *Peace.*

- Difficulties** We must expect to meet with in our Christian Warfare *Matt: 7, 14. Rom: 7, 23. Gal: 5, 17. Eph: 5, 12. I Pet: 4, 18.* See *Watchfulness*.
— how to behave under them. See *Afflictions*.
- Diffidence** In God's Word or Promises, blameable. *Gen: 17, 17. - 18 12. II Kin: 7, 2. Luke: 1, 20. - 12, 29. I Tim: 2, 8.* See *Despair* and *Trust* in God.
- Diligence** In all our Affairs recommended in general *Prov: 10, 4. - 12, 24. - 13, 4. - 22, 29. - 27, 23. Eccl: Eccl.* See *Idleness, Industry, Labour, and Sloth*.
— especially in our Spiritual concerns. *John: 6, 27. Acts: 24, 16. I Cor: 15, 58. Gal: 6, 9. Phil: 3, 14. II Thess: 3, 13. Heb: 6, 12. II Pet: 3, 14.*
Dinah Ravished, and the Revenge thereof. *Gen: 34, 1. Eccl.*
- Disciples** Sometimes mean the Twelve. *Matt: 9, 19 26 35 56. Mark: 4, 34. - 10, 10. Eccl.* See *Apostles*.
— sometimes the Followers of Christ in general. *Luke: 14, 26. John: 6, 66. Acts: 11, 26. Eccl.*
- Discipline** Church. See *Censures Ecclesiastical*.
- Discontent** How blameable. See *Anxiety, Contentment, and Resignation*.
- Discovery** All secret Actions will be discover'd. *Eccles: 12, 14. Matt: 10, 26. Luke: 8, 17. - 12, 2. I Cor: 4, 5.*
- Discoveries** Of secret Transactions. *Gen: 3, 9. Job: 7, 10. II Kin: 5, 26.*
See true *Wisdom*.
- Discretion** Our selves not allow'd. See *Bodies*.
- Disfiguring** Of the Eldest Son not allowed. See *Birthright*.
- Disinheriting** The Danger of. See *Punishment*.
- Disobedience** Recommended. See *Delays*.
- Dispatch** Of the Jews foretold. *Lev: 26, 33. Deut: 4, 27. Jer: 15, 4. - 24, 9. - 29, 18. - 34, 17. Ezek: 5, 10. - 12, 14. - 22, 15.*
- Dispersion**

- Disputes** To be avoided. See *Adversary* and *Peace*.
— especially about trifling or insignificant Matters.
I Tim: 1, 4 - 4, 7. - 6, 20. *II Tim*: 2, 14 23.
Tit: 2, 9.
- Diffimulation** Censur'd. *Prov*: 10, 18. (*II Mac*: 6, 21.) See
false Friend and *Hypocrisy*.
- Distress** How to behave in. See *Afflictions*.
- Distribution** Of Good and Evil, appearing unequal, hath been a
stumbling block to some Persons in all Times.
Job: 21, 7. *Pf*: 17, 10. - 73, 3 13. *Eccles*: 9, 20.
Jer: 12, 1. *Hab*: 1, 16. *Mal*: 3, 14. *John*: 9, 2.
Acts: 28, 4.
— is no certain Mark of the Virtue or Impiety of
any Person, and tho' it may appear unequal in
this Life, will be seen to be properly adjusted
hereafter. *Job*: 12, 6. - *Pf*: 37, 1. *Eccles*: 5, 8.
- 8, 12. *Jer*: 5, 28. *Luke*: 13, 1. - 16, 19. *Rom*:
8, 18.
— is not so unequal in this Life, as it may ap-
pear to be. See the Terrors of a guilty *Consci-*
ence; — the Benefit of a good one; — the *Re-*
wards of the Righteous; — and the *Prosperity* of
the Wicked.
- Difftrust** The Danger and Inconveniences thereof. See
Anxiety, *Despair*, and *Trust in God*.
- Divinations** Of all kinds forbid and censur'd. *Lev*: 19, 26 31.
Deut: 18, 10. *II Kin*: 17, 17. *I Chro*: 10, 13.
Isa: 8, 19. *Jer*: 27, 9. - 29, 8. *Ezek*: 21, 21. (*Ec-*
clus: 34, 1 5.) See *Dreams* and *Witchcraft*.
- Divisions** In the Church to be avoided. See *Heresies* and
Schisms.
- Divorces** The Law, Custom, and Directions relating to
them. *Deut*: 24, 1. *Mal*: 2, 14. *Matt*: 1, 19. -
5, 31. - 19, 3. *Rom*: 7, 3. *I Cor*: 7, 10.
- Doctrines** To be examined and false ones to be rejected.
Matt: 16, 6. *Mark*: 4, 10. *Acts*: 17, 11. *Gal*: 1,
8.

Doeg

8. - 5, 10. II *Tim*: 4, 3. I *John*: 4, 1. See false Teachers to be avoided.

Double

His Information against Ahimelech, and the Consequences thereof. I *Sam*: 22, 9.Dealing. See *Frauds* and *Sycophants*.— mindedness, censur'd. I *Kin*: 18 21. *Matt*: 6, 24. *Luke*: 16, 3. *Jam*: 1, 8. - 4, 8.

Doubting

Tongue. See *Hypocrisy* and *Lying*.When blameable. See *Diffidence*.— we ought not to do what we *doubt* is not right.See *Tender Conscience*.

Dreams

Insignificant, whence they proceed. *Eccles*: 5, 3 7.

Wherein the Divine Pleasure was directly notified.

— to Abimelech. *Gen*: 20, 3.— to Jacob. *Gen*: 28, 12. - 31, 11.— to Laban. *Gen*: 31, 24.— to Solomon. I *Kin*: 3, 5.— to Joseph. *Matt*: 1, 20. - 2, 13 19.— to the Wise Men. *Matt*: 2, 12.— to Peter. *Acts*: 10, 10.

— Prophetic, Interpreted.

— of Joseph. *Gen*: 37, 5 9.— of Pharaoh's Butler and Baker. *Gen*: 40, 5.— of Pharaoh. *Gen*: 41, 1.— of a Midianite. *Judg*: 7, 13.— of Nebuchadnezzar. *Dan*: 2, 1. - 4, 1.— of Daniel. *Dan*: 7, 1 15.

— Which are not particularly mention'd.

— of Pilate's Wife. *Matt*: 27, 19.— of the Egyptians. (*Wisd*: 18, 19.)

Dress

Vanity and Extravagance in it censur'd. *Isa*: 3, 16. *Ec*. *Matt*: 6, 31. I *Tim*: 2, 9. I *Pet*: 3, 3.(*Eccles*: 11, 4. - 19, 30.To distinguish a Man from a Woman. *Deut*: 22, 5.

Drop-

Dropſie	Healed. <i>Luke</i> : 14, 1.
Drought	Instance of. <i>I Kin</i> : 17, 1.
Drowlineſs	Cenſur'd. See <i>Sloth</i> and <i>Idleneſs</i> .
Drunkenneſs	Forbid and cenſur'd in general. <i>Prov</i> : 20, 19. <i>Iſa</i> : 5, 22. <i>Hab</i> : 2, 15. <i>Matt</i> : 24, 49. <i>Luke</i> : 21, 34. <i>Rom</i> : 13, 13. <i>I Cor</i> : 5, 11. - 11, 21. <i>Eph</i> : 5, 18. <i>I Theſſ</i> : 5, 7. <i>I Pet</i> : 4, 3. (<i>Ecclus</i> : 31, 27.)
	— makes Men tranſgreſs their Duty in other Particulars. <i>Prov</i> : 23, 31. <i>Iſa</i> : 5, 11. - 28, 7. <i>Hab</i> : 2, 5. (<i>Ecclus</i> : 19, 2)
	— reduces Men to Poverty. <i>Prov</i> : 23, 20. (<i>Ecclus</i> : 19, 1.)
	— deſtroys their Health. <i>Prov</i> : 23, 29. <i>Hof</i> : 4, 11. (<i>Ecclus</i> : 31, 30.)
	— occasions Quarrels. <i>Prov</i> : 23, 29. (<i>Ecclus</i> : 31, 30.)
	— will exclude a Man the Kingdom of Heaven. <i>Matt</i> : 24, 48. <i>Luke</i> : 12, 45. <i>I Cor</i> : 6, 10. <i>Gal</i> : 5, 21.)
	Fatal Inſtances of it.
	— in Noah. <i>Gen</i> : 9, 21.
	— in Lot. <i>Gen</i> : 19, 33 35.
	— in Nabal. <i>I Sam</i> : 25, 36.
	— in Elah. <i>I Kin</i> : 16, 9.
	— in Benhadad. <i>I Kin</i> : 20, 16.
	— (in Holofernes. <i>Judith</i> : 13, 2.)
	— (in Simon &c. <i>I Mac</i> : 16, 16.)
Dumb	Men cur'd. <i>Matt</i> : 12, 22. - 9, 32. <i>Mark</i> : 7, 32 - 9, 17. <i>Luke</i> : 11, 14.
Duty	Of Man in general. <i>Deut</i> : 10, 12. <i>Joſh</i> : 22, 5. <i>I Sam</i> : 12, 23. <i>Pſ</i> : 1, 1. - 15, 1. <i>Ezek</i> : 18, 5. <i>Hof</i> : 12, 6. <i>Mic</i> : 6, 8. <i>Zeck</i> : 7, 9. - 8, 16. <i>Matt</i> : 19, 16. - 22, 37. <i>I Tim</i> : 6, 11. <i>II Tim</i> : 2, 22. <i>Tit</i> : 2, 11. <i>Jam</i> : 1, 27.
Duties	Of Religion, not equal. <i>I Sam</i> : 15, 22. <i>Hof</i> : 6, 6. <i>Matt</i> : 9, 13. - 12, 7. - 23, 23. <i>Luke</i> : 11, 42.
	H
	Earth-

E

- Earthquakes.** **M**ention'd. I *Kin*: 19, 11. *Amos*: 1, 1.
Matt: 27, 54. - 28, 2.
- Easiness.** Of Compliance may be dangerous. See *Compliance* and *Evil Company*.
- Eating.** Intemperance therein to be avoided. See *Gluttony* and *Luxury*.
 — Prohibition relating to it. See *Meats* and *Unclean*.
- Edification.** Every Man should endeavour to promote that of his Neighbour. *Rom*: 14, 19. - 15, 2. I *Cor*: 14, 12 26. I *Thess*: 5, 11.
- Education.** Proper, the particulars of it. See *Parents*.
 — the happy Effects of a good one. *Gen*: 18, 19.
Prov: 22, 6. (*Ecclus*: 22, 3. - 30, 15.)
 — the fatal Effects of a bad one. *Prov*: 29, 17
 19. (*Ecclus*: 22, 3, 10.)
- Eldad.** Endued with the Spirit of Pophecy. *Numb*: 11, 26.
- Elder.** Was a Title assum'd by the Apostles. I *Pet*: 5, 1. II *John*: 1. III *John*: 1.
 — was a Title given to the Governors of the Church.
Acts: 11, 30. - 14, 23. 15, 4 6. - 16, 4. - 20, 17.
 I *Tim*: 5, 1 19. *Tit*: 1 5. I *Pet*: 5, 1.
 — the Power of Elders, and the Respect due to them. See, The Duty of People to their Ministers.
- Eldest.** Son, his Privileges. See *Birthright*.
- Election.** The Doctrine of how stated. See *Calling* and *Predestination*.
- Eli.** The High Priest, his Conversation with Hannah, and Prophecy to her. I *Sam*: 1, 9.

The

Eli — the Message to him on Account of his Son's Transgressions. I *Sam*: 2, 12 27. - 3, 1.

— his and their Death. I *Sam*: 4, 11 18.

Elias

See *Elijah*.

Elijah

Foretelleth Ahab of a Drought. I *Kin*: 17, 1.

— fed by Ravens. I *Kin*: 17, 2.

— sustained by the miraculous increase of the Widow's Meal and Oil at Zeraphath. I *Kin*: 17, 8.

— raiseth the Widow's Son from the Dead. I *Kin*: 17, 17.

— signifieth to Ahab the Conclusion of the Drought. I *Kin*: 18, 1 41.

— his Sacrifice consum'd by Fire from Heaven to the Confusion and Destruction of Baal's Prophets. I *Kin*: 18, 19.

— fleeing from Jezebel, is comforted by an Angel. I *Kin*: 19, 1.

— the Lord appeareth unto him and ordereth him to anoint Hazael, Jehu, and Elisha. I *Kin*: 19, 15.

— denounceth God's Judgment against Ahab and Jezebel, for Naboth's Murder. I *Kin*: 21, 17.

— reproveth Ahaziah and foretelleth his Death. II *Kin*: 1, 3.

— by Fire from Heaven slayeth the Troops that were sent to take him. II *Kin*: 1, 9.

— his Translation. II *Kin*: 2, 1.

— is in the new Testament called Elias. *Matt*: 17, 3. - 27, 47. *Luke*: 4, 25. - 9, 54. *John*: 1, 21, *Rom*: 11, 2. *Jam*: 5, 17.

Elisha

Appointed and called to attend and succeed Elijah. I *Kin*: 19, 15 19.

— his Behaviour on Elijah's Translation. II *Kin*: 2, 1. &c,

— rectifieth unwholesome Waters. II *Kin*: 2, 19.

— curseth 42 Children, who are slain. II *Kin*: 2, 23.

- Elisha** — obtaineth Water for the Armies of Israel and Judah. II *Kin*: 3, 9.
 — multiplieth the Widow's Oyl. II *Kin*: 4, 1.
 — obtaineth a Son for the Shunamite. II *Kin*: 4, 8.
 — raiseth him from the Dead. II *Kin*: 4, 18
 32. - 8, 5.
 — maketh poisonous Pottage wholesome. II *Kin*: 4, 38.
 — feedeth a large Number with 20 Loaves. II *Kin*: 4, 42.
 — healeth Naaman of a Leprosy. II *Kin*: 5, 1.
 — punisheth Gehazi's Avarice. II *Kin*: 5, 20.
 — causeth Iron to Swim. II *Kin*: 6, 1.
 — discloseth the King of Syria's Council. II *Kin*: 6, 8.
 — leadeth his Troops into Samaria. II *Kin*: 6, 13.
 — in a remarkable Famine foretelleth immediate Plenty. II *Kin*: 6, 25. - 7, 1.
 — his Prophecy to Hazael. II *Kin*: 8, 7.
 — — — to Joash. II *Kin*: 13, 14.
 — his Bones raise a Dead Man. II *Kin*: 13, 20.
 — is called in the New Testament Elizeus. [*Luke*: 4, 27.]
- Elizabeth** Mother of John Baptist, her Character and the Account of. *Luke*: 1, 5. &c.
- Elymas** The Sorcerer, for opposing Paul and Barnabas, struck with Blindness. *Acts*: 13, 6.
- Embalming** Of Bodies, the Antiquity and manner of. *Gen*: 50, 2 26. II *Cbro*: 16, 14. *John*: 19, 39.
- Embassies** From Jacob to Esau. *Gen*: 32, 3.
 — from Moses to the King of Edom. *Numb*: 20, 14.
 — from Jephthah to the Ammonites. *Judg*: 11, 12.

from

- Embassies** — from David to Harnun. *II Sam: 10, 1.*
 — from Sennacherib to Hezekiah. *Isa: 36, 1. &c.*
Emmaus Christ's Conversation in the Way thither. *Luke: 24, 13.*
Emulation Forbid and censur'd. See *Pride* and *Envy*.
Enchantment See *Divination* and *Witchcraft*.
Endor The Witch of, an Account of. See *Witches*.
Enemies How to behave towards them. *Exod: 23, 4. Job: 31, 29. Ps: 35, 13. Prov: 24, 17. - 25, 21. Mair: 5, 44. Luke: 6, 35. Rom: 12, 14 20. (Ecclus: 8, 7. - 12, 10.)*
 Instances of generous and charitable Behaviour towards them.
 — Joseph to his Brethren. *Gen: 45, 1.*
 — David to Saul. *I Sam: 24, 3. - 26, 5. II Sam: 1, 11.*
 — Christ to his Murderers. *Luke: 23, 34.*
 — Stephen to his Murderers. *Acts: 7, 60.*
 Instances of Cursing, and Praying against them.
Ps: 35, 4 26. - 40, 15. - 109, 6. - 137, 7. - 140, 9. - 143, 12. Jer: 17, 18. - 18, 21. Lam: 1, 22. - 3, 64.
Enoch The Prophet, translated. *Gen: 5, 22. Heb: 11, 5. Jude: 14.*
Enthusiasm The violence, and fatal Effects thereof. *Matt: 10, 21 35. Luke: 21, 16. John: 16, 2.*
Enticers To Crimes, greatly guilty, and to be carefully avoided. *Deut: 13, 6. Prov: 1, 10. Col: 2, 4.* See *Evil Company*, and false *Teachers*.
Envy Forbid and censur'd for various Reasons. *Job: 5, 2. Ps: 37, 1. Prov: 3, 31. - 14, 10. - 23, 17. - 24, 19. Matt: 6, 22. Rom: 13, 13. I Cor: 3, 3. Gal: 5, 19. Jam: 3, 14. - 5, 9. I Pet: 2, 1. (Ecclus: 14, 8. - 30, 24.)*
 Instances of it and its Effects.
 — In Cain. *Gen: 4, 5.*

- Envy**
 — in Joseph's Brethren. *Gen*: 37, 3. &c.
 — in Corah, Dathan, and Abiram. *Numb*: 16, 1. &c.
 — in Saul. *I Sam*: 16, 8.
 — in Haman. *Ester*: 5, 9.
- Equity**
 The great and unerring Rule thereof. *Lev*: 19, 18. *Matt*: 7, 12. - 22, 39. *Rom*: 13, 8. *Jam*: 2, 8.
- Esau**
 Sold his Birth-right. *Gen*: 25, 29.
 — could not re-obtain it, but forfeited the Blessing. *Gen*: 27, 1 33 37. *Heb*: 12, 17.
- Espousals**
 Customary with the Jews before the Solemnization of Marriage. *Gen*: 19, 21. *Judg*: 14, 10 20. - 15, 2. *II Sam*: 3, 14. *Matt*: 1, 18.
- Ester**
 Her Marriage with Ahasuerus. *Ester*: 2, 7. &c.
 Frustrateth Mordecai's Designs. *Ester*: 4, 1. &c.
- Eternal**
Eternity
Evangelists
 Life. See *Life eternal*.
 Of Punishments. See *Punishments* of the Wicked.
 Were Persons who had a particular Office in the primitive Church. *Acts*: 21, 8. *Eph*: 4, 11. *II Tim*: 4, 5.
- Ever**
For ever, frequently means only a stated and appointed Time. as, *Gen*: 49, 26. *Exod*: 12, 24. *I Kin*: 8, 13. *II Kin*: 21, 7. *II Chro*: 7, 16. *Pf*: 49, 11. *Eccles*: 1, 4. *Jer*: 25, 5. *Philem*: 16. &c.
- Evil**
 Speaking, of all kinds forbid and censur'd. *Eph*: 4, 31. *Tit*: 3, 2. *Jam*: 4, 11. See *Blasphemy*, *Backbiting*, *Lying*, *Slandering*, &c. &c.
- Exaction**
 Forbid and censur'd. *Neb*: 10, 31. *Ezek*: 22, 12. - 45, 9. *Matt*: 18, 28. *Luke*: 3, 13. See *Oppression* and *Forgiveness*.
- Examination**
 Of Doctrines necessary. See *Doctrines*.
 — self, the Duty and Manner of it. *Pf*: 4, 4. - 77, 6. - 119 59. *Lam*: 3, 40. *Mat*: 7, 3. *I Cor*: 11, 28. *II Cor*: 13, 5. *Gal*: 6, 4. (*Ecclus*: 18, 20. 37, 27.
- Example**
 The Prevalence of it in leading Men either to good

Example.

good or wicked Actions., II *Sam*: 22, 26. *Pf*: 18, 25. II *Cor*: 9, 2. See good and evil Company.

— we are to follow the Example of Christ. *Matt*: 11, 29. *John*: 13, 15. 34. *Rom*: 15, 5. *Phil*: 2, 5. I *Pet*: 2, 21. I *John*: 2, 6.

— and of the Apostles, Prophets and other Holy Men. *John*: 8, 39. I *Cor*: 4, 16. - 11, 1. *Phil*: 3, 17. - 4, 9. I *Thess*: 1, 6. II *Thess*: 3, 9. *Heb*: 13, 7. *Jam*: 4, 10.

— several Histories are left upon Record, that the Examples may deter us from Sin. I *Cor*: 10, 6. II *Pet*: 2, 6. *Jude*: 7.

Excess

Excommunication

To be avoided: See *Intemperance*, *Luxury*, &c.

Amongst the Jews, ordered to be the Punishment of

— Uncircumcision, *Gen*: 17, 14.

— neglecting the Passover. *Exod*: 12, 15. 19. *Numb*: 9, 13.

— Sacrificing in Uncleanness. *Lev*: 7, 20. - 22, 3. *Numb*: 19, 13. 20.

— neglecting Purification. *Lev*: 17, 15.

— Sacrificing at other Places than the Tabernacle. *Lev*: 17, 9.

— keeping Sacrificed Meat too long. *Lev*: 19, 8.

— Eating the Fat or Blood. *Lev*: 7, 25. - 17, 10. 14.

— neglecting the Day of Attonement. *Lev*: 23, 29.

— imitating the Holy-Oil or Perfume. *Exod*: 30, 33. 38.

— Instance of it. *John*: 9, 34.

— the Causes, Power, and Effects thereof in the Christian Church. *Matt*: 20, 17. *Rom*: 16, 17. I *Cor*: 5, 3. II *Thess*: 3, 6. 14. I *Tim*: 1, 20. See *Censure Ecclesiastical*.

Excuses

The Folly and Vanity of those which Men make for their Transgressions and neglect of Duty.

II *Kin*:

- Excuses** II *Kin*: 5, 25. *Matt*: 22, 3. *Luke*: 12, 47. - 14, 18. *Rom*: 1, 20. *Jam*: 4, 17.
- Exhortation** May be given by every one that is capable of it to his Neighbour. *Acts*: 13, 15. *Eph*: 5, 11. I *Thess*: 5, 14. II *Thess*: 3, 15. *Heb*: 3, 13. - 10, 24.
- Expectation** Of future Blessings, is a just Motive to Obedience, I *Cor*: 1, 7. *Phil*: 3, 20. *Tit*: 2, 13. See *Hope*.
- Expences** See *Frugality* and *Oeconomy*.
- Experience** The Benefit of it both in Temporal and Spiritual Matters. *Eccles*: 1, 16. - 2, 1. &c. *Rom*: 5, 4. (*Ecclus*: 34, 9.)
- Expiation** Of Sins not to be made without Blood. See *Blood*.
- Extortion** Censur'd. See *Exaction*, *Oppression*, and *Usury*.
- Extravagance** Censur'd. *Prov*: 18, 9. - 21 20. - 22, 16. (*Ecclus*: 18, 30. - 19, 1.
- Eyes** Must be guarded from being the Occasion of Sin. *Job*: 31, 1. *Pf*: 119, 37. *Prov*: 4, 25. - 23, 31. *Matt*: 5, 29. - 18, 9. *Mark*: 9, 47. (*Ecclus*: 9, 5. - 41, 20.
- Ezra** His Commission to rebuild the Temple and his Behaviour thereupon. *Ezra*: 7, 8, 9, 10.

F

- Fables** NOT to be regarded. I *Tim*: 1, 4. - 4, 7. - 6, 20. II *Tim*: 2, 4. *Tit*: 1, 14.
- Factions** To be avoided. See *Schisms*.
- Fair** Dealing. See *Frauds* and *Honesty*.
- Faith** Persons &c. See *Beauty*.
- In God, His Word and Attributes necessary to please him. *Gen*: 15, 6. *Exod*: 4, 31. - 14, 31. *Numb*: 20, 12. *Deut*: 32, 20. II *Chro*: 20, 20. *Neb*: 9, 8. *Pf*: 31, 23. - 78, 22. - 101, 6. - 106, 12. *Isa*: 7, 9. - 43, 10. *Dan*: 6, 23. *Jonah*: 3, 5. *Hab*: 2, 4. *Rom*:

Faith

- Rom*: 5, 24. *Heb*: 11, 6. (*Ecclus*: 2, 6 13.
 — Instances of such as excelled in it are collected
Heb: 11, 1. &c.
 — the want of it is the Cause of Sin. *Numb*
 14, 11. *Deut*: 1, 32. II *Kin*: 17, 14. *Pf*: 106, 13.
Rom: 11, 23. *Heb*: 3, 19.
 — Instances of the want of it. *Exod*: 5, 2. *Pf*: 78,
 23 32. *Jude*: 5. See *Murmurings* of the Chil-
 dren of Israel.
 — in Christ and his Gospel, necessary to *Salvati-*
on. *Deut*: 18, 19. *Isa*: 28 16, *Mark*: 1, 15. -
 16, 16. *John*: 1, 12. - 3, 15. - 5, 24. - 8, 24.
Acts: 13 39. - 16, 31. *Rom*: 1, 16. - 3, 26. - 11,
 20. I *Cor*: 1, 21. *Heb*: 10, 39. *Rev*: 21, 8.
 — must be steady, durable and unfeigned. *Rom*:
 10, 9. *Col*: 1, 23. I *Tim*: 1, 5. - 2, 8. *Jam*: 1 6.
 — the Privileges and Efficacy thereof. *Matt*:
 17, 20. - 21, 21. *Mark*: 9, 13. - 11, 22. *Luke*: 1,
 45. - 17, 6. *Eph*: 6, 16. I *John*: 5, 4.
 — Instances of the Efficacy thereof. *Matt*: 8, 13.
 9, 29. - 15, 28. *Mark*: 2, 5. *Luke*: 7, 50. - 8, 48.
Acts: 14, 9.
 — the want of it makes other Duties ineffectual.
Matt: 17, 20. - 21, 22. *Mark*: 11, 24. *Jam*: 1,
 6.
 — is the gift of God and must be pray'd for. *Matt*:
 16, 17. *Mark*: 9, 24. I *Cor*: 12, 3. *Eph*: 2, 8. II
Thess: 1, 11. *Heb*: 12, 2.
 — will be ineffectual without good Works. I
Cor: 13, 2. *Gal*: 5, 6. *Jam*: 2, 14. &c. See
Works.
 — the Devils have a barren one. *Mark*: 5, 7.
Luke: 4, 34. *Jam*: 2, 19.
 — sometimes means Fidelity in Words and Ac-
 tions. as *Matt*: 23, 23. *Rom*: 3, 3.
 See *Fraud*, *Lying* and *Hypocrisy*.

Falshood

Fame

How far to be desir'd and pursued. See good *Name*.

— the Vanity and Folly of pursuing it improperly. *Pf*: 49, 11 17. *Eccles*: 1, 11. - 2, 16.

Famines

Whence and wherefore they proceed. *Lev*: 26, 27. *Deut*: 28 23. II *Sam*: 21, 1. *Amos*: 4, 6. *Ec*. *Ec*.

— remarkable Instances of. *Gen*: 41, 56. II *Sam*: 21, 1. I *Kin*: 17, 1. - 25, 3. II *Kin*: 6, 25.

Famous**Fashions**

Men, a Catalogue of. (*Ecclus*: 44, 45. *Ec*.)

And Customs in indifferent Matters to be observed. See *Customs*.

Fasting

Mention'd as a general Duty of all Christians at some Times. *Matt*: 9, 15. *Mark*: 2, 20. *Luke*: 5, 35. II *Cor*: 7, 5.

— proper to accompany our more solemn Prayers. *Pf*: 35, 13. *Dan*: 9, 3. I *Cor*: 7, 5. (*Tob*: 12, 8.)

— Instances of the Exercise thereof. II *Sam*: 12, 16. I *Kin*: 21, 27. *Neb*: 1, 4. *Dan*: 6, 18. - 9, 3. *Luke*, 18, 12. *Acts*: 10, 3. - 13, 3. - 14, 23.

— how to be properly performed. *Isa*: 58, 6. *Joel*: 2, 12. *Zeck*: 7, 5 9. *Matt*: 6, 16, I *Cor*: 7, 5.

— Hypocritical Fasting censur'd. *Isa*: 58, 2. *Zeck*: 7, 5 9. *Matt*: 6, 16.

— publick Fasts to be appointed in Time of Calamity. *Isa*: 22, 12. *Joel*: 2, 15.

— Instances of such Appointments. I *Sam*: 7, 6. - 14, 24. II *Ebro*: 20, 3. *Ezra*: 8, 21. *Esther*: 4, 16. *Neb*: 9, 1. *Jer*: 36, 9. *Jonab*: 3, 5.

— Publick Fasts how to be performed. *Isa*: 22, 12. *Joel*: 2, 15. *Matt*: 11 21. *Luke*: 10, 13. (*Judith*: 4, 9.)

— Instances of extraordinary Fasting. *Exod*: 24, 18. *Deut*: 9, 9 18. I *Kin*: 19, 8. *Esther*: 4, 16, *Dan*:

Fasting

Dan: 10, 2. *Matt*: 4, 2. *Luke*: 2, 37. *Acts*: 27, 23.

Fathers

The Duty owing to them, and their Duty towards their Children. See *Children* and *Parents*.

Fatherless

Children how to be regarded. See *Orphans*.

Fear

Of God, a Duty, recommended and required.

Deut: 6, 13. - 10 12, 1 *Sam*: 12, 24. *I Chro*: 16, 25. *Pf*: 2, 11. - 33, 8. *Prov*: 3, 7. - 23, 17. *Ecclus*: 12, 13. *Mat*: 1, 6. *Heb*: 12, 28. *I Pet*: 2, 17. &c. &c.

— several Motives thereto. *Deut*: 32, 39. *I Sam*: 2, 6. *Job*: 13, 11. *Pf*: 34, 7 9. - 76, 7. - 111, 10. - 130, 4. *Job*: 28, 28. *Prov*: 1, 7. - 14 26. *Matt*: 10, 28. *Luke*: 1, 50. (*Ecclus*: 1, 21. - 10, 19. - 19, 18. - 40, 26.) &c. &c.

— the happy Effects thereof. *Pf*: 25, 12. - 112, 1. - 128, 1. *Prov*: 16, 6. - 19, 23. - 22, 4. (*Ecclus* 28, 22. - 34, 13.) &c. &c.

— the sure Marks of it. *Prov*: 8, 13. (*Ecclus*: 2, 15. - 32, 14.

— of Punishment a proper Motive to Obedience.

Job: 31, 23. *Luke*: 12, 5. *II Cor*: 5, 11.

— servile, is the Effect of Guilt. *Gen*: 3, 8. - 4, 14. - 32, 28. *Acts*: 16, 38. - 24, 25. *Jam*: 2, 19.

— Men, how far to be feared. *Deut*: 7, 17. *Pf*: 56, 4. - 118, 6. *Prov*: 29, 25. *Isa*: 8, 12. - 51, 7. *Matt*: 10, 26. *Heb*: 13, 6. *I Pet*: 3, 14.

— approaching to Despair censur'd. See *Anxiety*, and *Despair* and *Trust* in God.

— oppos'd to Presumption recommended. *Prov*: 28, 14. *Rom*: 11, 20. *I Cor*: 10, 12. *Phil*: 2, 12. *Heb*: 4, 1. - 12 28. *I Pet*: 1, 17.

Feasts

— of the Jews, the Appointment and Order for them. *Exod*: 23, 14. *Lev*: 23 1. *Numb*: 28, 1. *Deut*: 16, 1. - 40, 20.

Feasts

— private ones made on particular Occasions. *Gen*: 21, 8. - 26, 30. - 29, 22. - 40, 20. *Judg*: 14, 10. I *Sam*: 25, 2 36. I *Kin*: 3, 15. *Esther*: 1, 3. - 2, 18. *Mark*: 6, 21. *John*: 2, 1.

— for the Poor recommended. *Luke*: 14, 12.

Felix

Paul sent to him, and examin'd before him. *Ec. Acts*: 23, 25. - 24, 1. *Ec.*

Festus

Examines Paul, *Acts*: 25, 26,

Fevers

Cured. *Matt*: 8, 14. *John*: 5, 52. *Acts*: 28, 8.

Fidelity

Requir'd in all Persons, See *Deposit*, *Honesty*, *Ec.*

Fig

Apply'd to a Boyl. II *Kin*: 20, 7. *Isa*: 38, 21.

— Tree, Parable of. *Matt*: 24, 32.

— — cursed. *Matt*: 21, 19.

Fire

From Heaven in Token of God's Pleasure. *Gen*: 15, 7. *Lev*: 9, 24. *Judg*: 6, 21. I *Kin*: 18 38. I *Chro*: 21, 26. II *Chro*: 7, 1.

— in Token of his Displeasure. *Exod*: 9, 23.

Numb: 11, 1. - 16, 35. II *Kin*: 1, 10 12 14.

First

Born, his Privileges. See *Birthing*.

— Fruits, the Law relating to them. *Exod*: 22, 29. - 23, 19. - 34, 26. *Deut*: 26, 2.

Fish

Taken Miraculously. *Matt*: 17, 27. *Luke*: 5, 4. *John*: 21, 6.

Flattery

And Flatterers to be carefully avoided, and for what Reasons. *Job*: 17, 5. - 32, 21. *Pf*: 12, 3. *Prov*: 20, 29. - 24, 24. - 26, 28. - 28, 23. - 29, 5. *Isa*: 5, 20, I *Thess*: 2, 5.

Fleece

Of Gideon a Sign. *Judg*: 6, 36.

Flesh

Not allow'd to be eaten, before the Flood. *Gen*: 1, 29, - 9, 3.

— to be in the Flesh, means following or indulging carnal Lusts. *Rom*: 7, 5. - 8, 19.

— the Works of, what they are. *Gal*: 5, 19. I *Cor*: 3, 3. *Col*: 3, 5. *Jam*: 3, 14.

— the Lusts of, to be restrained. *Rom*: 13, 14. I *Pet*: 2, 11. II *Pet*: 2, 10.

Flood

- Flood** Threaten'd and brought on the Earth. *Gen: 6, and 7.*
- Folly** Is sometimes used in its common Sense, for the Want of Knowledge and Experience. as, *Prov: 12, 16. - 18, 2. - 29, 1. Eccles: 5, 3.*
— but more commonly for Wickedness and Irreligion. *Pf: 5, 5. - 74, 19. Prov: 1, 7 22. - 3, 35. - 10, 18. - 13, 19. - 19, 1. - 26, 11. - 28, 26. Jer: 4, 22. - 5, 4. Mark: 7, 22. Tit: 3, 3.*
- Forbearance** A Duty recommended and enjoyned. *Matt: 18, 26 29 33. I Cor: 13, 4 7. Eph: 4, 2. Col: 3, 12. I Thess: 5, 14. See Mercy and Revenge.*
— of God, no certain Mark of his Approbation, but intended to Work Repentance and Reformation in us. *Pf: 50, 21. Luke: 13, 2 8. Rom: 2, 4. - 3, 25. II Pet: 3, 9 15. (Wisd: 11, 23.)*
- Foreknowledge** } Of God asserted. *Gen: 18, 18. I Kin: 22, 22. Jer: 1, 5. Rom: 8, 29. II Tim: 1, 9. I Pet: 1, 2 20.*
- Forgetfulness** Of the Word of God and our Duty, how dangerous. *Deut: 4, 9. - 6, 12. - 8, 11. II Kin: 17, 38. Pf: 44, 18 21. Prov: 3, 1. Jam: 1, 25.*
— of Benefits censur'd. *Gen: 40, 23. - 41, 9. Eccles: 9, 15. See Ingratitude.*
- Forgiveness** Of Injuries a Duty, and the Motives thereto. *Prov: 19, 11. Matt: 6, 14. - 18 21 35. Mark: 11, 25. Luke: 6, 37. - 17, 4. Eph: 4, 32. Col: 3, 13. Jam: 2, 13. (Ecclus: 28, 2.)*
— of Sins an Article of Faith. *Exod: 32, 32. II Chron: 7, 14. Pf: 32, 1. - 76, 5. - 103, 3. - 130, 4. Isa: 33, 24. Jer: 31, 34. Dan: 9, 9 24. Matt: 26, 28. Mark: 1, 4. Luke: 1, 77. - 3, 3 24 47. John: 20, 23. Acts: 2, 38. - 5, 31. - 8, 22. - 10, 43. - 13 38. Rom: 3, 25. Col: 1, 14. Heb: 8, 12. Jam: 5, 15. I John: 2, 12.*
- Forms** Of Prayer, and Thanksgiving appointed, and record.

Forms

recorded. *Exod*: 15, 1 20 *Numb*: 6, 22. - 10, 33. *Deut*: 21, 6. - 26, 3 5 13. - 31, 19. *Neh*: 12, 46. *Matt*: 6, 9. *Luke* 11, 1, 2.

Fornication

Forbid and censur'd. *Exod*: 22, 16. *Lev*: 19, 29. *Numb*: 25, 1. *Deut*: 22, 28. - 23, 17. *Prov*: 2, 16. *Ec. Ec.* *Matt*: 15, 19. *Mark*: 7, 21. *Acts*: 15, 20. *Rom*: 1, 29. *I Cor*: 5, 9. - 6, 9 13. *II Cor*: 12, 21. *Gal*: 5, 19. *Eph*: 5, 3. *I Thess*: 4, 3. *Heb*: 12, 16. *I Tim*: 1, 10. *Rev*: 2, 14 20.

— Motives to avoid it. *Prov*: 2, 16. - 5, 3. - 6, 24. - 7, 5. - 9, 18. - 29, 3. *Hos*: 4, 11. *I Cor*: 6, 18. *Eph*: 5, 5. *Col*: 3, 5. *Heb*: 13, 4. *Jude*: 7. *Rev*: 21, 7. 8. - 22, 15 (*Ecclus*: 23, 16.)

— Instances of it. *Gen*: 24, 2. - 38, 15. *Numb*: 25, 6. *Judg*: 16, 1.

— sometimes means Adultery. as, *Matt*: 5, 32. - 19, 9. *I Cor*: 5, 1.

Foreigners

How to behave to. See *Strangers*.

Forswearing

Censur'd. See *Perjury*.

Fortune

Telling, the Vanity of. See *Divination*.

Found

Thing to be restored to the Owner. *Lev*: 6, 3.

Frailty

Of Man. *Pf*: 35, 5 11. - 62, 9. - 78, 39. - 103, 14. *Eccles*: 6, 4. *II Cor*: 3, 5. See the necessity of *Grace*.

Frauds

Of all Kinds Censur'd. See *Deceit* and *Justice*.

Freedom

True, wherein it consisteth, and how to be attained. *Prov*: 9, 22. *John*: 8, 3. *Rom*: 6, 16. *II Pet*: 2, 19.

— of Will asserted. See *Will*.

Friends

The Character and Value of. *Prov*: 17, 17. - 18, 24. - 27, 9 17. (*Ecclus*: 6, 14. - 7, 18. - 9, 10.)

— how to be chose. *Prov*: 22, 24. - 24, 21. (*Ecclus*: 6, 7. - 11, 29. - 13, 1.

— how to be got and kept. *I row*: 17, 9. - 18, 24. (*Ecclus*: 6, 5. - 20, 13. - 22, 20. - 27, 16. - 37, 6.

Friends

— Instances of true Friendship. *Gen*: 13, 8. - 14, 14. *I Sam*: 18, 1. - 20, 17. *II Sam*: 1, 26. - 16, 16. - 17, 6.

— the detestable Character and Danger of unfaithful Friends. *Pf*: 55, 12. *Prov*: 25, 19. (*Ecclus*: 6, 8. - 27, 22: - 33, 6. - 37, 1.

— Instances of such. *Judg*: 4, 18. - 16, 4. *II Sam*: 3, 27. *Pf*: 38, 11. - 41, 9. *Matt*: 26, 48.

Fringes

Of Garments the Appointment and use of them. *Numb*: 15, 37. *Deut*: 22, 12.

— the Abuse of them. *Matt*: 23, 5.

Frugality

Recommended. *Prov*: 18, 9. (*Ecclus*: 19, 1. - 25, 3. - 46, 2.

Funerals

The manner of, &c. See *Burial*.

Fury

And Furious. See *Anger* and *Wrath*.

Future

State, mention'd in the Old Testament. *Gen*: 9, 24. *Job*: 13, 15. - 21, 30. *Pf*: 9, 17. - 16, 11. - 17, 15. *Prov*: 14, 32. - 15, 24. *Eccles*: 3, 17. - 12, 7. *Isa*: 33, 14. 17. *Dan*: 12, 3. *Mal*: 3, 17. (*Wisd*: 3, 1. &c. *Ecclus*: 1, 13. - 2, 9. - 11, 26. - 12, 6. - 19, 19. - 21, 10. *II Mac*: 6, 26. - 7, 9. &c.)

— immediately after Death Men enter into a State of Happiness or Misery. *Luke*: 16, 22. - 23, 43. *II Cor*: 5, 8. *Phil*: 1, 23.

— the Happiness and Glory of the Righteous represented. See *Rewards* of the Righteous.

— the Torments and Miseries of the Wicked. See *Punishments* of the Wicked.

— those in a separate State are describ'd as knowing one another. *Luke*: 13, 38. - 16, 23.

— and desirous of the Welfare of their former Friends. *Luke*: 16, 27.

Gabriel

G

- Gabriel** THE Angel, his Appearances. *Dan*: 8, 16. - 9, 21. *Luke*: 1, 19 26.
- Gain** Unjust, will not Profit. *Prov*: 10, 2. (*Ecclus*: 5, 8. - 20, 9.)
— Instances of. *Job*: 7, 20. *II Kin*: 5, 20. *Matt*: 26, 15.
- Gamaliel** Paul's Preceptor, delivers the Apostles. *Acts*: 5, 34. - 22, 3.
- Gahazi** His Covetousness and Lying punished. *II Kin*: 5, 20.
- Generosity** Recommended and Motives thereto. *Prov*: 11, 24. - 18, 16. - 19, 6 21 26. (*Ecclus*: 40, 17.) See *Alms* and *Gifts*.
— Instances of. *II Chro*: 28, 15. *Jer*: 40, 13.
- Gentiles** Their Call to the Knowledge of God and his Gospel mention'd. *Gen*: 12, 3. - 22, 18. - 26, 4. *Pf*: 2, 8. - 22, 27. - 72, 8 17. *Isa*: 42, 1. - 49, 6 22. - 60, 3. *Jer*: 16, 19. *Hos*: 2, 23. *Joel*: 2, 32. *Mic*: 4, 1. *Zeph*: 2, 11. - 3, 9. *Zeck*: 9, 10. *Mal*: 1, 11. *Matt*: 8, 11. *Luke*: 2, 32. - 3, 6. - 24, 47. *John*: 10, 16. *Acts*: 10, 15.
— their State before they received the Gospel. *Rom*: 1, 18 21. *Ec*. - 2, 14. *I Cor*: 12, 2. *Eph*: 2, 1 12. - 4, 17.
- Ghost** Holy, his Names, Titles and Characters.
— Spirit of God. *Gen*: 1, 2. *Matt*: 3, 16. *Ec*.
— Spirit of the Father. *Matt*: 10, 20.
— Spirit of Christ. *I Pet*: 1, 11.
— Spirit of Grace. *Heb*: 10, 29.
— Spirit of Holiness. *Rom*: 1, 3.
— Spirit of Truth. *John*: 14, 16.

The

Ghost

- the Comforter. *John*: 14, 16 26. - 15, 26.
 - is Omnipresent. *Pf*: 139, 6.
 - is Omniscient. *I Cor*: 2, 10.
 - Eternal. *Heb*: 9, 14.
 - is God. *Job*: 33, 4. *Matt*: 28, 19. *Luke*: 1, 35. *Acts*: 5, 3.
 - who spake by the Prophets. *Neb*: 9, 30. *Acts*: 7, 51. *I Pet*: 1, 11. *II Pet*: 1, 21.
 - particular Instances of his Inspirations. *Numb* 11, 25. - 24, 2. *Judg*: 6, 34. - 11, 29. - 13, 25. - 14, 6 19. - *I Sam*: 10, 10. - 19, 20 23. *Luke*: 1, 41 67. - 2, 25.
 - all Miracles were wrought by it. *Matt*: 12, 28. *Rom*: 15, 19.
 - proceedeth from the Father and the Son. *John*: 14, 26. - 15, 26. - 16, 7. *Gal*: 4, 6.
 - Promised to be given to Men. *Isa*: 44, 3. *Ezek*: 11, 19. - 36, 26. - 39 29. *Joel*: 2, 28. *Matt*: 3, 11.
 - Promised to the Apostles. *Luke*: 21, 15. *John*: 14, 16 26. - 15, 26. - 16, 7.
 - poured out on the Apostles. *Acts*: 2, 1. &c.
 - is ready to direct all Christians. *Rom*: 8, 9 13 16. *II Cor*: 1, 22. *Gal*: 4, 6.
 - his Suggestions to be carefully attended to. *Isa*: 63, 10. *Eph*: 4, 30. *I Thess*: 5, 19.
 - Sanctifieth. *Rom*: 15, 16. *II Thess*: 2, 13. *I Pet*: 1, 2.
 - the Ordinary and extraordinary Gifts and Effects thereof. *Rom*: 12, 6. *I Cor*: 12, 4. &c. *Gal*: 5, 22. *Eph*: 5, 9. *Heb*: 2, 4.
 - to be born of it, necessary, and how to be understood. *John*: 3, 5. &c. See *Regeneration*.
 - Blasphemy against it unpardonable. See *Blasphemy*.
- Of Samuel appear'd. *I Sam*: 28, 7 14.

Ghost

K

Gi.

- Giants :** Accounts of. *Gen* : 6, 4. *Numb* : 13, 33. *Deut* : 2, 10. - 3, 11. *I Sam* : 17, 4. *II Sam* : 21, 16. *I Chro* : 20, 4.
- Gifts :** Of Charity. See *Alms*.
 — Of Piety recorded. *Exod* : 35, 21. *Numb* : 7, 1. &c. *I Chro* : 22, 1 14.
 — of Benevolence, their Influence and Effects. *Prov* : 17, 8. - 18, 16. - 19, 6. - 21, 14. (*Ecclus* : 7, 33. - 20, 10.)
 — Instances of. *Gen* : 32, 13 20. - 43, 11. *I Sam* : 25, 18. - 30, 26.
 — of Bribery censur'd. See *Bribery*.
 — of the Holy-Ghost. See *Holy Ghost*.
- Gleanings** To be left in the Fields and Vineyards. *Lev* : 19, 9. - 23, 22. *Deut* : 24, 20.
- Glory** Of God. See *G O D*.
 — Vain. See *Vanity*.
- Gluttony** Forbid and censur'd. *Deut* : 21, 20. *Prov* : 23, 1 20. - 25, 16. *Luke* : 12, 45. - 21, 34. *I Pet* : 4, 3. (*Ecclus* : 31, 12. &c. 37, 29.)
- G O D** There is only one true God. *Deut* : 4, 35. - 6, 4. - 32, 39. *Isa* : 37, 16. - 44, 6. - 45, 5. *John* : 17, 3. *I Cor* : 8, 4. *Eph* : 4, 6. *I Tim* : 2, 5.
 — His Glory, and Majesty, and Power, finely described. *Exod* : 15, 2 &c. *I Chro* : 16, 23. &c. *Job* : 12, 12. - 36, 26. &c. 37, 2. &c. &c. *Pf* : 18, 7. - 29, 3. - 50, 1. - 76, 1 6. - 77, 16. - 93, 1. - 97, 1. - 104, 1. *Isa* : 40, 12. - 45, 5. - 50, 2. *A-mos* : 5, 8. *Nab* : 1, 2. *Hab* : 3, 3.
 His Attributes are.
 — Blessedness. *Rom* : 1, 25. - 9, 5. *II Cor* : 12, 31.
 — Eternity. *Deut* : 33, 27. *I Tim* : 1, 17.
 — Glory. *Pf* : 29, 3. *Acts* : 7, 2.
 — Goodness. *Pf* : 86, 5. *Matt* : 19, 17.
 — Holiness. *Lev* : 19, 2. *I Sam* : 2, 2. *John* : 17, 11. *Jea* : 11.

G O D

- Jealousy. *Exod*: 20, 5. - 34, 14. *Isa*: 42, 8.
- Immortality. *Deut*: 5, 26. *Dan*: 6, 10. *1 Tim*: 6, 16.
- Immutability. *Mal*: 3, 6. *Jam*: 1, 17.
- Incomprehensibility. *Job*: 11, 7. - 37, 23. *Psf*: 145, 3.
- Infinity. *1 Kin*: 8, 27. *Jer*: 23, 24. *Eph*: 1, 23.
- Judgment. *1 Sam*: 2, 3. *Isa*: 30, 18. *Heb*: 12, 23.
- Justice. *Job*: 34, 17. - 36, 17. *Rom*: 3, 26.
- Knowledge. *1 Sam*: 2, 3. *Rom*: 11, 33.
- Mercy. *Exod*: 34, 6. *Joel*: 2, 13. *II Cor*: 1, 3.
- Omnipresence. *Psf*: 139, 7. *Jer*: 23, 24.
- Omniscience. *Psf*: 43, 21. *Acts*: 15, 18. *Heb*: 4, 13.
- Patience. *Exod*: 34, 6. *Rom*: 15, 5. *II Pet*: 3, 9.
- Power. *Psf*: 24, 8. *Dan*: 3, 17-29. *Rom*: 1, 20.
- Righteousness. *Neb*: 9, 8. *Psf*: 145, 17. *1 John*: 2, 29.
- Sovereignty. *Deut*: 10, 17. *Psf*: 47, 7. *1 Tim*: 6, 15.
- Truth. *Namb*: 23, 19. *Deut*: 32, 4. *John*: 17, 3.
- Wisdom. *Psf*: 147, 5. *Rom*: 16, 27. *1 Tim*: 1, 17.
- The Father hath not appear'd to Men. *Exod*: 33, 20. *John*: 1, 18. - 5, 37. - 6, 46. *1 Tim*: 6, 16. *1 John*: 4, 12.
- — is greater than the Son, with respect to his Humanity. *John*: 14, 28. *1 Cor*: 11, 3. - 15, 28.
- The Son. See *Christ*.
- The Holy-Ghost. See *Holy Ghost*.
- three Persons in Unity. See *Trinity*.
- The Obligations to, and Benefits thereof. *Psf*: 4,

Godliness

3. I *Tim*: 4, 7 8. *Tit*: 2, 12. II *Pet*: 1, 3 6. - 3, 11.

Gods

Great Men so entitled. *Exod*: 22, 28. *Pf*: 82, 1. - 1, 6. - 138 1. *John*: 10 34. I *Cor*: 8, 5.

False ones Worshipped under the Names of

- Adamelech. II *Kin*: 17, 31.
- Anamelech. II *Kin*: 17, 31.
- Ashima. II *Kin*: 17, 30.
- Ashtaroth. I *Kin*: 11, 33.
- Baal. *Judg*: 2, 13.
- Baal Berith. *Judg*: 8, 33.
- Baal Peor. *Numb*: 25, 3.
- Baal Zebub. II *Kin*: 1, 2.
- Baalim. *Judg*: 8, 33.
- Bel. *Isa*: 46, 1.
- Calves Golden. *Exod*: 32, 4. I *Kin*: 12, 28.
- Chemosh. I *Kin*: 11, 7.
- Chiun. *Amos*: 5, 26.
- Dagon. *Judg*: 16, 13.
- Diana. *Acts*: 19, 24.
- Image Golden. *Dan*: 3, 1.
- Jupiter. *Acts*: 14, 12.
- Mercurius. *Acts*: 14, 12.
- Milcom. I *Kin*: 11, 5.
- Molech. I *Kin*: 11, 7.
- Molock. *Amos*: 5, 26.
- Nebo. *Isa*: 46, 1.
- Nergal. II *Kin*: 17, 30.
- Nibfaz. II *Kin*: 17, 31.
- Nifroch. II *Kin*: 19, 37.
- Remphan. *Acts*: 7, 43.
- Rimmon. II *Kin*: 5, 18.
- Serpent Brazen.
- Succoth-Benoth. II *Kin*: 17, 30.
- Tammuz. *Ezek*: 8, 14.
- Tartak. II *Kin*: 17, 31.

- Goliath** The Giant, Slain by David. *I Sam: 17, 1. &c.*
- Gomorrah** Destroy'd by Fire. *Gen: 19, 24. Jude: 7.*
- Good** Man described. *Pf: 112, 5. Prov: 12, 10. - 13, 5. 21, 12. Matt: 1, 19. - 12, 35. John: 1, 47. See Righteous Man.*
- his Privileges and Advantages. *Pf: 37, 23. Prov: 12, 2. - 13, 22. - 14, 14. Rom: 5, 7. See Rewards of the Righteous.*
- Goods** — Worldly, their Value &c. See *Riches.*
- Gospel** The Evidence and Advantages thereof. *Luke: 1, 3. John: 15, 27. 19, 35. Acts: 2, 4. - 5, 32. Rom: 1, 16. I Cor: 1, 18. Gal: 1, 12. Eph: 3, 3. II Tim: 1, 10. Heb: 2, 3. Jam: 1, 25. I John: 1, 1.*
- the Danger of rejecting or neglecting it. *Deut: 18, 19. Mark: 16, 16. Luke: 10, 16. John: 12, 48. Heb: 2, 3. - 10, 28. - 12, 25.*
- the remarkable Propagation of it. *Mark: 4, 30. John: 12, 42. Acts: 2, 41. - 4, 4. - 6, 7. - 12, 24. - 13, 49. - 19, 20. I Cor: 16, 9.*
- Governors** Their Duty. See *Kings and Judges.*
- Grace** — the Peoples Duty to them. See *People.*
- Of God, necessary to the Performance of good Works, or any part of our Duty. *I Kin: 8, 58. Job: 28, 12. Pf: 119, 32. &c. 143, 10. John: 6, 44. Rom: 8, 8. I Cor: 3, 6. - 12, 3. - 15, 10. Phil: 2, 13. Heb: 13, 20.*
- is freely offer'd to every Christian. *John: 1, 12. II Tim: 2, 4. Tit: 2, 11. II Pet: 3, 9.*
- will be effectual if our own Endeavours co-operate with it. *ICor: 15, 10. IICor: 6, 1. Heb: 12, 15.*
- will be given more abundantly if it be duly received. *Matt: 13, 12. Luke: 8, 18. John: 15, 2.*
- should be earnestly desired in Prayer. *Prov: 2, 3. Heb: 4, 16. Jam: 1, 5.*
- to say Grace at Meal Times proper. *Deut: 8, 10. Isa: 62, 9. Joel: 2, 26. Rom: 14, 6. I Tim: 4, 3.*

- Gratitude** Recommended. *Prov: 17, 13. (Ecclus: 3, 31. 29, 15. - 35, 2.)*
 — Instances of. *Gen: 14, 22. II Sam: 9, 1. II Tim: 1, 16.*
- Gravity** In Temper and Behaviour recommended. *I Tim: 3, 4. Tit: 2, 2 7.*
- Grief** See *Sorrow* and *Afflictions*.
 — for Loss of Friends and Relations, allowable, and practis'd. *Gen: 23, 2. - 50, 1. II Sam: 1, 11. John: 11, 35. Phil: 2, 27.*
 — should not be immoderate. *Lev: 19, 28. II Sam: 12, 20. I Thes: 4, 13.*
 — compassionate recommended. *Rom: 12, 15. I Cor: 12, 26. Gal: 6, 2. Heb: 13, 3. (Ecclus: 7, 34.)*
- Guile** Innocent. See *Stratagems*.
- Guilt** — Criminal. See *Fraud* and *Deceit*.
 Not only makes a Man liable to future Punishment, See *Works*; but also causeth present Shame; See *Shame* and *Countenance*.
- *****
- H
- Habit** A Decency, Propriety, and Modesty to be observ'd in it. *I Cor: 11, 14* See *Dress*.
- Habits** Rooted, difficult to conquer. *Prov: 22, 6. Jer: 13, 23.*
- Hagar** The Egyptian her History and the Application of it. *Gen: 16, 1. - 21, 9. Gal: 4, 21.*
- Hail** Very remarkable. *Exod: 9, 22. Josh: 10, 11.*
- Hair** Of Absalom remarkable. *II Sam: 14, 26.*
- Ham** His Crime and Curse. *Gen: 9, 22.*
- Haman** His Advancement, Pride, Designs and miserable End. *Ester: 3, 1. - 5, 1. Et.*

Hamor His Application to Jacob, and his Destruction.

Gen: 34, 1.

Hand Of Moses Leprous. *Exod*: 4, 6.

— of Jeroboam withered. *I Kin*: 13, 4.

— Withered healed. *Matt*: 12, 10. *Mark*: 3, 2.
Luke: 6, 6.

Hands The Impolition of, on what occasions used. *Numb*:

8, 10. - 27, 18. *Matt*: 19, 15. *Acts*: 6, 6. -

13, 3. *I Tim*: 4, 14. *II Tim*: 1, 6.

— (1) in Blessings. *Gen*: 48, 14. *Matt*: 19, 15.
Mark: 16, 10.

— (2) in Dedicating Sacrifices. *Exod*: 29, 10.
Lev: 1, 4.

— (3) in bearing Testimony. *Exod*: 29, 10.

— (4) in ordaining to Offices. *Numb*: 8, 10. -
27, 18. *Deut*: 34, 9. *Acts*: 6, 6. *I Tim*: 4, 14. -
5, 22. *II Tim*: 1, 6.

— (5) in miraculous Cures. *Mark*: 6, 5. - 16,
18. *Luke*: 4, 40. - 13, 13. *Acts*: 9, 17. - 28, 8.

— (6) in conferring the Gift of the Holy Ghost.
Acts: 8, 17. - 19, 6.

— usually lifted up in Prayer. *Pf*: 28, 2. - 63,
5. - 88, 9. - 134, 3. - 141, 2. - 143, 6.

Hanging

A Punishment of the greatest Infamy. *Gen*: 40,
19. *Numb*: 25, 4. *Deut*: 21, 22. *Josh*: 10, 26. *Est*-
her: 5, 14. *Gal*: 3, 13.

Hannah

Samuel's Mother, her Complaint, Prayer. &c. *I*
Sam: 1, 1. &c.

Happiness

True, wherein it consisteth, and how to be ob-
tained. *Pf*: 1, 1. - 2, 12. - 32, 1. - 40, 4. - 84,
5. - 106, 3. - 112, 1. - 119, 1. - 128, 1. *Prov*: 3,
13. - 9, 32. - 16, 20. - 28, 14. - 29, 18. *Isa*: 56,
2. *Matt*: 5, 3. *Luke*: 6, 20. - 11, 28. - 12, 43. -
John: 13, 17. *Rom*: 4, 7. - 14, 22. *Jam*: 1, 12.
Rev: 14, 13.

Hardness

Of Heart means Infidelity. *I Sam*: 6, 6. *Prov*:

28,

- Hardness** 28, 14. *Mark*: 8, 17. - 16, 14. *Acts*: 19, 9. *Rom*: 2, 5.
- Hastiness** Of Temper censur'd, and the Inconveniences thereof. See *Anger* and *Rashness*.
- Hatred** To be avoided, and why. *Lev*: 19, 17. *Prov*: 10, 12 18. - 26, 26. I *John*: 2, 9. (*Ecclus*: 10, 6. - 28, 3. See universal *Charity*.)
- Haughtiness** Censur'd. See *Pride*.
- Health** The Value of it, and how to preserve it. *Prov*: 23, 29. I *Tim*: 5, 23. III *John*: 2. (*Ecclus*: 30, 14.)
- Hearers** And *Hearing*. — How the Word of God ought to be heard. *Deut*: 4, 9. *Matt*: 7, 24. *Rom*: 2, 13. *Heb*: 2, 1. - 12, 23. *Jam*: 1, 21. &c.
- Heart** Must be pure, in order to render any of our Services acceptable to the Lord. *Josh*: 24, 14. I *Sam*: 16, 7. I *Chro*: 28, 9. - 29, 17. *Pf*: 7, 8. - 24, 4. - 51, 6. - 73, 1. - 119, 80. - 125, 4. *Prov*: 4, 23. - 6, 18. - 24, 9. *Jer*: 4, 14. *Matt*: 5, 8. *Luke*: 8, 15. - 11, 39. *Rom*: 2, 29. I *Tim*: 1, 5. II *Tim*: 2, 22. *Jam*: 4, 8. (*Wisd*: 1, 3 9.)
— how to know whether it be pure or not. *Pf*: 141, 4. *Matt*: 12, 34. - 15, 18. *Luke*: 6, 45. *Jam*: 3, 11.
— is very deceitful. *Prov*: 28, 26. *Jer*: 17, 9. I *Cor*: 8, 2. *Gal*: 6, 3.
— is under Gods Direction, and unto him we are to pray to direct it aright. I *Kin*: 8, 58. *Pf*: 51, 10. 119, 36. - 141, 4. *Jer*: 32, 40. *Rom*: 5, 5. *Gal*: 4, 6. II *Thess*: 3, 5.
— sometimes judiciously harden'd. *Exod*: 4, 21. - 7, 13. - 9, 12 &c. *Deut*: 2, 30. *Josh*: 11, 20. *Pf*: 81, 12. *Rom*: 1, 24.
- Heaven** Sometimes means God. *Dan*: 4, 26. *Matt*: 21, 25. *Luke*: 15, 18.
— Sometimes, the Place of his Glory. I *Kin*: 8, 36.

Heaven

36. *Eccles:* 5, 2. *Isa:* 66, 1. *I Cor:* 5, 1. *I Pet:* 3, 22. &c. &c.

— Sometimes the Place of the Residence of the Souls of good Men. *II Kin* 2, 11. *Luke:* 2, 15. *Eph:* 3, 13. *Col:* 1, 5. *I Pet:* 1, 4. &c.

— Sometimes the Lower Region of the Air and visible Firmament. *Gen:* 7, 11. *Lev:* 26, 19. *Deut:* 4, 11. *Lam:* 4, 19. *Luke:* 21, 26. &c.

— the Glory and Happiness of it alluded to. *Pf:* 16, 11. *Dan:* 12, 3. *Matt:* 5, 12. - 13, 43. *Luke:* 12, 43. *John:* 12, 26. - 17, 24. *I Cor:* 13, 12. *I Pet:* 1, 4. (*Wisd:* 3, 7.)

— there are several Mansions in it, and different Degrees of Bliss and Glory. *Matt:* 16, 27. *Luke:* 1, 19. - 19, 17. *John:* 14, 2. *II Cor:* 12, 2.

— the Kingdom of, in what Senses to be understood. See *Kingdom*.

Heirs

We are Heirs of the Kingdom of Heaven by Covenant and Promise, if we forfeit it not. *Rom:* 8, 17. *Gal:* 3, 19. - 4, 7. *Eph:* 3, 6. *Tit:* 3, 7. *Heb:* 6, 17. *Jam:* 2, 5. *I Pet:* 3, 7.

Hell

Sometimes means great Sorrows and Afflictions. *Pf:* 18, 5. - 116, 3. - 139, 8. *Matt:* 11, 23.

— sometimes, the Grave, or the State of Death. *Pf:* 16, 10. *Prov:* 23, 14. - 27, 20. *Acts:* 2, 27. *Rev:* 20, 13.

— most frequently the Place appointed for the Punishment of Wicked Men, and Devils. *Pf:* 9, 17. *Prov:* 15, 24. *Matt:* 5, 29. - 10, 28. - 23, 33. *Mark:* 9, 43. *Luke:* 12, 5. - 16, 23. *II Pet:* 2, 4.

— the Horrors and Pains thereof set forth. *Matt:* 13, 42. - 18, 9. - 25, 30. *Jude:* 13. *Rev:* 14, 10. - 19, 20. - 20, 10. 14. - 21, 8.

— the Punishments there will be different, accord-

- Hell** ing to the Nature of Mens Crimes. *Matt: 11, 22. - 23, 14. Luke: 12, 47.*
 — the Eternity of the Torments thereof asserted. *Dan: 12, 2. Matt: 3, 12. - 26, 46. Mark: 9, 44. Luke: 16, 26. Jude: 7, 13.*
- Heresies** Censur'd and condemn'd. *I Cor: 1, 10. - 3, 3. - 11, 19. - 14, 33. Gal: 5, 20. Phil: 2, 2. - 4, 2.*
- Heretics** To be avoided. *Rom: 16, 17. II Thes: 3, 6. 14. Tit: 3, 10. II John: 10.*
- Herod I.** His Enquiry after Christ. *Matt: 2, 1.*
 — his Massacre of the Infants. *Matt: 2, 16.*
- Herod II** Put John Baptist into Prison, and to Death. *Matt: 14, 3. Mark: 6, 17. Luke: 3, 19.*
 — was desirous to see Jesus. *Matt: 14, 1. Luke: 9, 7.*
 — said to have a Design to kill Jesus. *Luke: 13, 31.*
 — his Behaviour to Jesus at his Tryal. *Luke: 23, 8.*
 — killeth James, and imprisoneth Peter. *Acts: 12, 1.*
 — his miserable End. *Acts: 12, 21.*
- Herodians** A Sect among the Jews. *Matt: 22, 16. Mark: 12, 13.*
- Herodias** The Occasion of John's Persecution and Death. See *Herod II.*
- Hezekiah** His History. *II Kin: 18, 1. II Chro: 29, 1.*
 — his Prayer heard. *II Kin: 19, 15. Isa: 37, 13.*
 — his Health restor'd. *II Kin: 20, 1. - Isa: 38, 1.*
- Holiness** The Necessity and Benefit thereof is largely insisted on thro' the whole Scripture, in various Terms; some of the more express Passages are. *Gen: 5, 22. - 17, 1. Lev: 11, 44. - 19, 2. Ps: 4, 3. Prov: 2, 7. - 10, 9. Luke: 2, 75. Rom: 6, 19. 13, 12. II Cor: 7, 1. Eph: 1, 4. - 4, 24. Phil: 1, 27.*

- Holiness** 27. *Col*: 1, 10. *I Thess*: 2, 12. *Heb*: 12, 14. *I Pet*: 1, 15. *II Pet*: 3, 11.
- Holy** Ghost. See *Ghost*.
- Honesty** Things. See *Dedicated* and *Sacrileg*.
To be observed in all our Dealings. *Lev*: 19, 13 35. *Prov*: 28, 8. *Mark*: 10, 19. See *Deceit*, *Fraud*, *Justice*, *Weights* and *Measures*.
- Honouring** Sometimes means giving unto or maintaining. *Prov*: 3, 9. *Matt*: 15, 6. *Acts*: 28, 10. *I Tim*: 5, 3 17. *I Pet*: 3, 7. (*Ecclus*: 35, 8. - 38, 1.)
- Hope** Of Eternal Life is founded on the Promises and Merits of Christ Jesus. *Col*: 1, 27. *I Thess*: 1, 3. *II Thess*: 2, 16. *I Tim*: 1, 1. *Tit*: 1, 2. *Heb*: 7, 19.
— a Duty and a Motive to Virtue. *Pf*: 42, 5. *Lam*: 3, 26. *Rom*: 8, 24. - 12, 12. - 15, 4 13. *I Cor*: 15, 19. *Tit*: 2, 13. *Heb*: 3, 6. *I Pet*: 1, 13.
- Hospitality** Recommended. *Rom*: 12, 13. *I Tim*: 3, 2. *Tit*: 1, 8. *Heb*: 13, 2. *I Pet*: 4, 19. (*Ecclus*: 31, 23.)
— Instances of. *Gen*: 18, 3. - 19, 2. - 24, 31. *Exod*: 2, 20. *Judg*: 19, 15. *Job*: 31, 32. *Acts*: 16, 15.
- Housewife** Good describ'd. *Prov*: 31, 10.
- Houses** The Law concerning. *Deut*: 22, 8. See *Lands*.
- Humanity** To be shewn to all Men. *Luke*: 10, 37. *Eph*: 2, 32. *Phil*: 2, 1. *Col*: 3, 12. *I Pet*: 3, 8. See *Compassion* and *Mercy*.
— in Christ, join'd with Divinity. See *Christ*.
- Humility** Requir'd, in respect to our Behaviour towards God and Man. *Pf*: 138, 6. *Prov*: 18, 12. - 22, 4 25, 6. *Isa*: 57, 15. - 66, 2. *Matt*: 23, 12. *Luke* 14, 8. *Rom*: 12, 10 16. *Jam*: 4, 10. *I Pet*: 2, 17. - 5, 5. See *Pride*. (*Ecclus*: 3, 18.)
— to be preserved in our Opinions of ourselves. *Pf*: 144, 3. *Isa*: 5, 21. *Matt*: 18, 4. *Luke*: 18, 14

- Humility** Rom: 12, 16. Phil: 2, 3. Col: 3, 12. See *Pride and Vanity*.
 — Instances of modest and humble Expressions.
 I Kin: 19, 4. Dan: 2, 30. Ps: 131, 1. Luke: 3, 16. Acts: 3, 12. I Cor: 25, 9. II Cor: 12, 11. Eph: 5, 8. I Tim: 1, 15. (Wisd: 7, 1)
- Husbands** Their Duty. Gen: 2, 24 - 38, 9. Prov: 5, 15 18. Mat: 2, 14 15. I Cor: 7, 3. Eph: 5, 23. Col: 3, 19. I Pet: 3, 7. (Eccles: 9, 1.) See *Divorce*.
- Husbandry** The Antiquity, Necessity and Honour thereof. Gen: 3, 23 - 4, 2. II Chron: 26, 10. Prov: 12, 11 - 28, 19. Eccles: 3, 9. (Eccles: 7, 15. - 20, 28.)
- Hymns** Or Psalms, used and recommended. Exod: 15, 1. Numb: 21, 17. Judg: 5, 1. Matt: 26, 30. Acts: 16, 25. Eph: 5, 19. Col: 3, 16. See *Singing*.
- Hyperboles** Grand and beautiful ones. II Sam: 1, 23. Jer: 4, 13. Lam: 4, 19. Amos: 2, 9. Hab: 1, 8.
- Hypocrisy** And Hypocrites described and censur'd. Isa: 29, 13. - 58, 2. Jer: 3, 10. Ezek: 33, 31. Matt: 6, 23. - 14, 7. Mark: 12, 38. Luke: 6, 46. - 11, 44. (Eccles: 19, 26.)
 — Of all kinds to be avoided and why. Job: 8, 13. - 15, 34. - 27, 8. - 36, 13. Isa: 29, 15. - 33, 14. Matt: 7, 21. - 23, 13. - 24, 51. Luke: 12, 1. - 16, 15. I Pet: 2, 1.

Jacob

Purchaseth the Birthright of Esau. Gen: 25, 29.

— therefore obtaineth the Blessing. Gen: 27, 2. Ec. Heb: 12, 16.

— fleeth

Jacob

- heath his Brother into Mesopotamiae. *Gen:* 27, 41.
- his Vision and Vow by the Way. *Gen:* 28, 10.
- his Wives, Handmaids and Children. *Gen:* 29, 1. &c.
- his Covenant with Laban and Prosperity. *Gen:* 30, 25.
- his Departure from Laban, &c. *Gen:* 31, 1.
- his Vision at Mahanaim. *Gen:* 32, 1.
- his Meeting and Conference with Esau. *Gen:* 32, 3.
- his Wrestling with the Angel. *Gen:* 32, 24.
- his Conference with Hamor about Death. *Gen:* 34, 1.
- his Vision in the Way to Egypt. *Gen:* 46, 1.
- his Blessings to his Children and Dinah. *Gen:* 48. &c.

Jael**Jambres****James I.**

- Killeth Sisera, *Judg:* 4, 17.
- Withstood Moses. *II Tim:* 3, 8.
- The Son of Zebedee and Salome, commonly called Major, Brother of John, his Calling. *Matt:* 14, 21.
- was admitted to receive peculiar Favours. *Mark:* 3, 37. - 9, 2. - 13, 3. - 14, 33.
- his Zeal reprov'd. *Luke:* 9, 54.
- his Request to sit on Christ's Right Hand. *Mark:* 10, 35.
- enquireth after the Signs of the Times. *Mark:* 13, 3.
- is slain by Herod. *Matt:* 13, 2.
- The Son of Alphæus and Mary, called Minor, one of the 12. *Matt:* 12, 3. *Mark:* 16, 1.
- was a Relation of Christ. *Matt:* 13, 55. *Gal:* 1, 19.

James II.

James II

Jannes
Jayler
Idleness

Idolatry

— mention'd as one of the Chief of the Apostles.

Acts: 12, 17. *Gal*: 2, 9.— Christ appear'd to him particularly after his Resurrection. *I Cor*: 15, 7.— pronounced the Sentence in the Council of Jerusalem. *Acts*: 15, 13.— is supposed to have been Bishop of Jerusalem, from *Acts*: 15, 13. - 21, 18. *Gal*: 1, 19. - 2, 12.

— wrote the Epistle that remains.

Withstood Moses. *II Tim*: 3, 8.Of Philippi, his Conversion. *Acts*: 16, 25.

Censur'd and the Consequence thereof shewn.

Prov: 6, 4 11. - 10 4 26. - 12, 24 27 - 13, 4 - 15, 19. - 18, 9. - 19, 15 24. - 20, 4 13. - 21, 25. - 22, 13. - 23, 21. - 24, 30. *Eccles*: 10, 18. *Ezek*: 16, 49. *Rom*: 12, 11. *I Thess*: 4, 11. *II Thess*: 3, 10. *I Tim*: 5, 13. (*Ecclus*: 22, 1. - 33, 27.)Forbid, censur'd and threaten'd. *Exod*: 20, 4 - 22, 20. - 23, 24 32. - 34, 14. *Lev*: 19, 4. - 26, 1. *Deut*: 4, 15. - 11, 16. - 17, 2. - 27, 15. *Psf*: 97, 5. *Jer*: 2, 9. *I Cor*: 10 14. *I John*: 5, 21. *Rev*: 21, 8. - 22, 15.— the Monuments thereof to be destroyed. *Exod*: 23, 24. - 34, 13. *Deut*: 7, 5 25. - 12, 1.— the Folly of it ridicul'd. *I Kin*: 18 27. *Isa*: 44, 9. - 46, 1. *Jer*: 2, 26. - 10, 3. (*Wisd*: 13, 10. - 15, 14.)— no Enticer thereto to be spared. *Deut*: 13, 1.— Instances of. *Exod*: 32, 1. *Numb*: 25, 1. *Judg*: 2, 12. - 3, 7. - 8, 33. - 18, 30. *I Kin*: 11, 4. - 12, 28. - 18, 26. *II Kin*: 16, 3. - 17, 29. *II Chro*: 25, 11. See false Gods.— is called Adultery and Whoredom. *Jer*: 3, 2.*Ezek*: 16, 15. - 23, 3 37. *Hof*: 2, 2. - 4, 12.— the Origin and Consequences thereof. (*Wisd*: 14, 14.)

what

Idolatry

— what so called besides bowing to Stocks and Stones. *Job*: 31, 26. *Acts*: 14, 11. *I Cor*: 10, 20. *Phil*: 3, 19. *Col*: 3, 5. *Rev*: 19, 10.

Jealousy

Ascrib'd to God. See Attributes of G O D.

— the Violence of the Passion. *Prov*: 6, 34. *Sol. Song*: 8, 6. (*Ecclus* 26, 6.)

Jehoiada

— the Tryal of it under the Law. *Numb*: 5, 11. An excellent Priest, and as such regarded. II

Kin: 12, 2. II *Cbro*: 24, 2.

Jepthah

His Victory, Vow, &c. *Judg*: 11, 1.

Jericho

The Walls of fall down. *Josh*: 6, 1.

Jesting

Not to be improperly used. *Prov*: 26, 18. *Matt*: 12, 26. *Eph*: 5, 4.

Jesus

Christ. See Christ.

Jews

— meaning Joshua. *Acts*: 7, 45. *Heb*: 4, 9.

Their great Privileges. *Deut*: 4, 33.-7, 6. I *Cbro*: 17, 21. *Rom*: 3, 1. - 9, 4.

— their Rejection and Dispersion foretold. *Lev*: 26, 33. *Deut*: 4, 27. - 28, 64. *Dan*: 12, 7. - *Hos*: 9, 17.

— are to be recalled and acknowledge Jesus Christ. *Deut*: 30, 1. *Isa*: 11, 11. *Jer*: 23, 3. - 29, 14. - 31, 8. - 32, 37. *Ezek*: 36, 33. - 39, 23. *Hos*: 3, 5. *Amos*: 9, 14. *Zeck*: 8, 7. *Rom*: 11, 1. 23. II *Cor*: 3, 16.

— sometimes means only the Rulers. *John*: 7, 13. - 9, 18. 22. - 19, 38.

Jezebel

Her Behaviour and miserable End. I *Kin*: 16, 31. - 18, 4. - 19, 1. - 21, 5. II *Kin*: 9, 30.

Ignorance

Natural; or involuntary, not to be condemn'd, reproach'd or punish'd. *John*: 10, 21. *Rom*: 14, 1. - 15, 1. I *Cor*: 8, 9. - 9, 22. (*Ecclus*: 28, 7.)

— Sins of, to be lamented, and repented of. *Pf*: 19, 12. - 40, 12. - 90, 8.

— how to be atton'd for under the Law. *Lev*: 4, 1. - 5, 4. *Numb*: 15, 22.

will

- Ignorance** — will be no excuse for the neglect of Duty when there are Opportunities of Information. *John: 8, 19. - 5, 39. Acts: 17, 11 30. II Pet: 3, 5.*
- Illumination** Means Baptism. *Heb: 6, 4. - 10, 32.*
- Images** Not to be Worshipped. *Exod: 20, 5. Deut: 4, 15. - 16, 22. Dan: 2, 1. I John: 5, 21. See Idolatry.*
- Immanuel** A Name of Christ; its Signification. *Isa: 7, 14. 8, 8. Matt: 1, 23.*
- Immortality** The essential Attribute of God only. *I Tim: 1, 17. - 6, 16.*
— the Knowledge of ours brought to Light thro' the Gospel. *Luke: 20, 36. I Cor: 15, 42 53. II Tim: 1, 10. Rev: 21, 4. See Hope.*
- Immutability** An Attribute of God only. *Pf: 102, 26. II Cor: 3, 18. I John: 3, 2. See God.*
- Implacable** Persons censur'd. *Ram: 1, 31. See Forgiveness.*
- Importunity** In Prayer, the Prevalence thereof. *Gen: 32, 26. Luke: 11, 5. - 18, 1. See Prayer.*
- Imprecations** Remarkable. *Job: 3, 3. Ps: 28, 4. - 59, 5 13. - 109, 6. - 143, 12. Jer: 18, 21. - 20, 12 14. Lam: 3, 24.*
- Impudence** Censur'd. *Prov: 7, 13. - 21, 29. Ezek: 2, 4. - 3, 7. See Modesty.*
- Incest** Forbid, and what accounted such. *Lev: 18, 1. - 20, 11. Deut: 22, 30. - 27, 20. Ezek: 22, 11. Amos: 2, 7. Matt: 14, 4. I Cor: 5, 1.*
— Instances of. *Gen: 19, 33. - 35, 2. - 38, 18. II Sam: 13, 1. - 16, 21. Mark: 6, 17. I Cor: 5, 1.*
- Inchantments** Forbid and censur'd. See *Divination and Witchcraft.*
- Incomprehen:** See *God.*
- Incontinence** Censur'd. *II Tim: 3, 3. See Lust.*
- Incorruptible** God only, &c. See *Immortality.*
- Increase** Remarkable Instances of. *Gen: 26, 1. - 41, 47.*
- Incredulity** How far Innocent. *Prov: 26, 25. Jer: 12, 6. Matt:*

- Incredulity** *Matt: 24, 23. I John: 4, 1. See Faith and Infidelity.*
 — of the Apostles and Thomas. *Matt: 28, 17. Mark: 16, 11 13 14. Luke: 24, 11. John: 20, 24.*
- Indifferent** Matters may become Duties by being enjoyn'd by proper Authority. *I Sam: 14, 24. I Cor: 14, 34. See publick Fasts.*
 — how to behave in those Things that are so. *Rom: 14, 1. &c. I Cor: 7, 13. - 8, 8. - 10, 23.*
- Indolence** Censur'd. - See *Idleness* and *Sloth*.
- Industry** Recommended and encourag'd. *Prov: 10, 4. - 12, 24. - 13, 4. - 21, 5. - 22, 29. See Labour.*
- Infant** Baptism, the Grounds of. See *Baptism*.
- Inferiors** Their Duty and Behaviour to their Superiors. *Prov: 25, 6. (Eccles: 4, 7. - 32, 9.)*
- Infidelity** Whence it proceeds, *John: 7, 17. II Cor: 4, 4. Eph: 2, 2. II Thess: 2, 12.*
 — the Danger and fatal Consequence thereof. *Mark: 16, 16. Luke: 12, 46. Rom: 1, 28. II Tim: 2, 12. Rev: 21, 8. See the Necessity of Faith.*
 — Examples of. *Gen: 19, 14. Ps: 106, 24. Matt: 13, 58. John: 12, 37. - Acts: 19, 9. &c. &c.*
- Infidels** To be avoided. *II Cor: 6, 14.*
- Infinite** God only. See *God*.
 — means Indefinite, or very much. *Job: 22, 5. Nah: 3, 9.*
- Infirmities** We are to look tenderly upon, and bear with those of others. *Matt: 7, 3. Rom: 14, 2. - 15, 1. Gal: 6, 1.*
 — ours will be graciously consider'd. *Job: 14, 4. Ps: 51, 5. - 78, 39. - 103, 14. Rom: 7, 14. Gal: 5, 17. Heb: 4, 15.*
- Informing** Of great Crimes a Duty. *Deut: 13, 8.*
- Ingratitude** Describ'd and censur'd. *Ps: 7, 4. Prov: 17, 13. Jer: 2, 5. II Tim: 3, 2. (Eccles: 29, 15. - 37, 6.)*

- Ingratitude — Instances of. *Gen*: 40, 23. *Judg*: 8, 34. *I Sam*: 18, 11. &c.
- Inheritances The Law concerning. *Numb*: 27, 1. - 36, 1.
- Injuries To be atton'd for by Restitution and Retaliation. See *Restitution* and *Retaliation*.
- Injustice Of all Kinds censur'd and threaten'd. See *Justice*, *Honesty*, *Fraud*, &c.
- Inquisitive- } Into other People's Business censur'd. *I Pet*:
ness } 4, 15. (*Ecclus*: 21, 24.) See, other People's Bu-
siness.
- Insatiable Things. *Prov*: 27, 20. - 30, 15. *Eccles*: 1, 8. - 4, 8. - 5 10. *Hab*: 2, 5.
- Inscriptions On the Wall at Babylon. *Dan*: 5, 5 25.
— on the Cross of Christ. *Matt*: 27, 37. &c.
— on the Altar at Athens. *Acts*: 17, 23.
- Inspiration Of the Prophets and Apostles declared. *Matt*: 10, 20, *John*: 14, 26. - 16, 13. - 20, 22. *Eph*: 3, 3. *II Tim*: 3, 16. *II Pet*: 1, 21. See *Scripture*, and *Revelation*, and Holy Ghost.
- Instability Censur'd and the ill Consequences thereof shewn. *I Kin*: 18, 21. *Hos*: 6, 4. *Eph*: 4, 14. *Col*: 1, 23. *Jam*: 1, 6. - 2, 8.
- Instruction Not to be disregarded. *Prov*: 1, 7. - 4, 13. - 5, 12. - 6, 23. - 12, 1. - 13, 18. - 23, 12. *Jer*: 32, 33. &c.
- Instruments Musical. See *Music*.
- Insupportable Things, what. *Prov*: 30, 21.
- Integrity Required. See *Purity of Heart*.
- Intemperance Of all Kinds censur'd. See *Drunkenness*, *Gluttony*, *Luxury*, *Pleasures*, &c.
- Intercession Of Christ to the Father for us. *Rom*: 8, 34. *Heb*: 7, 25. *I John*: 2, 1. See *Christ*.
— of Abraham, for Sodom. *Gen*: 18, 23.
— of Lot, for Zoar. *Gen*: 19, 18.
— of Moses for the People. *Exod*: 32, 11. *Numb*: 14, 17. *Deut*: 9, 18 26.

- Intercession** — to be made by us for all People. See *Prayers* for others.
- Interest** What People esteem that so, they will chiefly regard. *Luke*: 12, 34.
- Invisible** See G O D the Father.
- Joab** His Crimes and Punishment. *II Sam*: 3, 27. - 18, 5 11 14. - 19, 7. *I Kin*: 2, 5 28.
- Job** His History, Afflictions, Faith, Patience and Reward, &c. *Job*.
— proposed as a Pattern for us. *Jam*: 5, 11.
— mention'd as of the best of Men. *Ezek*: 14, 14 20.
- John I.** The Baptist, his coming foretold. *Isa*: 40, 3. *Mat*: 3, 1. - 4, 5.
— the Circumstances of his Birth. *Luke*: 1, 5.
— his Baptism, Preaching and Character. *Matt*: 3, 1. - 11, 7. *Mark*: 1, 1. *Luke*: 3, 1. - 7, 24. *Acts*: 19, 4.
— his Imprisonment and Death. *Matt*: 14, 3. *Mark*: 6, 17. *Luke*: 3, 19.
- John II.** The Apostle, his Calling and particular Privileges &c. See *James I*.
— called the beloved Disciple, *John*: 13, 23. - 19, 26. &c.
— Christ's Mother committed to his Care. *John*: 19, 26.
— his Miracles and Imprisonments. *Acts*: 3, 4-4, 19. - 8, 14.
— his Visions and Revelations. *Rev*: 1, 1. &c.
- John III.** Mark, the Account of. *Acts*: 12, 12 25. - 13, 5 13 - 15, 37. *Col*: 4, 10. *II Tim*: 4, 11.
- Jonah** His History. *II Kin*: 14, 25. *Jonah*. *Matt*: 12, 39. &c.
- Jonathan** His History. See *David*.
- Jordan** The Waters of divided. *Josh*: 3, 8. *II Kin*: 2, 8 14.

- Joseph I. Son of Jacob, his History. *Gen*: 30, 22 - 37, 3
39, 1. &c.
- Joseph II. The Husband of Mary, Account of. *Matt*: 1, 16.
- 2, 13. *Luke*: 1, 27. - 2, 4 41.
- Joshua His History. *Exod*: 17, 9-33, 11. *Numb*: 14, 30.
- 27, 18. *Deut*: 1, 38. - 3, 28. - 34, 9. *Josb*: 1,
1. &c.
- Josiah — Called Jesus. *Acts*: 7, 45. *Heb*: 4, 9.
Prophecied of and his Character. I *Kin*: 13, 2.
II *Kin*: 22, 1. - 23, 1.
- Journeys Of the Israelites. *Exod*: 12, 37. - 14, 2. - 15, 23
27. - 16, 1. - 17, 1. &c. *Numb*: 31, 1.
- Joy How and when to be shewn. *Exod*: 15, 1. II *Sam*:
- 6, 5. 14. I *Kin*: 1, 40. *Neb*: 12, 43. *Pf*: 9, 1. -
16, 8. - 32, 12. - 33, 1. *Luke*: 15, 25. See
Singing.
- Spiritual describ'd and recommended. *Luke*: 10,
20. *Rom*: 12, 12. II *Cor*: 13, 11. *Phil*: 8, 1. - 4,
4. I *Thess*: 5, 16.
- Iron Swimmeth. II *Kin*: 6, 6.
- Ironical Expressions. I *Kin*: 18, 27. *Job*: 12, 2. - 26, 2.
Mal: 1, 9. I *Cor*: 4, 10.
- Isaac The Covenant and Blessing confirmed to him,
Gen: 17, 19. - 21, 3 12. &c.
— Conveyeth it to Jacob. *Gen*: 17, 1. &c.
- Isaiah His Time &c. II *Kin*: 19, 1. - 20, 1. *Isa*: 1, 1.
- Ishmael His Birth, Promises, &c. *Gen*: 16, 1 15. - 17,
18. - 21, 18.
- Jubile The Year of, how to be observed. *Lev*: 25, 8.
- Judah The Blessing conter'd on him. *Gen*: 49, 8.
- Judas I. The Brother of James the II called Lebbæus and
Thadæus, one of the 12, a Relation of Christ.
Matt: 10, 3. *Mark*: 3, 18. - 6, 3. *Luke*: 6, 16.
Acts: 1, 13.
- His Question to Christ. *John*: 14, 22.
- wrote the Epistle that Remains, *Jude*: 1, 1.
Judas

Judas II.

Iscariot, the Son of Simon, one of the Twelve.

Matt: 10, 4. *Mark*: 3, 14. &c.— what he would do foretold. *Matt*: 26, 21.*Mark*: 14, 18. *Luke*: 22, 21. *John*: 6, 10. - 13, 21.

— angry at Mary for anointing Christ's Feet.

John: 12, 4.

— his Agreement and Behaviour about betraying

his Master. *Matt*: 26, 14 47. - 27, 3. *Mark*: 14, 10 43. *Luke*: 22, 3 47. *John*: 13, 27.— his miserable End. *Matt*: 27, 5. *Acts*: 1, 18.

Judas III.

Of Galilee, his Infurrection. *Acts*: 5, 37.

Judas IV.

Or Barsabas, commended. *Acts*: 15, 22 32.

Judges

The proper Qualifications for. *Exod*: 18, 21.*Deut*: 1, 13. *Ezra*: 7, 25.— their Duty. *Exod*: 23, 3 6. *Lev*: 19, 15. *Deut*:1, 16. - 16, 18. *II Chro*: 19, 6. *Pf*: 82, 2. *Prov*:

18, 5. - 24, 23. - 31, 8.

— bad ones describ'd. *Isa*: 1, 23. *Hos*: 4, 18. *Mic*:3, 9. *Luke*: 18, 2.— and threatned. *Prov*: 17, 15. - 24, 24. *Isa*: 1,

24. - 5, 22. - 10, 1.

Judgment

Rash and uncharitable censur'd and caution'd a-

gainst. *Matt*: 7, 1. *Luke*: 6, 37. - 18, 11. *Rom*:2, 1. - 14, 3. *I Cor*: 4, 5. *Jam*: 4, 11.— a future Judgment upon all Men declared. *Pf*:1, 6. - 9, 7. *Eccles*: 3, 17. - 11, 9. - 12, 14. *Rom*:14, 10. *I Cor*: 4, 5. *I Per*: 4, 5. See Future State*Words and Works*.— and that Christ is to be the Judge. *Matt*: 16,27. - 25, 31. *John*: 5, 22 27. *Acts*: 10, 42. - 17,31. *Rom*: 2, 16. *II Cor*: 5, 10. *II Tim*: 4, 1.— the Time of it unknown. *Matt*: 24, 44. *Mark*:13, 32. *I Thess*: 5, 2. *II Per*: 3, 10.— why delay'd. *II Per*: 3, 3 9 15.

Judgment

Previous to it must be.

- (1) The Revelation of the Man of Sin. *Matt: 24, 5 24. II Thess: 2, 8. I John: 2, 18.*
 - (2) The Publication of the Gospel among all Nations. *Matt: 24, 14. Luke: 21, 24. Rom: 11, 25.*
 - (3) The Conversion of the Jews. *Hos: 3, 5. Ezek: 38, 21. Hos: 3, 5. Luke: 21, 24. Rom: 11, 23 25. II Cor: 3, 16.*
 - (4) Remarkable Wars, Pestilences, Famines, and Earthquakes. *Matt: 24, 6 21.*
 - (5) Signs in the Sun, Moon, &c. *Joel: 2, 31. Matt: 24, 29. Mark: 13, 24. Luke: 21, 25.*
 - (6) The Sign of the Son of Man in Heaven. *Matt: 24, 30. Luke: 21, 27.*
- The Circumstances of the Day of.
- (1) The Sounding of the last Trump to call the Dead out of their Graves. *Matt: 24, 31. I Cor: 15, 52.*
 - (2) The remarkable Change that will be seen in the Bodies when raised. *Matt: 22, 30. - I Cor: 15, 42. &c. Phil: 3, 21. Col: 3, 4. I John: 3, 2.*
 - (3) The Conflagration of the World. *Isa: 66, 15. Zeph: 3, 8. II Thess: 1, 8. II Pet: 3, 7.*
 - (4) The Son of Man coming in the Clouds of Heaven, attended with all his Holy Angels. *Matt: 16, 27. - 24, 30. - 26, 64. Luke: 21, 27. Acts: 1, 11. I Thess: 3, 13. Rev: 1, 7.*
 - (5) He shall assume his Seat of Judgment, and the 12 Apostles shall sit with him. *Matt: 19, 28. - 25, 31. Luke: 22, 30. I Cor: 6, 3.*
 - (6) All People and Nations are called before him to Judgment. *Matt: 24, 31. - 25, 32. Rom: 14, 10. II Cor: 5, 10. Jude: 15.*

— (7)

Judgment

— (7) The Books are opened and the Dead are judged out of the Books. *Dan*: 7, 10. *Rev*: 20, 12.

— (8) The Righteous are separated from the Wicked and the final Sentence is passed. *Matt*: 13, 49. - 25, 32.

— (9) The final Sentence is passed on the Devil and his Angels. *II Pet*: 2, 4. *Jude*: 6. *Rev*: 20, 10.

— [10] Christ returneth triumphantly into Heaven with his Saints and Angels. *Matt*: 25, 34.

— [11] Christ having executed all the Offices of Propitiation, Mediation, and Judgment, shall divest himself of his Humanity, and God shall be all in all. *I Cor*: 15, 24, 28.

Judgments

Severe ones threaten'd and executed upon Wicked Men. *Gen*: 6, 7. - 18, 20. *Lev*: 26, 14. *Numb*: 16, 31. *Isa*: 42, 25. See *National Calamities*.

— of God, right tho' unfearchable. *Pf*: 19, 9. - 119, 39. 75. 137. *Rom*: 2, 2. - 12, 33. *Rev*: 16, 7.

**Jupiter
Justice**

See false Gods.

Of God set forth and asserted. *Gen*: 18, 25. *Deut*: 32, 4. *II Chro*: 19, 7. *Job*: 8, 3. *Jer*: 32, 18. *Dan*: 9, 14. *Ezek*: 18, 25. *Dan*: 9, 14. *Matt*: 7, 2. See *Works*.

— strict and impartial required from all Men and Motives thereto. *Deut*: 16, 20. *Prov*: 3, 33. - 4, 18. - 10, 6. - 12, 13. 21. - 21, 3. *Isa*: 56, 1. *Ezek*: 45, 9. *Mic*: 6, 8. (*Ecclus*: 40, 12.) See *Deceit, Fraud, Honesty, Weights, and Measures, &c.*

— frequently means universal Righteousness. *Job*: 9, 2. *Pf*: 89, 14. *Prov*: 20, 7. *Isa*: 58, 2. *Gal*: 3, 11.

Was

Justification

Was not to be attained by the strictest Performance of the Mosaic Law. *Acts*: 13, 39. *Rom*: 3, 20. - 8, 3. *Gal*: 2, 16. - 3, 11. *Heb*: 7, 19.
 — nor by any other Performance. *Job*: 9, 2. - 25, 4. *Psf*: 130, 3. - 143, 2.
 — is given unto us by the Grace of God. *Rom*: 3, 24. - 4, 4. - 11, 5. *Eph*: 2, 8. *II Tim*: 1, 9. *Tit*: 3, 5.
 — thro' the Merits and Blood of Christ. *Acts*: 13, 38. *Rom*: 5, 9. *I Cor*: 1, 30.
 — by the means of Faith. *Rom*: 3, 22. - 4, 16. *Gal*: 2, 16. - 3, 11. 24. *Eph*: 2, 8. *Heb*: 10, 38. 11, 7.
 — convey'd by Baptism and the Holy Ghost. *I Cor*: 6, 11. *Tit*: 3, 6.
 — not granted to those who remain in, or return to Sin. *Rom*: 8, 1. *Gal*: 2, 17. *Heb*: 10, 38.

K**Keys**

THE Power of them given to the other Apostles as well as Peter. *Matt*: 16, 19. - 18, 18. *John*: 20, 23.

Killing

See *Murder* and *Manlaughter*.

Kindness

See *Compassion* and *universal Charity*.

Kings

Their Duty. *Deut*: 17, 16. *II Sam*: 23, 3. *Prov*: 14, 35. - 16, 12. - 17, 7. - 20, 28. - 25, 3. - 29, 12. - 31, 4. *Eccles*: 10, 5. (See *Judges*.

— Exhortations to them. *Psf*: 2, 10. (*Wisd*: 6, 1.)

— the Benefits and Advantages of their acting righteously, set forth *Prov*: 29, 4. *Jer*: 22, 15. (*Eccles*: 10, 1.)

— the Unhappiness of having Weak or Wicked ones

Kings

ones. *I rov*: 28, 15 28. - 29, 2. *Eccles*: 10, 16
Isa: 3, 4.

— their Honour is in the Multitude of their People. *Prov*: 14, 28.

— the Respect and Obedience due unto them. *Eccles*: 8, 2. (*I Esdras* : 6, 31.) See *Subjects*.

— their Hearts are under God's Rule and Governance. *Exod*: 7, 4. - 9, 16. - 10, 27. *Deut*: 2, 30. *Josb*: 11, 20. *I Chro*: 5, 26. *Pf*: 76, 12. *Prov*: 21, 1.

— had formerly despotic Power. *Gen*: 26, 11. *I Sam*: 8, 11.

— the Ceremony of making. *II Kin*: 11, 12.

— desired by the Israelites. *I Sam*: 8, 4.

Kingdom

Of God, hath different Significations, meaning,

— [1] The Manifestation and Doctrine of the Gospel. *Matt*: 12, 28. - 21, 43. *Mark*: 1, 14. - 13, 43. *Luke*: 10, 9 11. - 17, 20.

— [2] The Profession and Observance of the Gospel. *Matt*: 6, 10 33. - 16, 24. *Mark*: 10, 14 15, 25. *Luke*: 7, 28. - 9, 62. *Rom*: 14, 17.

— [3] The future State of Bliss and Happiness. *Mark*: 9, 47. *Luke*: 13, 28. *Acts*: 14, 22. *I Cor*: 6, 9. - 15, 50.

— [4] the Destruction of the Jewish State. *Mark*: 9, 1. *Luke*: 9, 27.

Of Heaven, means also,

— [1] The Manifestation and Doctrine of the Gospel. *Matt*: 3, 2. - 4, 17. - 10, 7. - 13, 11.

— [2] The Profession and Observance of the Gospel. *Matt*: 5, 3 19. - 18, 1, 3. - 23, 13.

— [3] The future State of Bliss and Happiness. *Matt*: 5, 10. - 7, 21. - 8, 11.

— Children of the Kingdom means the Jews. *Matt*: 8, 12.

- Kingdoms** Anciently very small. *Gen: 14, 1 14. Josh: 12, 9.*
- Kneeling** A proper Posture in Prayer and Supplication. *Pf: 22, 30. - 95, 6. - 99, 5. Rom: 14, 11. Eph: 3, 14. Phil: 2, 10.*
— Instances of the Use of it therein. *I Kin: 8, 54. II Chro: 6, 13. Ezra: 9, 5. Dan: 6, 10. Luke: 22, 41. Acts: 7, 60. - 9, 40. - 20, 36. - 21, 5.*
- Knowledge** Of God wherein it consisteth. *I John: 2, 3. - 3, 6. - 4, 6.*
— our is to be the Measure of our Obedience. *Numb: 15, 30. Deut 17, 12. Luke: 12, 47. John: 15, 22. Rom: 1, 21. - 2, 21. Jam: 4, 17.*
— ought to be communicated. *Matt: 5, 14. Deut: 4, 6. Pf: 78, 4. - 119, 13. Matt: 5, 14. - 10, 27. I Cor: 12, 7. I Pet: 4, 10. (Wisd: 7, 13. Eccles: 39, 8.)*
— Worldly to be lightly regarded. *Eccles: 1, 18. Jer: 9, 23. I Cor: 1, 20. - 3, 19. II Cor: 1, 12. See Worldly Wisdom.*
- Korah** His Crime and Punishment. *Numb: 16, 1.*
- *****
- L
- Laban** HIS Behaviour to Jacob. *Gen: 29, 13. - 30, 25. - 31, 22.*
- Labour** And Trouble the Lot of every Man. *Gen: 3, 19. Job: 5, 7. See Afflictions.*
— honest, recommended and encourag'd. *Prov: 13, 11 23. - 16, 26. - 28, 19. Eccles: 5, 12. - Acts: 20, 35. Eph: 4, 28 I Thess 2, 9. - 4, 11. II Thess: 3, 10. (Eccles: 10, 27. - 40, 18.) See Idleness and Industry.*
- Labourers** To be punctually paid. See Duty of Masters.

Lamb

In the perpetual Sacrifice, and in the Passover, a Type of Christ. *Exod*: 12, 5 46. *Lev*: 9, 3. - 23, 12. *John*: 19, 36. *I Pet*: 1, 19.

Christ therefore called the Lamb of God. *John*: 1, 29 36. *Rev*: 5, 6 - 13, 8. &c.

Lame

Persons healed. *Matt*: 11, 5. *Acts*: 3, 2. - 14, 8.

Lands

And Houses the Redemption of. *Lev*: 25, 23.

Landmarks

Not to be remov'd. *Deut*: 19, 14. - 27, 17. *Job*: 24, 2. *Prov*: 22, 28. *Hos*: 5, 10.

Languages

Multiplied. *Gen*: 11, 1.

— the Number of Languages introduced at Babel may perhaps be collected from — *Gen*: 10, 1. &c. and *Deut*: 32, 8. compar'd with *Exod*: 1, 5. *Deut*: 10, 22.

— the gift of, to the Apostles and others. *Mark*: 16 17. *Acts*: 2, 4. - 10, 46. - 19, 6. *I Cor*: 12, 10.

— how to regulate our Language. See *Speech*.

Lascivious-
ness }

Of all sorts forbid and threaten'd. *Prov*: 6, 25. *Matt*: 5, 28. *Mark*: 7, 22. *Rom*: 13, 13. *I Cor*: 6, 9. *II Cor*: 12, 21. *Gal*: 5, 19. *Eph*: 4, 19. - 5, 3. *Col*: 3, 5. *I Pet*: 4, 3. (*Ecclus*: 25, 21. - 41, 21. - 42, 12.)

Last

Days or Times, mean the Time of the Gospel Dispensation. *Isa*: 2, 2. *I Pet*: 1, 20. *I John*: 2, 18. *Jude*: 18. See *Days*.

Laughter

Thoughtless and immoderate a Sign of Folly, and to be accounted for. *Prov*: 14, 13. *Ecclus*: 2, 2. - 7, 3 6. *Luke*: 6, 25. *Jam*: 4, 9. (*Ecclus*: 19, 30. - 21, 20.)

Law

— may be innocent. *Eccles*: 3, 4. See *Mirth*.

Of Moses, the ceremonial abolished. *Acts*: 15, 24 &c. *II Cor*: 2, 13. *Gal*: 3, 24. - 4, 3. - 5, 1.

— the Psalms and the Prophets are sometimes called the Law. as, *John*: 10, 34. *Rom*: 3, 19.

- Law** — the Word is sometime used as an expletive (in the same manner as *Body*. q: v.) So *Rom*: 7, 23. *The Law of Sin*, means *Sin*. So also *Rom*: 8, 2. - 9, 31.
— we must be very cautious of going to Law. *Matt*: 5, 25. *Luke*: 12, 58. *I Cor*: 6, 1.
- Lawful** We may not always do every Thing which is strictly lawful. *Matt*: 17, 25. *I Cor*: 6, 12. - 10, 23.
- Lawyers** And Scribes censur'd. *Matt*: 5, 20. - 23, 2. 13. 14. 15. &c. *Mark*: 12, 38. *Luke*: 11, 46.
- Lazarus** The Parable of. *Luke*: 16, 19.
— raised from the Dead. *John*: 11, 1. &c. 12, 2.
- Laziness** Censur'd. See *Idleness*.
- Learning** The Benefits of. See *Education*, and (*Ecclus*: 5, 15. - 21, 21).
- Lebbæus** The Name of Judas I. See *Judas I*.
- Lending** How far a Duty. *Deut*: 15, 7. - 24, 10. *Pf*: 37, 26. - 112, 5. *Matt*: 5, 42. *Luke*: 6, 35. - 11, 5. (*Ecclus*: 8, 12. - 29, 1.)
— Upon Usury forbid. See *Usury*.
- Lepers** The Law concerning. *Lev*: 13, 1. - 14, 1.
— healed. *Matt*: 8, 2. *Mark*: 1, 40. *Luke*: 5, 12. - 17, 12.
— discover the flight of the Syrians. *II Kin*: 7, 3.
- Leprosy** Of Moses. *Exod*: 4, 6.
— of Miriam. *Numb*: 12, 10.
— of Naaman. *II Kin*: 5, 1.
— of Gehazi. *II Kin*: 5, 27.
— of Uzziah. *II Chro*: 26, 16.
- Letters** Copies of remaining.
— from David to Joab. *II Sam*: 11, 14.
— from Jezebel to the Jezraelites. *IKin*: 21, 9.
— from the King of Syria to the King of Israel.
— *II Kin*: 5, 6.

from

Letters

- from Jehu to the Samaritans. *II Kin: 10, 1.*
- from Sennacherib to Hezekiah. *II Kin: 19, 10.*
- from Bilsham to Artaxerxes. *Ezra: 4, 11.*
- from Artaxerxes to Bilsham. *Ezra: 4, 17.*
- from Tatnai to Darius. *Ezra: 5, 6.*
- from Darius to Tatnai. *Ezra: 6, 15.*
- from Sanballat to Nehemiah. *Neh: 6, 6.*
- from Nehemiah to Sanballat. *Neh: 6, 8.*
- from Jeremiah to the Captives. *Jer: 29, 1.*
- from the Apostles to the Antiochians. *Acts: 15, 23.*
- from Claudius to Felix. *Acts: 23, 25.*
- Circular. See *Decrees.*

Levites

- Their Number and Appointments. *Numb: 3, 1. - 8, 5. - 18, 1.*
- their Portion and Cities. *Numb: 18, 21. Deut: 18, 6. Josh: 21, 1.*
- how to be regarded. *Deut: 12, 19. - 14, 27.*

Liberality

- Recommended and encouraged. *Deut: 15, 7. Prov: 11, 25. II Cor: 9, 7. (Ecclus: 40, 17. See Alms, Charity, Generosity and Hospitality.*

Liberty

- Christian, how to be used. *I Cor: 7, 22. Gal: 5, 1, 13. I Pet: 2, 16.*

Life

- Short and uncertain. *I Chro: 29, 15. Job: 7, 6. Ps: 89, 46. - 90, 9. - 103, 15. Isa: 40, 7. Luke: 12, 20. Jam: 1, 10. - 4, 14. I Pet: 1, 24. &c. &c.*
- Full of Trouble, Vanity and Vexation. *Job: 5, 6. - 7, 16. Ps: 49, 6. Eccles: 1, 2. - 12, 8. (Ecclus: 40, 1.*
- Expressions of being weary of it, or ready to resign it. *Gen: 46, 30. Job: 3, 21. - 10, 18. Luke: 2, 29. Phil: 1, 23.*
- the length of it not determined by any fixt Decree. *Exod: 20, 12. Deut: 4, 40. I Kin: 3, 14. II Kin: 20, 15. Ps: 55, 25. Prov: 10, 27.*

Life

- long, promis'd as the Reward of Obedience. *Exod: 20, 12. Deut: 5, 33. - 6, 2. Prov: 3, 2. 16.*
- not to be prefer'd to our Duty. *Matt: 10, 39. - 16, 25. Mark: 8, 35. Luke: 9, 24. - 17, 33. John: 12, 25.*
- the new Life, what? &c. See *Regeneration.*
- Eternal promis'd and given unto us through Jesus Christ. *John: 3, 15. - 6, 40. - 10, 28. - 17, 2. II Tim: 1, 10. I John: 4, 9. - 5, 11. See Hope.*

Light

- Brighter than the Sun. *Acts: 26, 13.*
- before the Sun was created. *Gen: 1, 3. 14.*
- Christ the Light of Light. *John: 1, 5. 9. - 8, 12. - 9, 5. - 12, 35. 46. - I John: 2, 8.*

Lightning

- The Artillery of the Lord. *II Sam: 22, 15. Job: 28, 26. - 37, 3. - 38, 25. Ps: 18, 14. - 144, 6.*
- destroyed Korah and his Company. *Numb: 16, 35.*

Lion

- consumed Sacrifices. *Lev: 9, 24. I Kin: 18, 38. II Chro: 7, 1.*
- Slain by Sampson &c. *Judg: 14, 5. 18.*
- slain by David. *I Sam: 17, 34.*
- killed a Prophet. *I Kin: 13, 24.*
- killed one who obeyed not a Prophet. *I Kin: 20, 36.*

Loaves

- Five feed 5000 Persons. *Matt: 14, 15.*
- Seven feed 4000. *Matt: 15, 32.*
- Twenty feed a great Number. *II Kin: 4, 42.*

Locusts
Loquacity

- the Plague of. *Exod: 10, 4.*
- Reprov'd and censur'd. *Prov 10, 8. 10. 19. - 12, 16. - 14, 33. - 29, 11. Eccles: 5, 3. - 10, 2. 14. (Ecclus: 20, 5. - 21, 14. 25.) See Taciturnity.*

Lot

- His History. *Gen: 11, 27. - 12, 4. - 13, 1. 5. - 14, 12. - 19, 1.*

Lots

Lots

Cast on several Occasions. *Lev: 16, 8. Numb: 26, 55. Matt: 27, 35. Acts: 1, 26.*

Love

Of God a necessary Duty, and Motives thereto.

Exod: 20, 6. Deut: 6, 5. - 10, 12. - 11, 1. Ps: 31, 23. - 145, 20. Isa: 56, 6. Matt: 22, 37. Luke: 7, 47. - 10, 27. I Cor: 8, 3. II Thess: 3, 5. Jam: 1, 12. - 2, 5. Jude: 21. (Ecclus: 34, 16.)

— of Christ a necessary Duty and Motives thereto. *Matt: 10, 37. John: 15, 9. Rom: 8, 35. I Cor: 16, 22.*

— in what manner to be express'd. *John: 14, 14. - 21, 23. I John: 2, 5. 15. - 5, 3. II John: 6. (Ecclus: 2, 15.)*

— of God to Men, how manifested. *John: 3, 16. - 15, 13. Rom: 5, 8. Eph: 5, 2. II Thess: 2, 16. I John: 3, 16. - 4, 9. Rev: 1, 5.*

— of our Neighbours, a Duty how to be performed and Motives thereto. *Lev: 19, 18. Matt: 22, 39. Rom: 12, 10. - 13, 8. Gal: 5, 13. I Thess: 4, 9. Jam: 2, 8. I Pet: 1, 22. See universal Charity.*

— how far it is the peculiar Law of the Gospel. *John: 13, 34. - 13, 12. 17. Gal: 6, 2. I John: 3, 23. - 4, 21.*

— of the World, what, and how dangerous. *Matt: 6, 24. - 13, 22. - 19, 22. II Tim 4, 10. Jam: 1, 27. - 4, 4. I John: 2, 15. See Covetousness.*

— of ones Country how to be express'd. *Neh: 2, 3. Ps: 25, 22. - 51, 18. - 122, 6. - 124, 1. - 126, 1. - 137, 5. Rom: 10, 1.*

— Self-Love and Self-Preservation, a proper Motive to Obedience. See *Hope*.

— if too far indulged blameable. *II Tim: 3, 2. See Pride and Vanity.*

See *Humility*.

Lowliness

Luke

- Luke** Mention'd by St. Paul. *Col: 4, 14. II Tim: 4, 11.*
 — was perhaps the Disciple who was with Cleophas. *Luke: 24, 13 18.*
- Lukewarmness** } In Matters of Religion censur'd. *I Kin: 18, 21.*
Matt: 8, 21. Luke: 9, 59. Acts: 26, 29. Rev: 3, 15.
- Lunatics** Healed. *Matt: 4, 24. - 17, 14.*
- Lusts** Of the Flesh, what. *Matt: 15, 19. Gal: 5, 19. Col: 3, 5.*
 — to be restrain'd and how. *Matt: 5, 29. Rom: 8, 13. I Cor: 9, 27. Gal: 5, 16. I Pet: 2, 11.*
 Unnatural, strictly forbid and censur'd. *Rom: 1, 26. Eph: 5, 12. I Thess: 4, 5.* See *Death the Punishment.*
- Luxury** Of all Kinds to be avoided and why. *Deut: 8, 12. - 32, 15. Prov: 21, 17. - 31, 9. Isa: 5, 11. Hos: 13, 6. Jam: 5, 5.* See *Gluttony, Drunkenness, Dress, &c.*
- Lydia** Her Character, and reception of St. Paul. *Acts: 16, 14 40.*
- Lying** Forbid in general. *Lev: 19, 11. Prov: 24, 28. Zech: 8, 16. Eph: 4, 25. Col: 3, 9. (Ecclus: 7, 12)*
 Motives to refrain from it are these,
 — because it is hateful in the sight of God. *Prov: 6, 16. - 12, 22.*
 — because it is threaten'd with severe Punishment. *Pf: 5, 6. Prov: 12, 19. - 19, 59. - 26, 6. Rev: 21, 8 27. - 22, 15. (Ecclus: 20, 25.)*
 — because it is contemptible and abominable in the sight of Men. *Pf: 101, 10. - 119, 163. - 120, 2. Prov: 13, 5. - 19, 22. (Ecclus: 20, 24. - 25, 2.)*
 — because it is a sure Characteristic of a Wicked Man.

Lying

Man. *Pf*: 52, 3. - 58, 3. *Prov*: 14, 5 25. *Isa*: 30, 9. - 63, 8. (*Ecclus*: 15, 8.)
 — because it proceeds from the Devil. *I Kin*: 22, 21. *John*: 8, 44. *Acts*: 5, 3.
 — Instances of. *Gen*: 3, 4. - 4, 9. - 18, 5. - 27, 18. *I Kin*: 13, 11. *II Kin*: 5, 25. *Acts*: 5, 1.

M

Magicians

THEIR Works and Esteem in former Ages.
Gen: 41, 8. *Exod*: 7, 11 22. - 8, 7 18. *Dan*: 2, 2.

— or Pretenders to be such, never to be consulted.
 See *Divination* and *Witchcraft*.

Magistrates

Their Duty. See *Kings* and *Judges*.

— the Respect and Obedience that is due to them.
Deut: 17, 12. *Job*: 1, 18. *Ezra*: 10, 8. *Matt*: 23, 2. *Rom*: 13, 1. *Tit*: 3, 1. *I Pet*: 2, 13.

Magnificence

Of Solomon. *I Kin*: 4, 21. - 10, 1. *I Chro*: 1, 14, 9, 9.

Majesty

And Power of God finely describ'd. See *G O D*.
 Persons healed. *Matt*: 15, 31.

Maimed

Makebate

His odious and dangerous Character. *Prov*: 6, 14 19. - 16, 28. - 17, 9. - 18, 8. - 26, 20. *Rom*: 1, 29. *II Cor*: 12, 20. (*Ecclus*: 21, 28. - 28, 9 13.)

Malice

And Malignity, forbid, censur'd and threaten'd.
Job: 31, 21. *Prov*: 17, 5. - 24, 17. - 26, 24.
Matt: 5, 23. *Rom*: 1, 29. *I Cor*: 5, 8. - 14, 20.
Eph: 4, 31. *Col*: 3, 8. *Tit*: 3, 3. *I Pet*: 2, 16.
 (*Ecclus*: 10, 6. - 27, 30. - 28, 7)

Instances and Effects of. *Gen*: 4, 8. - 27, 41. *I Sam*: 19, 10. *II Sam*: 3, 27. *Esther*: 3, 6. *Mark*: 11, 18. &c.

O

Means

Mammon

Means Wealth or Riches. *Matt*: 6, 24. *Luke*: 16, 9 13.

Man

Consisteth of three Parts. *I Thess*: 5, 23.— the exalted State he was created in. *Gen*: 1, 27. *Pf*: 8, 5. *Eccles*: 7, 9.— the Misery and Corruption that was brought upon him by the Fall. *Pf*: 14, 2. *Rom*: 3, 9 23. - 5, 12. See *Corruption* of human Nature.— now naturally weak, and unable to perform any good Actions. *Pf*: 144, 4. - 146, 3. *John*: 15, 5. *Rom*: 7, 18. See the *Necessity of Grace*.— the Happy State, to which he is re-exalted by the Mercies and Merits of Christ. *I Cor*: 15, 49. *II Cor*: 2, 18. *Eph*: 4, 24. *Phil*: 3, 21. *Col*: 3, 4 10. *Heb*: 2, 11. *II Pet*: 1, 4. *I John*: 3, 1.

Manna

The Accounts and Description of it. *Exod*: 16, 14 33. *Numb*: 11, 7. *Pf*: 78, 26. (*Wisd*: 16, 20.)Man — — }
slaughter }The Law concerning. *Exod*: 21, 13. *Numb*: 35, 9. *Deut*: 19, 1. *Job*: 20, 1.

Man-stealing

The Law concerning. *Exod*: 21, 16. *Deut*: 24, 7.

Manoah

His Vision. *Judg*: 13, 2.

Marah

The Waters of cured. *Exod*: 15, 33.

Mark I.

The Evangelist is suppos'd to have been the Companion of St. Peter spoken of. *I Pet*: 5, 13.

Mark II

John, an Account of. See *John*: III.

Marriage

The Institution of. *Gen*: 2, 24. *Matt*: 19, 5.— the indissoluble Union of. *I Cor*: 6, 16. *Eph*: 5, 31.— the Duties of that State. See *Husband and Wife*.— lawful for all Persons. *I Cor*: 7, 38. - 8, 5. *I Tim*: 4, 3. *Heb*: 13, 4.

when

Marriage

- when necessary. *I Cor*: 7, 29. *I Tim*: 5, 14.
- improper, in Times of Persecution and Danger. *I Cor*: 7, 17. 26. &c.
- whether lawful against the Consent of Parents? See *Gen*: 24, 2. - 26, 34. - 28, 1. - 34, 4. *Exod*: 22, 22, 17. *Judg*: 11, 39. - 14, 2.
- between Persons of a different Religion censur'd. *Gen*: 34, 14. *Deut*: 7, 3. *Josh*: 23, 12. *I Kin*: 1, 4. 8. *II Kin*: 8, 18. 26. *Ezra*: 10, 1. *Neb*: 13, 23. *I Cor*: 7, 6. *II Cor*: 6, 14.
- Instances of such. *Gen*: 6, 2. - 26, 34. *Judg*: 14, 1. *Ruth*: 1, 4. *I Kin*: 3, 1. *Ezra*: 9, 1. *Neb*: 13, 23.
- forbid between near Relations. See *Incest*.
- allow'd to be contracted for. *Gen*: 24, 51. *Deut*: 20, 7. - 22, 23. *Matt*: 1, 18.
- usually attended with Feasting. *Gen*: 29, 22. *Matt*: 22, 3. *John*: 2, 1. See *Feasts*.
- the Happiness and Comfort of a suitable one. *Prov*: 12, 4. - 18, 22. - 19, 4. - 31, 10. (*Ecclus*: 26, 1. 13. 23. - 36. 22. - 40, 19. 23.)
- the Plague and Misery of an unsuitable one. *Prov*: 12, 4. - 19, 13. - 21, 9. 19. - 25, 24. - 27, 15. (*Ecclus*: 25, 16. - 26, 7. 23.)

Martha

The Sister of Lazarus, Account of. *Luke*: 10, 38. *John*: 11, 1. 20. - 12, 2.

Martyrdom

- Or submitting to Sufferings for the sake of God and Religion, a Duty. *Matt*: 10, 18. *Acts*: 5, 40. - 9, 16. - 21, 13. *I Cor*: 4, 12. *Phil*: 1, 29. *I Tim*: 4, 10. *I Pet*: 4, 19. *Rev*: 12, 11.
- will be very amply rewarded. *Matt*: 5, 10. *Rom*: 8, 17. *II Tim*: 1, 12. - 2, 12. *I Pet*: 4, 13. *Rev*: 2, 10. - 6, 11. - 7, 14.
- how suffer'd by several. *Acts*: 5, 40. - 6, 57. - 12, 2. - 14, 19. - 16, 23. *II Cor*: 6, 4. - 11, 23. *Heb*: 11, 1. 36. (*I Mac*: 1, 63. *II Mac*: 6, 8. - 7, 1.)

- Mary I The Mother of our Lord, Account of. *Matt*: 1, 18. - 2, 13. *Luke*: 1, 26 39. - 2, 4. *John*: 2, 2. - 19, 25.
- Mary II Magdalene, Account of. *Matt*: 27, 56. - 28, 1. *Mark*: 16, 9. *Luke*: 8, 2. *John*: 20, 1.
- Mary III The Sister of Lazarus. *Matt*: 26, 7. *Mark*: 14, 3. - *Luke*: 10, 39. *John*: 11, 2. - 12, 3. See *Martha*.
- Mary IV The Wife of Cleophas, the Mother of James and Joses. *Mark*: 15, 40. *John*: 19, 25. See *Mary II*.
- Mary V The Mother of John III. *Acts*: 12, 12.
- Masters Their Duties to their Servants are.
- to instruct them in the Principles and Duties of Religion. *Gen*: 18, 19. *Job*: 24, 15. *Acts*: 10, 2.
 - to be careful and tender of them. *Matt*: 7, 12. - 8, 5. *Luke*: 7, 2. *Col*: 4, 1. (*Ecclus*: 7, 21. - 33, 20.)
 - not to be severe with, or oppress them. *Lev*: 25, 43 46 53. *Deut*: 24, 14. *Job*: 31, 13.
 - not to threaten or be outrageous with them. *Prov*: 11, 29. *Eph*: 6, 9. (*Ecclus*: 4, 30.)
 - to pay them duly. *Lev*: 19, 13. *Deut*: 24, 15. *Jer*: 22, 13. *Mal*: 3, 5. *Jam*: 5, 4. (*Ecclus*: 34, 22.)
 - may correct wicked and obstinate ones. *Prov*: 26, 3. - 29, 19. (*Ecclus*: 33, 24. - 42, 5.)
- Matthew His Profession and Call. *Matt*: 9, 9. *Mark*: 5, 14.
- his Feast and Company. *Matt*: 9, 10. *Luke*: 5, 29.
- Matthias Appointed an Apostle. *Acts*: 1, 15 23.
- Measures To be just and equal. See *Weights*.
- Which were used by the Jews were these.
 - a Fingers breadth, (somewhat less than an Inch.) *Jer*: 52, 21.

Measures

- a Hands Breadth. (i. e. four Fingers, or near four Inches) *Exod*: 25, 25.
- a Span. (two or three Hands Breadth) *I Sam*: 17, 4.
- a Cubit. (six Hands Breadth, i. e. about twenty two Inches.
- a Fathom. (Four Cubits i. e. 7 Feet 4 Inches) *Acts*: 27, 28.
- a Reed. (suppos'd to be six Cubits, i. e. 11 Feet) *Ezek*: 42, 16.
- a Line. (suppos'd to be 80 Cubits, i. e. 48 Yards 2 Foot 8 Inches) *Jer*: 31, 39.
- a Furlong. (400 Cubits, i. e. 244 Yards 1 Foot 4 Inches) *Luke*: 24, 13.
- a Mile. (10 Furlongs, i. e. 2444 Yards 1 Foot 4 Inches) *Matt*: 5, 41.
- a Firkin. (contained about 7 Pints) *John*: 2, 6.
- an Omer. (about 3 Quarts) *Exod*: 16, 16.
- an Hin. (about 9 Quarts) *Exod*: 30, 24.
- an Ephah. (about 30 Quarts) *Exod*: 16, 36.
- a Bath. (the same) *Ezek*: 45, 10.
- a Chomer. (about 300 Quarts) *Ezek*: 45, 10.

Meats

- Unlawful to the Jews. See *Unclean*.
- of all kinds may be eaten by Christians. *Matt*: 15, 11. - *Acts*: 10, 15. *Rom*: 14, 6. *I Cor*: 10, 25. *I Tim*: 4, 3.
- of some sorts proper to be refrain'd from on particular Occasions. *Rom*: 14, 14 20. *I Cor*: 8, 8 10. - 28, 32.

Medad

Mediator

- Prophecied. *Numb*: 11, 26.
- Christ the only one between God and Man. *I Sam*: 2, 25. *Job*: 9 33. *I Tim*: 2, 5. *Heb*: 8, 6. - 9, 15. 12, 24. See *Attonement* and *Intercession*.

Medicines

- There doth not appear to have been any used but outward Applications for Wounds or Pains.

- Medicines** Jer: 30, 13. - 46, 11, Ezek: 47, 12. (*Ecclus: 38, 1. &c.*)
- Meditation** The Duty, Benefit and Practice thereof. Gen: 24, 63. Ps: 1, 2. - 4, 4. - 77, 12. - 107, 43. - 119, 15. 78. 97. 148. - 143, 5. Prov: 4, 26. (*Ecclus: 6, 37. - 14, 20. - 39, 17.*) See *Consideration*.
- Medling** With other Peoples Businels censur'd. See *Businesses*.
- Meekness** The Duty and Benefit of. Ps: 25, 8. - 37, 11. - 147, 6. - 149, 4. Prov: 3, 34. Isa: 57, 15. - 66, 2. Matt: 5, 5. - 11, 29. Gal: 5, 22. Eph: 4, 2. Col: 3, 12. Tit: 3, 2. Jam: 3, 17.
— Instances of the Exercise thereof. Gen: 13, 9. Numb: 12, 3. I Kin: 22, 24. Jer: 26, 14. Matt: 11, 29.
- Melchizedec** His Dignity, &c. Gen: 14, 18. Ps: 110, 4. Heb: 5, 6. - 6, 20. - 7, 1.
- Mephibosheth** The Accounts of. II Sam: 4, 4. - 9, 9. - 16, 1. - 19, 24.
- Merchants** Their Duty See *Trade*.
- Mercurius** See *false Gods*.
- Mercy** Of God how extensive. Exod: 20, 6. - 34, 7. II Sam: 24, 14. Is: 57, 10. - 86, 5. - 100, 5. - 103, 8. - 119, 64. Eph: 2, 4. I Pet: 1, 3. &c. &c.
— a Duty in general recommended to all Men. Prov 3, 3. Zech: 7, 9. Luke: 6, 36. - 10, 30. Rom: 12, 8. Col: 3, 12. Jam: 3, 17.
— as it relates particularly to *Alms, Forbearance, Forgiveness, &c.* See the several Articles.
— Motives to the Practice thereof. Ps: 37, 26. Prov: 3, 4. - 11, 17. - 16, 6. - 21, 13. 21. Isa: 58, 6. Ezek: 18, 5. Matt: 5, 7. Luke: 6, 35. Jam: 2, 13. (*Ecclus: 28, 4.*)
- Merits** Of Man cannot entitle him to any Reward. Deut: 9, 4. Job: 35, 7. Ps: 16, 2. Luke: 17, 2. Rom: 4, 2. - 11, 6. II Tim: 1, 9. Tit: 3, 5.

Was

Messiah

Was expected by the Jews when Christ came into the World. *Mark*: 15, 43. *Luke*: 2, 35 38. *John*: 4, 25. - 10, 24. - 11, 27. See *Christ*.

Micah

The Levite, his Crime. *Judg*: 17, 1. - 18, 1.

Michael

The Arch-Angel, Accounts of. *Dan*: 10, 13 21. - 12, 1. *Jude*: 9. *Rev*: 12, 7.

Michal

Saul's Daughter what concerns her is recorded. *I Sam*: 18, 20. - 19, 11. - 25, 44. *II Sam*: 3, 13. - 6, 16.

Midwives

In Egypt their Behaviour. *Exod*: 1, 15.

Minerals

The Nature and Use of them was discover'd very early, [if not revealed to Adam.] *Gen*: 4, 22.

Ministers

Of God. Those who take the Character upon them must have a lawful Calling. *Numb*: 16, 1. &c. *I Sam*: 13, 9. &c. *II Chro*: 26, 18. *John*: 10, 1. *Acts*: 1, 21. - 26, 16. *I Tim*: 4, 14. *II Tim*: 2, 5. *Tit*: 1, 5. *Heb*: 5, 4. See *Preaching*.

— their Characters and general Duties. *Isa*: 62, 6.

Ezek: 3, 17. - 33, 7. *Acts*: 6, 4. *I Cor*: 4, 1. *II Cor*: 5, 20. - 6, 14. *I Tim*: 4, 6. - 6, 11. *II Tim*: 4, 5. *I Pet*: 5, 1.

Their particular Duties are,

— to be diligent in their Calling. *Rom*: 12, 7. *I Cor*: 9, 16. *I Tim*: 4, 13. - 5, 17. *II Pet*: 1, 12.

— to speak and reprove, freely and boldly. *Isa*: 58, 1. *Jer*: 1, 8 17. *Ezek*: 2, 6. - 3, 8. *Matt*: 10, 28. *Phil*: 1, 20. *Col*: 4, 4. *I Thess*: 2, 2. *I Tim*: 5, 20. *II Tim*: 4, 1. *Tit*: 1, 13. - 2, 15.

— to Watch for Mens Souls, and to guard them from the Enemy of their Salvation, as they that must give an Account. *Ezek*: 3, 18. - 34, 2. *I Cor*: 4, 2. *I Thess*: 2, 11. *I Tim*: 4, 6. *Heb*: 13, 17.

— to set an Example suitable to their Doctrine. *Matt*: 23, 3. *Rom*: 2, 21. *II Cor*: 6, 4. *I Thess*:

Ministers

- 2, 10. II *Thess*: 3, 7. I *Tim*: 4, 12. *Tit*: 2, 7. I *Pet*: 5, 3.
- to be peaceable, patient, and careful of giving Offence. I *Cor*: 9, 19. II *Cor*: 6, 3. I *Tim*: 3, 3. II *Tim*: 2, 24. *Tit*: 1, 7.
- not to be Worldly minded. I *Cor*: 10, 33. I *Tim*: 3, 3. II *Tim*: 2, 4. *Tit*: 1, 7. I *Pet*: 5, 2.
- have a Right to a Maintenance. *Deut*: 25, 4. *Matt*: 10, 10. *Luke*: 10, 7. I *Cor*: 9, 7. *Gal*: 6, 6. I *Thess*: 2, 6. II *Thess*: 3, 9. I *Tim*: 5, 18. II *Tim*: 2, 6.
- are to be duly and reverently regarded. *Jer*: 25, 4. - 26, 4. *Mal*: 2, 7. *Matt*: 10, 40. *Luke*: 10, 16. *John*: 13, 20. I *Cor*: 16, 10. *Phil*: 2, 29. I *Thess*: 4, 8. - 5, 12. I *Tim*: 5, 17. *Heb*: 13, 7. 17.
- how to behave towards those who oppose selves. *Matt*: 10, 14. *Luke*: 9, 5. - 10, 11. *Acts*: 18, 6. *Gal*: 6, 1. II *Tim*: 2, 25.
- are a great Blessing to a People. *Isa*: 30, 20. *Jer*: 3, 15. *Amos*: 8, 11.
- Instances of the Resolution and proper Behaviour of. *Exod*: 10, 29. I *Sam*: 12, 2. - 13, 13. II *Sam*: 12, 7. II *Chro*: 24, 2. *Mark*: 6, 17. *Acts*: 4, 19. *Gal*: 2, 11.
- the Character and Censure of those who neglect their Duty. I *Sam*: 2, 12. *Isa*: 56, 10. *Jer*: 6, 13. - 23, 1. *Ezek*: 22, 25. - 34, 1. *Mic*: 3, 11. *Mal*: 1, 6. *Matt*: 23, 1. *Luke*: 9, 62.

Miracles

- Wrought in the Name of the one true God, are a sufficient Evidence of a Divine Mission. *Exod*: 4, 2. *Job*: 2, 10. - 5, 1. I *Kin*: 18, 24. *John*: 5, 36. - 10, 25.
- may be wrought by the Power of the Devil, but, if God is not profess'd to be the Author, they

Miracles

they ought to be rejected. *Deut*: 13, 1. *Matt*: 24 24. II *Thess*: 2, 9. *Rev*: 13, 13. - 16, 24. - 19, 20.

Miriam

Moses Sister, Accounts of. *Exod*: 2, 4 7. - 15, 20. *Numb*: 12, 1 10. - 20, 1.

Mirth

Vain and unseasonable reprov'd. *Prov*: 14 13. - 25, 20. *Eccles*: 2, 1. - 7, 2. *Ezek*: 21, 10. See *Laughter*.

— sometimes allowable and proper. *Gen*: 43, 34. I *Kin*: 4, 20. II *Gbro*: 7, 10. *Pf*: 126, 1. *Eccles*: 3, 4. *Luke*: 15, 29. See *Cheerfulness*.

Mischief

Of all kinds to be avoided and why. *Pf*: 7, 15. - 9, 15. - 57, 5. - 64, 4. - 140, 1. *Prov*: 3, 21. - 6, 12. - 10, 23. - 14, 17. - 21, 10. - 26, 27. *Eccles*: 10, 8. *Isa*: 33, 1. &c.

— Accidental how to be atton'd for. *Exod*: 21, 28.

Miser

Censur'd. See *Covetousness*.

Miseries

Of some sorts attend all Men, &c. See *Afflictions*.

Mixtures

Forbid. *Lev*: 19, 19. *Deut*: 22, 9.

Moabites

Their Origin. *Gen*: 19, 37.

— never to be admitted among the Israelites. *Deut*: 23, 3.

Mob

The Violence and Danger of one. *Pf*: 65, 7. (*Eccclus*: 26, 5.)

Mockers

At Religion censur'd. See *Scoffers*.

— at our Neighbours censur'd. *Gen*: 21, 9. II *Kin*: 2, 23. *Job*: 13, 9. *Pf*: 35, 16. *Prov*: 17, 5. - 30, 17.

Moderation

Recommended. See *Temperance* and *Anger*.

Modesty

— in Apparel recommended. See *Dress*.

— in Behaviour. See *Humility* and *Lasciviousness*.

— in Discourse. See *Speech*.

— in Thought. See *Pride* and *Purity of Heart*.

— Instances of Modest Expressions. I *Kin*: 19, 4.

Modesty

Money

Luke: 7, 6. *I Cor*: 3, 7. *Eph*: 3, 8. *I Tim*: 1, 13.

— improper, censur'd. See *Baseness*.

The Love of it how dangerous. See *Covetousness*.

— the True use and Value of it. See *Riches*.

The several Kinds of it mention'd in Scripture, are :

— a Talent of Gold. [reckon'd worth, 5075 l. 15 s. 7 d. $\frac{1}{2}$] *I Kin*: 10, 14.

— a Talent of Silver. [worth 353 l. 11 s. 10 d. $\frac{1}{4}$] *I Chro*: 29, 4.

A Manch was either of different sorts,

— 1. containing 15 Shekels, worth. 1 l. 15 s. 5 d.,

— 2. containing 20 Shekels, worth. 2. 07. 1.

— 3. containing 25 Shekels, worth. 2 18 10 $\frac{1}{4}$

— or containing in the whole 60 Shekels worth 7 l. 18. 5 d. *Ezek*: 45, 12.

— a Dram. [suppos'd to have been Darics, worth 1 l. 08. 4 d.] *Ezra*: 2, 69. *Neb*: 7, 71. — but it may be observed that the Hebrew Word translated *Dram*, is *Maneh*. *Neb*: 7, 71. — and that the same Word is translated *Pound*. *Neb*: 7, 72.

— a Shekel. [worth 28. 4 d. $\frac{1}{4}$] frequent.

— a Peice of Silver. [suppos'd to be a Shekel] *Matt*: 26, 15.

— a Peice of Money. [suppos'd also to be a Shekel.] *Matt*: 17, 27.

— a Bekah. [or half a Shekel] *Exod*: 38, 26.

— a Gerah. [the 20th part of a Shekel] *Exod*: 30, 13.

— a Penny. [suppos'd to be in Silver worth 7 d. $\frac{1}{2}$]

— and in Copper worth 3 q. *Matt*: 20, 2. - 22, 19.

— Farthing. [worth 1 q. $\frac{1}{4}$] *Luke*: 12, 6.

— a Mite. [worth 0. q. $\frac{1}{5}$] *Mark*: 12, 42. (or if there be

- Money** be so small Coins as is suppos'd, the Farthing might be. $\circ . q . \frac{1}{4}$. and the Mite. $\circ . q . \frac{1}{2}$. See *Weights*.
- Months** Are commonly reckon'd by Numerals, 1st, 2d, 3d, &c. and were counted from the Creation till the beginning of the Year was changed. *Exod*: 12, 1. from the Autumnal to the Vernal Equinox. Their Names and Order were :
 — I. VII. Abib, or Nisan. *Exod*: 13, 4. *Neb*: 2, 1.
 — II. VIII. Jair, or Zif. *I Kin*: 6, 1.
 — III. IX. Sivan. *Esther*: 8, 9.
 — IV. X. Thammuz. *Ezek*: 1, 1.
 — V. XI. Ab. *Numb*: 33, 38.
 — VI. XII. Elul. *Neb*: 6, 15.
 — VII. I. Tizri, or Ethanim. *I Kin*: 8, 2.
 — VIII. II. Bull, or Marchesvan. *I Kin*: 6, 38.
 — IX. III. Chillen. *Neb*: 1, 1.
 — X. IV. Tebeth. *Esther*: 2, 16.
 — XII. V. Adar. *Esther*: 3, 7.
 — the Second Month, means Bul. *Gen*: 7, 11. and Jair. *Numb*: 1, 1. &c. &c.
- Monuments** Were handsomely built and finely adorn'd by the Jews. *Matt*: 23, 27. (*I Mac*: 13, 27.)
- Moon** Its Appointment and Use. *Gen*: 1, 14. *Pf*: 104, 19. (*Eccles*: 43, 6.)
 Stood still. *Job*: 10, 12.
 — was an Object of Idolatrous Worship. *Deut*: 17, 3. *Job*: 31, 26. *Jer*: 44, 17.
- Mordecai** Account of. *Esther*: 2, 20. - 3, 5. - 4, 1. - 6, 1. 8, 1. - 10, 3. (10, 4. - 11, 1. &c.)
- Morgages** Customary among the Jews. *Lev*: 25, 23. *Neb*: 5, 3.
- Mortification** How :o be properly Exercis'd. *Eccles*: 7, 2. *Mark*: 8, 34. *I Cor*: 9, 25. *Gal*: 6, 24. *Col*: 3, 5. See *Cross*, *Self Denial* and *Fasting*.

- Moses** His History before his Call. *Exod*: 2, 1. *Eze*:
 — his Call, and Message to the People. *Exod*:
 3, 4.
 — how received by Pharaoh. *Exod*: 7, 8, 9,
 10, 11.
 — leadeth the People out of Egypt. *Exod*: 13,
 17. - 14.
 — instituteth a Form of Government. *Exod*:
 18, 13.
 — called up to God. *Exod*: 19, 1. - 24, 1. - 34, 1.
 — his Legation confirmed by Miracles. *Numb*:
 12, 1. - 16, 1.
 — intercedeth for the People. *Exod*: 32, 11.
Numb: 14, 13.
 — his Offence. *Numb*: 20, 8. *Ps*: 106, 32.
 — his Conquests. *Exod*: 17, 18. *Numb*: 21, 32.
 — his Age, Death and Burial. *Deut*: 34, 1.
Mothers Their Duty. See *Parents*.
Mourning — the Respect due to them. See *Children*.
 Moderate, on some Occasions allowable, and pro-
 per. *Eccles*: 3, 4. See *Grief*.
 — the several Ways of expressing it. *Gen*: 30, 3.
Numb: 20, 29. *Deut*: 14, 1. - 34, 8. *II Sam*: 12,
 16. *II Kin*: 6, 30. *Ps*: 35, 13. *Lam*: 2, 10. *Dan*:
 6, 18. *Amos*: 8, 10. *Mic*: 1, 16. *Zech*: 12, 11.
Matt: 9, 23. *Rev*: 18, 19. (*I Esdras*: 8, 71. *Ec-*
clus: 22, 12. - 38 16.)
 — for Sins, a necessary part of True Repentance.
Ps: 38, 6. - 55, 2. *Matt*: 5, 4. *I Cor*: 5, 2. *Jam*:
 4, 9.
Murder The Law relating to. *Gen*: 9, 5. *Exod*: 20, 13. -
 21, 12. *Lev*: 24, 17. *Numb*: 35, 16 31. *Deut*:
 19, 6.]
 — severely punished. *Gen*: 4, 8. *Judg*: 9, 5. 24
 53. *II Sam*: 3, 27. *I Kin*: 2, 28. - 16, 9 18. - 21,
 8 23. *II Kin*: 15, 10 14 25 30. - 21, 23.
 — an

Murder

- an uncertain one, how expiated. *Deut*: 21, 1.
- a casual one. See *Manslaughter*.
- tho' not here discover'd, will not escape Punishment. *Psf*: 9, 12. *Acts*: 28, 14. *Rev*: 21, 8. 22, 15.

Murmurings

- Forbid and censur'd. *I Cor*: 10, 10. *Phil*: 2, 14. *Jude*: 16. (*Wisd*: 1, 10. *Ecclus*: 2, 2. See *Contentedness*.)

- of the Children of Israel. *Exod*: 5, 19. - 16, 2. - 17, 2. *Numb*: 11, 1. - 16, 41. - 21, 5.

Musick

- Used very early. *Gen*: 4, 21.

- used in Divine Service. *I Chro*: 15, 28. - 16, 4. *II Chro*: 5, 12. - 29, 25. *Psf*: 33, 1. - 43, 4. - 71, 20. - 81, 1. - 92, 3. - 108, 2. - 150, 3. (*Ecclus*: 39, 15. - 50, 18.) See *Singing*.

- used commonly at the Times of Feasting or Rejoicing. *Gen*: 31, 7. *Job*: 30, 31. *Isa*: 5, 12. *Amos*: 6, 5. (*Ecclus*: 32, 3. - 40, 20.)

- its remarkable Effects. *I Sam*: 16, 16 23.

The several sorts of Musical Instruments made use of by the Jews or Syrians, cannot easily be numbered or any Way described, because the Hebrew Words are so variously and undeterminately rendered in all Translations. — The chief of them are.

- Celi. (translated Organ or Cymbal.) *I Chro*: 15, 16.

- Chatzotzerah. (a Trumpet.) *Numb*: 14, 2.

- Chelil. (Pipe.) *I Sam*: 10, 5.

- Cinnor. (Harp or Psaltery.) frequent.

- Katheros. (Harp.) *Dan*: 3, 5.

- Kerin. (Cornet.) *Dan*: 3, 5.

- Masherokitha. (Flute.) *Dan*: 3, 5.

- Menaanim. (Cornets.) *II Sam*: 6, 5.

- Nebel. (Psaltery or Harp.) frequent.

- Pefanterin. (Psaltery.) *Dan*: 3, 5.

Musie

- Sabeca. (Sackbut.) *Dan*: 3, 3.
- Shalish. (Cymbal.) *I Sam*: 18, 6.
- Shopher. (Trumpet or Cornet.) frequent.
- Sumphonjah. (Dulcimer.) *Dan*: 3, 5.
- Thoph. (Lute, Drum or Timbrel.) frequent.
- Tzeletzlim. (Cymbals.) *II Kin*: 6, 5.
- Uggeb. (Organ or Psaltery.)
- the Shawm, mention'd *Pf*: 98, 7. is Shopher.
- the Viol. *Isa*: 5, 12. *Amos*: 6, 5. is Nebel.

In the Version of the 70 the rendering of these Words makes the Meaning of them as precarious as any other Translation, for Cinnor is translated by four different Greek Words; Nebel by five. &c.

Mysteries

Not to be too curiously pry'd into. *Deut*: 29, 29. - 24, 36. *Acts*: 1, 7. *I Pet*: 1, 12. (*Ecclus*: 3, 21.)

N

Naaman

HIS Leprosy healed. *I Kin*: 5, 1. *Luke*: 4, 27.

Nabal

His Behaviour to David and Death. *I Sam*: 25, 1.

Naboth

Murdered by Jezebel. *I Kin*: 21, 1.

Nadab

His Offence and Death. *Lev*: 10, 1.

Name

Of God to be reverenc'd and not taken in Vain. *Exod*: 20, 7. *Lev*: 18, 21. *Pf*: 111, 9. *Matt*: 6, 9. (*Ecclus*: 23, 9.)

— of Jesus to be reverenc'd. *John*: 5, 23. *Phil*: 2, 10.

— we are to apply to God for all Things and give Thanks in his Name. *John*: 14, 13. - 16, 23. *Rom*: 1, 8. *Eph*: 5, 20. *Col*: 3, 17. *Heb*: 13, 15. *I Pet*: 4, 11. - 2, 5. *I John*: 5, 14.

— the

Name

- the Value of a good one. *Prov*: 15, 30. - 22, 1 *Eccles*: 7, 1. (*Ecclus*: 26, 5. - 41, 13.)
- a good one how to be obtained. *Psf*: 112, 6. *Prov*: 10, 7. (*Ecclus*: 37, 26. - 39, 9.)
- given at the Circumcision. *Gen*: 17, 5. - 21, 3. *Luke*: 1, 61. - 2, 21.
- frequently after the Parent, or some near Relation. *Luke*: 1, 59.
- changed. *Gen*: 17, 5, 15. - 32, 7.
- opprobrious Names not to be lightly given. *Matt*: 5, 22. See *Reviling*.
- bestow'd on the impenitent Jews by John the Baptist. *Matt*: 3, 7.

Naomi
Nathan
Nathaniel

- by Christ. *Matt*: 12, 34. - 23, 33.
- on Herod. *Luke*: 13, 32.
- by Paul on an unjust Judge. *Acts*: 23, 3.
- Her History. *Ruth*: 1. - 2. &c.
- The Prophet, Account of. *II. Sam*: 7, 2. - 12, 1.
- Account of. *John* 1, 45. - 21, 2.

National

- is suppos'd to have been Bartholomew the Apostle, because always joined with Philip. *Matt*: 10, 3. *Mark* 3, 18. *Luke*: 6, 14. *John*: 1, 44.
- Prosperity or Calamities, the Causes of, &c. *Gen*: 15, 16. - 18, 20. *Lev*: 26, 3. *Numb*: 11, 1. - 23, 21. *Deut*: 7, 12. - 28, 1. *Judg*: 2, 20. *I. Kin*: 8, 33. - 11, 14. *II. Kin*: 17, 7. *Psf*: 73, 33. - 107, 11. 34. *Prov*: 14, 34. - 28, 2. *Isa*: 47, 8. - 50, 1. *Jer*: 4, 18. - 7, 17. - 9, 13. - 12, 4. - 15, 1. - 16, 10. - 17, 19. - 22, 3. - 44, 20. *Ezek*: 5, 5. - 14, 12. *Hof*: 4, 1. *Amos* 4, 6. *Matt*: 23, 37. (*Baruch*: 3, 12.)

Nazarites

- Sins and Calamities should be publicly bewailed. See publick *Fasts*.
- and also privately. *Ezek*: 9, 4. *Dan* 9, 4.
- The Law concerning. *Numb*: 6, 1.

Nebuchad- nezzar }	Remarkable Account of. <i>Dan: 2, 1. - 3, 1. - 4, 28.</i>
Necessary	What most so. <i>Job: 23, 12. Eccles: 12, 13. Matt: 6, 33. Luke: 10, 42 - 12, 31. John: 6, 27.</i> See <i>Duty of Man in general.</i>
Necessaries	Of Life, what they are. <i>Gen: 28, 20. Prov: 30, 8. 1 Tim: 6, 8. (Eccles: 29, 21. - 39, 26.)</i>
Necessity	Makes void legal Injunctions. <i>Matt: 12, 1 3 5 11. Luke: 13, 15.</i>
Negligence	Censur'd. See <i>Idleness, Industry, Oeconomy, Servants, &c.</i>
Neighbours	Our Duty to them. See <i>universal Charity.</i> — who to be accounted such. <i>Luke: 10, 29.</i>
New	Nothing really so. <i>Eccles: 1, 9. - 3, 15.</i>
New-Man	What it means. See <i>Regeneration.</i>
Nicodemus	His Conversation with Christ. <i>John: 3, 1.</i> — pleadeth in Christ's Favour. <i>John: 7, 50.</i> — cometh to embalm his Body. <i>John: 20, 39.</i>
Nicolaitans	An early Sect of Hereticks. <i>Rev: 2, 6 15.</i>
Niggardli- ness }	Censur'd. <i>Prov: 23, 7. (Eccles: 14, 3. - 31, 24)</i> See <i>Covetousness, Generosity, and Hospitality.</i>
Nineveh	A very large City. <i>Jonah: 4, 11.</i>
Noah	The Prophecy at his Birth. <i>Gen: 5, 29.</i> — his Order for building the Ark and his Behaviour during the Flood. <i>Gen: 6, 8 13. - 7. - 8, 1.</i> — his Sacrifices and Blessings. <i>Gen: 8, 20. - 9, 1.</i> — mention'd as one of the best of Men. <i>Ezek: 14, 14 20. II I et: 2, 5.</i>
None	Or, no Man, sometimes means but a few. as, <i>Pf: 14, 1. John: 3, 32.</i>
Not	Sometimes means <i>rather than.</i> as <i>Hof: 6, 6. Matt: 12, 7.</i> — sometimes, <i>not only.</i> <i>Isa: 1, 11. Luke: 14, 12. I Cor: 1, 17. I Pet: 3, 3.</i>

Novice

Means one newly admitted into the Church. *I**Tim*: 3, 6.

Number

Of the Children of Israel. See *Tribes* and *David*.— certain, put for an uncertain. *I Chro*: 16, 15.*Dan*: 7, 10. *Rev*: 7, 5. &c.— whole, put for a part. *I Sam*: 16, 10. *Matt*:28, 14. compar'd with *John*: 20, 24. *I Cor*: 15,

5. &c.

O

Oaths

GOD was frequently pleased to establish his Word by an Oath. *Gen*: 22, 16. *Exod*: 17,16. *Deut*: 4, 21. *I Sam*: 3, 14. *II Sam*: 3, 9. *Pf*:89, 34 - 95, 11. - 110, 4. *Isa*: 14, 24. 54, 9. -62, 8. *Fer*: 44, 26. *Acts*: 2, 3. *Heb*: 6, 13.

— for Confirmation and Purgation, lawful and

may be imposed. *Gen*: 24, 3. - 47, 31. - 50, 525. *Exod*: 22, 11. *Numb*: 5, 21. *Josh*: 2, 12. *II**Sam*: 20, 17. - 24, 21. *I Kin*: 8, 31. *II Kin*:11, 4. *Ezra*: 10, 5. *Neh*: 5, 12. - 10, 29. *Matt*:

26, 63.

— may be voluntarily taken on important Oc-

casions. *Gen*: 21, 31. - 28, 29. *Numb*: 6, 21.*Pf*: 132, 2. *Rom*: 1, 9. *II Cor*: 1, 18 23. *Gal*: 1,20. *I Thess*: 2, 5. See *Vows*.— the Forms and Manners of taking them. *Gen*:14, 22. - 24, 2. - 31, 53. *Deut*: 6, 13. *Josh*: 14, 9.*I Sam*: 20, 42. - 28, 10.

— of all kinds to be grounded upon Truth and

strictly observed. *Lev*: 6, 3. - 19, 12. *Fer*: 7,9. *Ezek*: 17, 15. *Zech*: 5, 4. - 8, 17. *Mal*: 3, 5.*Matt*: 5, 33. See *Vows*.

Q

Even

- Oaths** Even rash ones to be kept. *Gen: 25, 33. Job: 9, 15 19. Judg: 11, 30. Ps: 15, 4. Matt: 14, 7 9.*
 — vain and unnecessary, forbid, censur'd, and threaten'd. *Exod: 20, 7. Lev: 19, 12. Zech: 5, 3. Matt: 5, 34 - 23, 16. Jam: 5, 12. (Ecclus: 23, 9. - 27, 14.)*
 — false ones, the Censure and Punishment of. See *Vows* and *Perjury*.
- Obadiah** The Governor of Ahab's Household, Account of. *I Kin: 18, 3.*
- Obed-edom** His Prosperity on Account of entertaining the Ark of the Lord. *II Sam: 6, 10. I Chro: 13, 14.*
- Obedience** Is the Summary and Perfection of a Christian's Duty. *John: 14, 15 21. - 15, 10 14. I John: 2, 3. - 5, 3. II John: 6.*
 — better than Sacrifice. *I Sam: 15, 22. Ps: 50, 8. - 51, 16. Prov: 15 8. Jer: 7, 21. Hos: 6, 6. Amos: 5, 22. Mic: 6, 6. Matt: 9, 13. (Ecclus: 35, 1.*
 — only, entitles a Man to Blessedness. *Prov: 19, 16. Matt: 7, 21. - 19, 17. Rom: 2, 13. I John: 2, 4.*
 — several Motives thereto. See the *Rewards* of the Righteous.
 — must be universal. *Deut: 4, 1. - 5, 29. - 8, 1. 12, 32. - 27, 26. Job: 1, 7. Eccles: 12, 13. Matt: 3, 15. - 5, 19. Luke: 1, 6. Gal: 3, 10. Jam: 2, 10.*
 — according to Knowledge. *Numb: 15, 30. Deut: 17, 12. Luke: 12, 47. John: 9, 41. - 15, 22. Rom: 14, 2. I Tim: 1, 13. Jam: 4, 17.*
- Oblations** The Duty of. See *Offerings*.
- Obstinacy** Reprov'd and Censur'd. *Deut: 21, 18. I Sam: 15, 23. Prov: 7, 11. (Ecclus: 3, 26. - 5, 2. - 32, 17.)*
- Oeconomy** Recommended. *Prov: 24, 27. - 27, 23. (Ecclus: 18, 25. - 19, 1. - 42, 6.)* See *Extravagance*.
- Offence** Not causelessly or lightly to be given to any one. *Matt:*

Offence	<i>Matt: 17, 27. - 18, 7. Mark: 8, 42. Rom: 14, 13.</i> <i>I Cor: 8, 9. - 10, 32. II Cor: 6, 3. - 11, 2.</i> — how to behave to one who offendeth us. <i>Lev: 19, 17. Prov: 25, 9. Matt: 18, 15. Luke: 17, 3.</i> <i>(Ecclus: 19, 13 17)</i> See <i>Enemy</i>.
Offerings	To be made by all People. <i>Exod: 23, 15. Deut: 34, 20. Ps: 96, 8. Prov: 3, 9. Matt: 5, 23. (Ecclus: 14, 11. - 35, 4.)</i> — according to their several Abilities. <i>I Chro: 29, 13. Ezra: 2, 69. Mark: 12, 43. I Tim: 6, 17. (Job: 5, 8.)</i> — Instances of very great ones. <i>Exod: 35, 4. Numb: 7, 1. I Chro: 29, 2. Acts: 4, 34.</i> — of the Wicked will not be accepted. <i>Lev: 22, 21. Prov: 21, 27. Isa: 1, 13. Acts: 5, 1. (Ecclus: 34, 18. - 35, 12.)</i>
Og Old	Conquer'd. <i>Numb: 21, 13. Deut: 3, 1.</i> Age remarkable Instances of. <i>Gen: 5, 27. Deut: 34, 7. Job: 14, 11. (Ecclus: 46, 9.)</i> — Persons, the Respect due unto them. See <i>Age</i>. — the Charge to be given unto them. <i>Tit: 2, 2.</i>
Omnipotence	Of God asserted. <i>Gen: 18, 14. Job: 23, 13. Jer: 32, 17. Matt: 19, 26. Luke: 1, 37. Ec. Ec. See G O D.</i>
Omnipresence	Of God asserted. <i>Ps: 139 7. Prov: 15, 3. Jer: 23, 23. Ec. Ec.</i>
Omniscience	Of God asserted. <i>Job: 26, 6. - 28, 24. - 34, 21. Ps: 33, 13. - 139, 1. Jer: 32, 19. Matt: 10, 29. Acts: 15, 18. Ec.</i>
Opportunity	Not to be neglected. <i>Isa: 55, 6. Matt: 5, 25. John: 9, 4. - 12, 35. Gal: 5, 10.</i>
Opposition	Not to be causelessly given. See <i>Controversies</i> and <i>Strife</i>. — how to behave towards those who oppose us.

- Opposition** *Luke: 9, 54. Rom: 14, 1. II Tim: 2, 25. See Enemies.*
- Oppression** Of all kinds forbid and censur'd. *Exod: 22, 21. Ps: 12, 5. Prov: 22, 16 22. Jer: 22, 17. Ezek: 22, 29. Micah: 2, 2. Zech: 7, 10. Mal: 3, 5. Luke: 3, 13.*
- Order** And Decency to be observed in publick Worship. See *Decency.*
- Ordination** Necessary for those who act as Ministers of Christ. *Mark: 3, 14. Acts: 1, 22. I Tim: 4, 14. II Tim: 2, 2. Tit: 1, 5.*
 — by whom to be confer'd. *Acts: 1, 21. - 14, 23. I Tim: 4, 14. II Tim: 1, 6. - 2, 2. Tit: 1, 5.*
 — not to be given to those who are not duly qualified to receive it. *Acts: 6, 3. I Tim: 3, 10. - 5, 22.*
- Ornaments** Anciently used. *Gen: 24, 22. - 35, 4. - 38, 18. Exod: 32, 2. Judg: 6, 26. II Sam: 2, 10. Song-Sol: 1, 10. Isa: 3, 18.*
 — the extravagant use of them censur'd. See *Dress.*
- Orphans** The Direction and Charge concerning the Care of them. *Exod: 22, 22. Deut: 10, 18. - 24, 17. 27, 19. Job: 22, 9. - 31, 17. Prov: 23, 10. Isa: 1, 17 23. Jam: 1, 27.*
 — are under God's immediate Protection. *Pf: 10, 14 18. - 68, 5. - 146, 9. Prov: 23, 11. (Ecclus: 35, 14.)*
- Ostentation** To be avoided. *Prov: 25, 14. - 27, 2. Eccl: See Boasting and Vanity.*
 — Especially in Matters of Religion. *Eccles: 7, 16. Matt: 6, 1. Eccl.*
- Owing** To be avoided, and why. *Pf: 37, 21. Rom: 13, 8. See Borrowing and Debts.*

Oxen

The Law relating to them. *Exod*: 22, 28 35.

Oyl

22, 1. - 23, 4. *Deut*: 22, 1. - 25, 4.Inexhaustible. I *Kin*: 17, 14.— multiplied. II *Kin*: 4, 4.— Holy, how to be made. *Exod*: 30, 22.— and Wine used for Wounds. *Luke*: 10, 34.

§ * * * * * § * * * * * †

P

Pacifying

ANGER a Duty how to be performed.*Prov*: 15, 1. - 16, 14. - 21, 14. - 25, 15. *Eccles*: 10, 4. *Matt*: 5, 25.

Pain

How to behave under. See *Affliction*.

Pallies

Healed. *Matt*: 4, 24. - 8, 5. - 9, 2. *Acts*: 8, 7. -

Panics

9, 33.

Threatned. *Exod*: 15, 16. *Lev*: 26, 8 36. *Deut*:2, 25. - 32, 30. *Job*: 123, 10.— Instances of. *Gen*: 35, 5. *Job*: 2, 9. - 5, 2. I*Sam*: 14, 15. II *Kin*: 7, 16. I *Chro*: 14, 15.

Parable

Or Proverb, the use of. *Prov*: 1, 1. *Ecc*:— of the Trees making a King. *Judg*: 9, 7.— of the Poor-Man's Ewe-Lamb. II *Sam*: 12, 1.— of the two Brothers striving together. II *Sam*:

14, 1.

— of the Prisoner escaped. I *Kin*: 20, 39.— of the Thistle and Cedar. II *Kin*: 14, 9.— of the impudent Harlot. *Prov*: 7, 6.

— of the old Garment mended with new Cloth.

Matt: 9, 16. *Mark*: 2, 21.— of the new Wine put into old Bottles. *Matt*:9, 17. *Mark* 2, 22.— of an House divided. *Matt*: 12, 25. *Mark*:

3, 23.

— of the Sower. *Matt*: 13, 3. *Mark*: 4, 3.

Q 3

— of

Parable

- of the Tares. *Matt: 13, 24.*
- of the Mustard-Seed. *Matt: 13, 31 Mark: 4, 30.*
- of the Leaven. *Matt: 13, 33. Luke: 13, 20.*
- of the hid Treasure. *Matt: 13, 44.*
- of the Pearl. *Matt: 13, 45.*
- of the Seed growing insensibly. *Mark: 4, 26.*
- of the Net. *Matt: 13, 47.*
- of the unmerciful Servant. *Matt: 18, 23.*
- of the Labourers in the Vineyard. *Matt: 20, 1.*
- of the Sons ordered into the Vineyard. *Matt: 21, 28.*
- of the Wicked Husbandman. *Matt: 21, 33.*
- of the Invitation to the Marriage Feast. *Matt: 22, 1.*
- of the Man without the Wedding Garment. *Matt: 22, 11.*
- of the ten Virgins. *Matt: 25, 1.*
- of the Talents deliver'd. *Matt: 25, 14.*
- of the Vineyard producing Wild-Grapes. *Isa: 5, 1.*
- of the barren Fig-Tree. *Luke: 13, 6.*

Pardon

Of Sins on what Terms it may be depended upon.
See *Forgiveness, Repentance, &c.*

— of Injuries, a Duty. See *Forgiveness, Revenge, &c.*

Parents

Their Duties to their Children.

- to bring them up in the Knowledge and fear of the Lord. *Gen: 18, 12. Deut: 4, 9. - 6, 7. - 11, 19. Ps: 78, 5. Prov: 22, 6. Joel: 1, 3. Eph: 6, 4.*
- not to spare a proper Correction of them when young. *1 Sam: 3, 13. Prov: 13, 24. - 19, 18. - 22, 15. - 23, 13. - 29, 15 17. (Ecclus: 7, 23. - 30, 1.)*
- not to provoke or discourage them too much.

Prov:

Parents

Prov: 11, 29. Eph: 6, 4. Col: 3, 21. (Eccles: 4, 30.)

— to provide for them. II Cor: 12, 14. I Tim: 5, 8.

— the particular Care of Daughters recommended to them. Eccles: 7, 24 - 26, 10. - 42, 11.

— may by their Conduct entail either a Blessing or a Curse upon their Posterity. See Children.

— advised not to put too much Power into their Children's Hands. Eccles: 33, 18.

— will have Joy or Sorrow from their Children, according as they are instructed. Prov: 10, 1. - 15, 20. - 17, 21. 25. - 19, 13. - 29, 15. 17.

— Examples of such as perform'd their Duty. Gen: 18, 19. I Chro: 28, 9. Job: 1, 5. Prov: 31, 1. II Tim: 1, 5. - 3, 15.

Parricide

Unpardonable. Exod: 21, 15.

— Instance of. II Kin: 19, 37.

Partakers

And Concealers of Guilt censur'd as the principal Actors. Ps: 50, 18. Prov: 13, 20. - 29, 24. II John: 11. See Abettors.

Partiality

To be avoided. Matt: 22, 16. Jam: 2, 1. Jude: 16. (Eccles: 42, 1.) See Judges.

Passover

Instituted and the Law concerning it. Exod: 12, 1. Numb: 9, 1. Deut: 16, 1.

— remarkable of Josiah. II Kin: 23, 21. II Chro: 35, 1.

Pastors

— Christ is ours. I Cor: 5, 7.

Patterns

Their Character and Duty. See Ministers.

Christ and the Prophets and the Apostles, are to be ours. Matt: 11, 29. John: 13, 15. I Cor: 4, 16. - 11, 1. Phil: 2, 5. - 3, 17. I Thess: 1, 6. Heb: 6, 12. - 12, 2. I Pet: 2, 21. I John: 2, 6.

Patience

Recommended and Motives thereto. Job: 2, 10. Ps: 9, 18. - 27, 13. - 37, 18. Prov: 3, 11. - 24, 10. Eccles: 7, 8. Micah: 7, 7. Matt: 5, 5. 39. Luke:

Patience)

Luke: 8, 15. - 21, 19. *Rom*: 12, 12. *I Thess*: 5, 14. *Heb*: 10, 36. - 12, 1. *Jam*: 1, 4. - 5, 7. *I Pet*: 2, 19. *II Pet*: 1, 6. (*Ecclus*: 2, 1. &c.)

— Examples of. *Numb*: 12, 3. *Job*: 1, 20. *Psf*: 40, 1. *Luke*: 9, 55. *I Thess*: 1, 4. *Heb*: 6, 12. - 10, 34. *I Pet*: 2, 23.

Paul

His Parentage and Education. *Acts*: 21, 39. - 22, 3. 28. *Rom*: 11, 1. *Phil*: 3, 5.

— Persecuteth the Church. *Acts*: 7, 58. - 8, 3. - 9, 1. - 22, 4. 20. - 26, 10. *I Cor*: 15, 9. *Gal*: 1, 13. *Phil*: 3, 6. *I Tim*: 1, 13.

— his Conversion and Baptism. *Acts*: 9, 1. 18. - 22, 6. - 26, 12. *I Cor*: 15, 8.

— is ordered to preach to the Gentiles. *Acts*: 22, 17.

— went into Arabia. *Gal*: 1, 17.

— returned to Damascus and was persecuted there. *Acts*: 9, 20. *Gal*: 1, 17.

— introduced to the Apostles. *Acts*: 9, 26.

— went into Syria and Cilicia. *Acts*: 9, 30. *Gal*: 1, 21.

— with Barnabas to Antioch. *Acts*: 11, 25.

— to Jerusalem with Alms. *Acts*: 11, 30.

— back to Antioch. *Acts*: 12, 25.

— to Seleucia, Cyprus and Salamis. *Acts*: 13, 4.

— striketh Elymas with Blindness, and converteth the Deputy at Paphos. *Acts*: 13, 6.

— went to Perga in Pamphilia. *Acts*: 13, 13.

— to Antioch in Pisidia. *Acts*: 13, 14.

— persecuted there, went to Iconium. *Acts*: 13, 15. 50. - 14, 1.

— persecuted there, went to Lystra, where he healeth a Cripple, and they would have Sacrificed unto him. *Acts*: 14, 5. 8.

— being stoned there, went to Derbe. *Acts*: 14, 19. 20.

— re-

Paul

- returned to Lystra, thence to Iconium, thence to Antioch in Pisidia, thence to Perga in Pamphilia, thence to Attalia, and thence to Antioch in Syria. *Acts*: 14, 21. &c.
- went to Jerusalem with the Question about Circumcision. *Acts*: 15, 1. &c.
- return'd to Antioch. *Acts*: 15, 30.
- took Progress through Syria and Cilicia. *Acts*: 15, 40.
- meeteth with Timothy at Lystra. *Acts*: 16, 1.
- went thro' Phrygia and Galatia, to Mysia and Troas. *Acts*: 16, 5.
- thence to Philippi in Macedonia. *Acts*: 16, 9 12.
- casteth out a Spirit of Divination, is imprison'd, converteth the Jaylor, &c. *Acts*: 16, 14.
- went through Amphipolis and Appollonia, to Thessalonica. *Acts*: 17, 1.
- persecuted there, went to Beræa. *Acts*: 17, 5 10.
- thence to Athens, his Discourse there. *Acts*: 17, 15.
- thence to Corinth. *Acts*: 18, 1.
- thence to Ephesus. *Acts*: 18, 19.
- thence to Cesaria. *Acts*: 18, 22.
- thence to Jerusalem. *Acts*: 18, 22.
- thence to Antioch in Syria. *Acts*: 18, 22.
- thence thro' Galatia and Phrygia. *Acts*: 18, 23.
- being return'd to Ephesus, worketh Miracles, &c. *Acts*: 19, 1 11.
- went into Greece and Macedonia. *Acts*: 20, 2.
- to Philippi and Troas. *Acts*: 20, 6 7.
- raiseth Eutichus from the Dead. *Acts*: 20, 9.
- went by Assos, Mitylene, Chios, Samos, Trogillum, Miletus, Coos, Rhodes, Patara, Cyprus,

R

Ty-

Paul.

re, Ptolemais, and Cesarea, to Jerusalem. *Acts*:

20, 14. - 21, 1.

— taken Prisoner there. *Acts*: 21, 17 27 31.

— makes his Defence to the People and Council.

Acts: 22, 1. - 23, 1.— escapes a Conspiracy and is sent Prisoner to Cesarea. *Acts*: 23, 12.— his Examination before Felix. *Acts*: 25, 1.— before Festus and Agrippa. *Acts*: 24, 1. - 26, 1.— his Journey to Rome, Shipwreck, &c. *Acts*: 27, 1. - 28, 1.

Payment

Peace

Of Debts, a Duty. See *Debts* and *Owing*.

The Duty and Benefit of a peaceable Disposition.

Pf: 34, 14. - 133, 1. *Prov*: 3, 30. - 15, 17. - 17,1 14 19. - 20, 3. - 25, 8. *Zech*: 8, 19. *Mark*: 9,50. *Rom*: 12, 18. *II Cor*: 13, 11. - *I Thess*: 5, 13.*Heb*: 12, 14. *II Tim*: 2, 22. *I Pet*: 3, 10. (*Ecclus*: 28, 8.)— how to preserve it. *Prov*: 15, 1. - 25, 9. 15.*Col*: 3, 13. *I Thess*: 4, 11. See *Anger*.— of God passeth all Understanding. *John*: 14,27. *Eph*: 2, 14. *Phil*: 4, 7. *Col*: 1, 20.

Peace-makers

Their Commendation and Reward. *Matt*: 5, 9.*Jam*: 3, 18.

Pedigree

Of Christ. *Matt*: 1, 1. *Luke* 3, 23.

Penny

The Value of. See *Money*.

People

Their Duty to Kings and Magistrates. See *Subjects*.— their Duty to God's Ministers. *Deut*: 12, 19.- 14, 27. *II Chro*: 36, 16. *Ezek*: 3, 19. - 33, 2 31.*Matt*: 10, 14. *Luke*: 10, 16. *I Cor*: 4, 1. - 9, 14.*Gal*: 6, 6. *I Thess*: 4, 8. - 5, 12. *I Tim*: 5, 17.*Heb*: 13, 7.

Perfection

Is to be endeavoured after, and Some were called perfect. *Gen*: 6, 9. - 17, 1. *Job*: 2, 3. *Pf*: 37,

Perfection

37. *Matt*: 5, 48. *Luke*: 1, 6. *II Cor*: 13, 9. *II Col*: 1, 28. *Heb*: 13, 21.

— no Creature is absolutely perfect. *Job*: 4, 18.

— 15, 14. *Prov*: 20, 9. See *Sin*.

Perfume

Holy how to be made and used. *Exod*: 30, 34.

Perjury

Forbid and threaten'd. *Lev*: 6, 3. - 19, 12. *Zech*:

— 5, 4. - 8, 17. *I Tim*: 1, 10. See *Oaths* false *Witness*.

— Instance of. *II Chro*: 36, 13.

Persecution

How to behave under it. *Matt* 5, 39 44 - 10,

23. *Rom*: 12, 14. *I Cor*: 4, 12. *II Cor*: 12, 10. *I*

Pet: 4, 19. See *Affliction*, *Enemies*, *Revenge*, and *Patience*.

— the Sufferers of it for Righteousness sake will be amply rewarded. *Matt*: 5, 11. *Luke*: 6, 22.

I Pet: 4, 14. *Jam*: 1, 2.

— Instances of such as bore it properly. See *Examples* of *Patience*.

Perseverance

In our Duty to the End, commanded and encouraged. *Matt*: 10, 22. - 24, 13. *Luke*: 9, 62. *Acts*:

13, 43. *I Cor*: 15, 58. - 16, 13. *Col*: 1, 23. *I Tim*:

6, 14. *Heb*: 3, 6. 14. - 10, 38. *II Pet*: 3, 17. *Rev*:

2, 10 25.

Persons

Of Men, not regarded by God. *Deut*: 10, 17.

II Chro: 19, 7. *Job*: 34, 19. *Acts*: 10, 34. *Rom*:

2, 11. *Gal*: 2, 6. *Eph*: 6, 9. *Col*: 3, 25. *I Pet*: 1, 17.

(*Wisd*: 6, 7. *Ecclus*: 35, 12.)

— when we ought to regard them. See the Duty of *Inferiors*, *Subjects* and *People*.

— when we ought not to regard them. *Lev*: 19,

15. *Deut*: 1, 17. - 16, 19. *Prov*: 24, 23. *Matt*:

22, 16. *Jam*: 2, 1. *Jude*: 16. (*Ecclus*: 20, 22. -

42, 1. See *Judges*.)

Perswasion

To good Works the Duty of every one. See *Exhortation*.

Perverters

Pestilence

Peter

To Idolatry or any Wickedness, severely censur'd.
See *Enticers* and *false Teachers*.

Sent and Wherefore. See *Plagues*.

His Parentage and Business. *Matt*: 4, 18. *Luke*:

22, 59. *John*: 1, 44 - 21, 15.

— introduced to Jesus. *John*: 1, 41.

— call'd to follow Jesus. *Matt*: 4, 19. *Mark*: 1, 17.

— his Wife's Mother healed. *Matt*: 8, 14.

— call'd a second Time, left all and followed him.

Luke: 5, 110.

— appointed one of the 12. *Mark*: 3, 14. *Luke*: 6, 13.

— wondreth at Jesus's asking, who touched him. *Luke*: 8, 45.

— is admitted to see Jairus's Daughter raised from the Dead. *Mark*: 5, 37.

— desireth to walk on the Water. *Matt*: 14, 28.

— is commended by Christ for his Confession. *Matt*: 16, 16.

— is rebuked by Christ. *Matt*: 16, 22.

— seeth Christ's Transfiguration. *Mark*: 9, 2.

— is ordered to Pay the Tribute Money. *Matt*: 17, 24.

— his Question about Forgiveness. *Matt*: 18, 21.

— his Question about the Parable. *Luke*: 12, 41.

— his Admiration at the Fig-Tree. *Mark*: 11, 21.

— his Question about the Times. *Mark*: 13, 3.

— refuseth to have his Feet washed. *John*: 13, 6.

— desireth to know the Betrayer. *John*: 13, 24.

— asketh Jesus whither he went. *John*: 13, 36.

— his denial of Christ foretold at different Times

and

Peter

and in different manner. *Matt: 26, 33. Mark:**14, 29. Luke: 22, 31. John: 13, 37.*— is sent to prepare the Passover. *Luke: 22, 8.*— followeth Jesus in the Garden. *Mark: 14, 33.*— is reprimanded for sleeping. *Mark: 14, 37.*— cutteth off Malchus's Ear. *John: 18, 10.*— followeth Jesus to the Palace. *Matt: 26, 58.**John: 18, 15.*— denieth his Master to several at the Fire. *Matt:**26, 69. Mark: 14, 66. Luke: 22, 56. John: 18,**17.*— then the Cock Crew the first Time. *Mark:**14, 68.*— denieth him to several in the Porch. *Matt: 26,**71. Mark: 14, 69. Luke: 22, 58.*— denieth him again in the Hall. *Matt: 26, 73.**Mark: 14, 70. Luke: 22, 59.*— then the Cock Crew the Second Time. *Mark:**14, 72.*— repenteth and Weepeth. *Matt: 26, 75. Luke:**22, 61.*

— goeth to the Sepulchre on Mary Magdalene's

Report. *John: 20, 3.*— again on the Report of other Women. *Luke:**24, 12.*— the Lord appeared to him. *Luke: 24, 34. I**Cor: 15, 5.*

— his Conversation with him at the Sea of Tibe-

rias. *John: 21, 1.*— proposeth the Election of an Apostle. *Acts:**1, 15.*— his Vindication of the Apostles. *Acts: 2, 15.*— his Discourse on healing the Lame Man. *Acts:**3, 1.*— imprisoned and examined. *Acts: 4, 1.*— Condemneth Ananias and Saphira. *Acts: 5, 1.*

R 3.

— his

Peter

- his Shadow wrought Healing. *Acts: 5, 15.*
- again imprisoned and maketh his Defence. *Acts: 5, 17.*
- went into Samaria. *Acts: 8, 14.*
- reproveth Simon of Samaria. *Acts: 8, 18.*
- at Lydda, healeth Eneas of a Palsie. *Acts: 9, 32.*
- at Joppa raised Tabitha from the Dead. *Acts: 9, 36.*
- is sent to instruct Cornelius. *Acts: 10, 1.*
- giveth an Account thereof to the Apostles. *Acts: 11, 1.*
- Imprison'd and delivered by an Angel. *Acts: 12, 1.*
- was visited by Paul. *Gal: 1, 18.*
- was reprov'd by Paul. *Gal: 2, 14.*

Pharaoh

- A Common Name of, or a Title given to the Kings of Egypt. *Gen: 12, 15. - 39, 1. Exod: 3, 10. 1 Kin: 3, 1. Isa: 30, 2. &c.*
- Account of that in Joseph's Time. *Gen: 41, &c.*

Pharisees

- the Cruelty, Obstinaey and Punishment of that in Moses's Time. *Exod: 1, 8. - 4, 29. - 5, &c.*
- Their Doctrines and Practices severely censur'd. *Matt: 5, 20. - 15, 12. - 16, 16. - 23, 13. 23, 33. Mark: 8, 15. Luke: 11, 38. 42. - 12, 1. - 18, 9.*

Philip I.

- The Apostle, was of Bethsaida. *John: 1, 44. - 12, 21.*
- called by Jesus. *John: 1, 44.*
- introduceth Nathaniel to Christ. *John: 1, 45.*
- Christ's Question to him about the Loaves. *John: 6, 5.*

Philip II

- desireth to see the Father. *John: 14, 8.*
- Elected one of the Seven Deacons. *Acts: 6, 5.*
- was an Evangelist. *Acts: 8, 5. - 21, 8.*
- wrought

- Philip II.** — wrought Miracles. *Acts: 8, 6.*
 — baptized the Ethiopian Eunuch. *Acts: 8, 26.*
 — dwelt at Cesarea. *Acts: 8, 40. - 21, 8.*
 — had four Daughters Prophetesses. *Acts: 21, 9.*
- Phinehas I** Son of Eleazer, slayeth Zimri and Cosbi, and his Zeal commended. *Numb: 25, 7. Ps: 106, 30.*
- Phinehas II** Son of Eli, his Crimes and Punishment. *I Sam: 1, 3. - 2, 12 22 34. - 3, 13. - 4, 17 19.*
- Phylacteries** The Use and Abuse of. See *Fringes.*
- Physicians** Their Business Duty and Dignity. *Gen: 50, 2. (Ecclus: 38, 1, 15) See Medicines.*
- Physiognomy** Men's Sentiments may sometimes be discovered thereby. See *Countenance.*
- Piety** Recommended and Commanded. See *Fear and Love of God, Obedience, Prayer, Universal Charity, &c. &c.*
- Pilate** Pontius, his Examination and Condemnation of Christ. *Matt: 27, 2 11. Mark: 15, 1. Luke: 23, 1. John: 18, 28.*
- Pillars** Commonly erected for Memorials. *Gen: 28, 22. 31, 45. - 35, 20. II Sam: 18, 18.*
- Pity** How to be shewn. See *Mercy and Compassion.*
- Plagues** And Pestilences sent and wherefore. *Gen: 12, 17. Numb: 14, 37. 16, 46. - 25, 9. II Sam: 24, 15. See National Calamities.*
 — of Egypt, the Waters turned into Blood. *Exod: 7, 19. Frogs. 8, 1. Lice. 8, 16. Flies. 8, 20. Murrain. 9, 2. Boils. 9, 8. Hail. 9, 13. Locusts. 10, 1. Darkness. 10, 21. Destruction of all the Firstborn. 11, 4. - 12, 29. — of the whole Army. 14, 28.*
- Pleasures** Carnal and Sensual not to be improperly pursu'd, and wherefore. *Luke: 8, 14. - 16, 19. Phil: 3, 19. II Tim: 3, 4. Heb: 11, 25. I Pet: 4, 3. II Pet: 2, 13. See Luxury.*
 — that attend the Righteous. See *Rewards.*
- Pledges

- Pledges** The Law concerning. *Exod: 22, 26. Deut: 24, 6 to 17.*
- Plenty** Should always induce us to be thankful to the Donor. *Exod: 23, 16. Deut: 6, 10. Ps: 103, 15.*
- Policy** Instances of. See *Stratagems.*
- Polygamy** Not allow'd in the original or Christian Institution. *Gen: 2, 24. Matt: 19, 4. Mark: 10, 10. Rom: 7, 3. 1 Cor: 7, 2.*
— the remarkable Instances of. *Gen: 4, 19 23. Judg: 8, 30. 1 Kin: 11, 3. 11 Chro: 11, 23.*
- Polytheism** Forbid and censur'd. *Exod: 20, 8. Isa: 43, 10. - 44, 8. Hosea: 13, 4.* See false Gods.
- Poor** Their Duty and Motives to Contentment. *1 Sam: 2, 7. Ps: 37, 16. - 75, 7. Prov: 28, 6. Luke: 9, 58. (Ecclus: 1, 28. - 2, 4. - 25, 2.)* See *Contentment* and *Murmuring.*
— wherein, on a Level with other People. *Prov: 22, 2. Luke: 7, 22. Acts: 17, 26. Jam: 1, 9. - 2, 5. (Ecclus: 21, 5.)*
— their Advantages. *Eccles: 5, 12. (Ecclus: 20 21.)*
— if honest, how commendable, and valuable. *Prov: 15, 16. - 16, 8. - 19, 1 22. - 28, 6.*
— the Dangers and Inconveniencies to which he is expos'd. *Prov: 14, 20. - 19, 4 7. - 30, 9. Eccles: 9, 15. (Ecclus: 13, 3 21.)*
— how we should behave towards them. *Exod: 23, 3 6. Prov: 14, 31. - 17, 5. - 22, 16 22. Jam: 2, 1. (Ecclus: 4, 1. - 10, 23. - 34, 20.)* See *Alms.*
— if Men so thro' their own Fault, blameable. *Prov: 6, 11. - 10, 4. - 13, 4. - 19, 15. - 20, 13. 23, 21. - 28. 19.* See *Idleness, Drunkenness, &c.*
— in Spirit, i. e. Those of an humble and teachable Disposition, commended and encouraged.

Prov

- Poor** *Prov: 16, 19. - 29, 23. Isa: 57, 13. - 66, 2. Matt: 5, 3. (Wisd: 1, 1.) See Meekness.*
- Popular** Absalom's Method to make himself so. *II Sam: 15, 2.*
- Populous** Nineveh remarkably so. *Jonah: 4, 11.*
- Possible** All things are with God. *Gen: 18, 14. Job: 42, 2. Jer: 32, 17. Matt: 19, 26. Luke: 1, 37. - 18, 27.*
- Poverty** How to be consider'd. See *Poor.*
- Power** And Greatness no Security against Evils. *Job: 1, 2. - 12, 17. - 34, 24. Ps: 33, 15. - 44, 6. Luke: 1, 51. &c. See Riches.*
 — the Consideration of God's Power should induce us to obey him. *Ps: 76, 7. Isa: 26, 4. Matt: 10, 28. I Pet: 5, 6.*
 — all Power given to Christ. *Matt: 11, 27. - 28, 18. John: 3, 35. Eph: 1, 21. I Pet: 3, 22.*
- Praise** Of God a Duty. *Ps: 22, 23. - 67, 3. - 69, 34. - 119, 164. Isa: 38, 19. Acts: 2, 47. - 16, 25. &c. See Thanksgiving.*
 — of a Man's self censur'd. *Prov: 27, 2. II Cor: 11, 18. See Boasting.*
- Prating** Improper or immoderate censur'd. See *Loquacity.*
- Prayer** A Duty in general recommended and commanded. *II Chro: 7, 14. Ps: 145, 18. Isa: 55, 6. Matt: 7, 7. Phil: 4, 6. Col: 4, 2. I Pet: 1, 17. (Ecclus: 37, 15. - 39, 5.)*
 — proper Preparations thereto. *Mark 11, 25. I Tim: 2, 8. (Ecclus: 18, 23. - 28, 3.)*
 — to be attended with real good Designs and Intentions, otherwise fruitless. *Ps: 66, 18. - 145, 18. Prov: 15, 8. 29. - 28, 9. Isa: 1, 15. - 29, 13. - 59, 2. Mark: 7, 7. John: 9, 31. Jam: 4, 3.*
 — and with Faith. *Matt: 21, 22. Mark: 11, 24. Jam: 1, 6.*

Prayer

- with Zeal, Fervency and Importunity. *Pf:* 55, 17. *Luke:* 6, 12. - 11, 8. - 18, 1. *Rom:* 12, 12. *Eph:* 6, 18. (*Ecclus:* 35, 17.)
- to be made in the Name of Christ. *John:* 14, 6. 13. - 15, 16. - 16, 23. *Eph:* 5, 20. *Heb:* 13, 15. *I Pet:* 2, 5.
- to be made very frequently. *Pf:* 55, 18. - 86, 3. - 119, 164. *Dan:* 6, 3. *Luke:* 2, 37. - 18, 1. - 21, 36. *Acts:* 10, 2. *I Thess:* 5, 17. *I Tim:* 5, 5. *II Tim:* 1, 3. *I Pet:* 4, 7.
- either in publick. *Lev:* 23, 4. 7. *Luke:* 1, 10. *Acts:* 1, 14. - 2, 42. - 21, 5. *Heb:* 10, 25.
- or in private. *Pf:* 63, 6. *Dan:* 6, 10. *Matt:* 6, 6. - 14, 23. *Luke:* 6, 12. *Acts:* 10, 9. 30.
- should always be Preparatory to any great or solemn undertaking. *II Kin:* 4, 33. *Luke:* 6, 12. *Acts:* 1, 24. - 6, 6. - 13, 3.
- on very solemn Occasions should be attended with Fasting. *Numb:* 25, 6. *I Kin:* 21, 27. *Esther:* 4, 3. *Joel* 2, 12. 17. *Acts:* 13, 3. See *Fasting*.
- the Prevalence of it when properly made. *Pf:* 34, 15. - 145, 18. *Isa:* - 30, 19. - 5, 9. *Jer:* 29, 12. *Matt:* 7, 7. *John:* 15, 7. *Jam:* 1, 5. - 5, 14. *I Pet:* 3, 12. *I John:* 3, 22. - 5, 14.
- remarkable Instances of the Prevalence thereof. *Gen:* 20, 17. - 25, 21. *Exod:* 32, 11. - 33, 12. *Numb:* 11, 2. *I Sam:* 1, 10. *II Kin:* 20, 2. *II Chro:* 33, 12. *Luke:* 1, 13. *Acts:* 10, 1. - 12, 5.
- to be made for all sorts and Degrees of Men. *I Sam:* 12, 23. *Matt:* 5, 44. *Luke:* 23, 34. *Acts:* 7, 60. *Rom:* 1, 9. - 10, 1. - 15, 30. *II Cor:* 1, 11. *Eph:* 1, 16. - 6, 18. *Col:* 4, 3. *I Thess:* 5, 25. *II Thess:* 3, 1. *I Tim:* 2, 1. 2. *Heb:* 13, 18.
- not to be made with any Vanity or Ostentation. *Matt:* 6, 5. *Luke:* 18, 11.

— not

Prayer

— not to be prolonged with vain Repetitions. *Eccles*: 5, 2. *Matt*: 6, 7. - 23, 14. (*Eccles*: 7, 14.)

— Forms of Prayer appointed and used, and what. See *Forms*.

Prayers

Recorded.

— of Abraham Servant. *Gen*: 24, 12.

— of Isaac. *Gen*: 32, 9.

— of Moses. *Exod*: 32, 11 31. *Numb*: 14, 13. *Deut*: 3, 23.

— of Sampson. *Judg*: 16, 30.

— of David. *II Sam*: 7, 18. *I Chro*: 29, 10. *Pf*: 52 6-17. &c. See *Psalms*.

— of Solomon. *I Kin*: 8, 22. *II Chro*: 6, 12.

— of Hezekiah. *II Kin*: 19, 15. - 20, 2.

— of Daniel. *Dan*: 9, 3.

— of Jonah. *Jonah*: 2, 1. - 4, 2.

— of Habakuk. *Hab*: 3, 1.

— of Aza. *II Chro*: 14, 11.

— of Jehoshaphat. *II Chro*: 20, 6.

— of Ezra. *Ezra*: 9, 6.

— of Nehemiah. *Neh*: 1, 5.

— of Amos. *Am*: 7, 2 5.

— of the Levites. *Neh*: 9, 5.

— of Judith. *Jud*: 9, 1.

— of Esther. *Esther*: xiv.

— of Christ. *Matt*: 26, 39. *John*: 11, 42. - 17, 1.

Preaching

Should be chiefly an Explanation of the Sense of Scripture. *Neh*: 8, 8. *Luke*: 24, 25.

— and Exhortations to Obedience. *Matt*: 28, 20.

II Tim: 4, 2. *Tit*: 2, 1. &c.

— not to be undertaken without a proper Commission. *II Chro*: 17, 7. *Neh*: 6, 7. *Isa*: 61, 1.

Micah: 3, 2. *Mark*: 3, 14-16, 15. *Luke*: 3, 2. - 4,

Preaching } 18. - 9, 2. *Rom*: 10, 15. *I Cor*: 1, 17. *II Tim*: 2, 2.

Predestina- } The means of our Redemption and the Propaga-
tion } tion of the Gospel, were predestinated. *Gen*: 3,
15. - 12, 3. - 49, 10. *Pf*: 41, 9. *Matt*: 16, 18. *Luke*:
18, 33. *John*: 7, 30. - 8, 20. - 13, 21. *Acts*: 16, 7.
Rom: 9, 9. *Eph*: 1, 5. 11.

— the Establishment of Israel in Canaan, and the
Destruction of several Wicked States and King-
doms predestinated. *Gen*: 12, 7. - 13, 15. *Exod*:
7, 4. - 9, 16. *Deut*: 2, 30. *Job*: 11, 20. *Isa*: 44,
28. - 46, 9.

Particular Persons have been predestinated to ad-
vance God's Glory, and serve his Purposes in
different manners. *Exod*: 4, 1. - 9, 16. *Job*: 11,
20. *Isa*: 44, 28. *Jer*: 1, 5. *John*: 9, 3. *Rom*: 9, 8.
Gal: 1, 15. *Eph*: 1, 3. *Jude*: 4.

— some Persons have been predestinated to Grace
and Glory. *Luke*: 10, 20. - 12, 32. *Acts*: 13, 48.
Rom: 8, 28. - 9, 29. *Eph*: 1, 4. *II Tim*: 1, 9. *I
Pet*: 2, 8.

— God frequently produceth Good, from Men's
evil Intentions, and Evil from their good Inten-
tions, and this is represented as his Predestinati-
on. *Gen*: 50, 20. - *Job*: 5, 12. *Pf*: 33, 10. - 127,
1. *Prov*: 16, 9. 33. - 19, 21.

— God is frequently mention'd as disposing of
the good Things of this World, according to his
Will and Pleasure, in such Terms as imply his
Predestination of those Matters. as, *Deut*: 8,
18. *I Chro*: 29, 12. *II Chro*: 1, 11. *Job*: 1, 21. -
9, 12. *Pf*: 75, 7. *Dan*: 4, 17. &c. &c.

— Grace is necessary for the Performance of our
Duty; and as that is not to be obtained, but by
our endeavouring to pay a sincere Obedience, and
calling upon God in Prayer, those who are so un-
happy

- Predestination** } happy as to neglect these means are said to be predestinated to Destruction, and those who make use of them to be predestinated to Life. *Acts: 3, 47. Rom: 3, 24. Eph: 1, 4. I Thes: 5, 9. IPet: 2, 8. Jude: 4. &c. &c.*
- Prejudice** The ill Effects of. *Matt: 13, 55. Luke: 19, 14. John: 1, 46. - 7, 52. - 9, 16. Acts: 2, 13. - 17, 18. - 21, 29.*
- Prescience** Of God asserted. *Gen: 18, 19. Deut: 31, 21. Acts: 15, 18. &c. See God, Omniscience, and Predestination.*
- Presence** Of God Universal. See *Omnipresence.*
- Presents** The ancient Custom and Manner of giving or sending them. *Gen: 20, 14. - 24, 22. 53. - 32, 13. - 43, 11. - 45, 22. I Sam: 16, 20. - 17, 18. - 18, 4. I Kin: 10, 10. II Kin: 5, 5.*
— the Efficacy of. See *Gifts.*
- Preservation** Our daily Preservation is of the Lord. *Matt: 6, 11. Acts: 17, 28. Col: 1, 17. Heb: 1, 3.*
— remarkable Instances of. *I Sam: 14, 6. - 17, 34. Dan: 3, 23. - 6, 22. &c.*
- Presumption** Or Self Confidence reprov'd, censur'd, and threaten'd. *Prov: 27, 1. Luke: 12, 18. Jam: 4, 13. Rev: 18, 7. (Ecclus: 5, 6. - 7, 9.)*
— Sins of, how to be consider'd. *Numb: 15, 30. Deut: 17, 12. Ps: 19, 13. - 59, 5. - Matt: 18, 17. Luke: 12, 47. Jam: 4, 17.*
- Prevarication** To be avoided. *II Kin: 5, 25. Acts: 5, 1. (II Mac: 6, 21.) See Hypocrisy.*
— Instances of. *Gen: 12, 11. - 20, 2. - 26, 7. &c.*
- Prevention** Of Evil recommended. *Prov: 14, 16. - 22, 3. Matt: 10, 23.*
- Pride** Meaning an high Opinion of ourselves, censur'd and threaten'd. *Ps: 101, 5. - 131, 1. - 138, 6. Prov: 3, 7. - 6, 17. - 8, 13. - 16, 18. - 17, 19. - 24,*

Pride

4. - 26, 12. - 29, 23. *Eccles*: 7, 16. *Isa*: 5, 21.
Jer: 9, 23. *Luke*: 1, 51. - 18, 9. *Rom*: 11, 25. -
 12, 16. *I Cor*: 4, 7. - 8, 2. *Gal*: 6, 3. *Phil*: 2, 3.
Jam: 4, 6. (*Eccles*: 6, 2.)

— meaning an Ambition to exalt ourselves. *Prov*: 11,
 2. - 18, 12. - 25, 6. *Jer*: 45, 5. *Mark*: 9, 34. - 10, 42. *Luke*:
 11, 43. - 14, 9. *Rom*: 12, 16. *1 Thess*: 2, 6. (*Ecclus*: 7, 4.)

— in Riches or Dress. See *Dress* and *Riches*.

— Motives to avoid it, beside those above refer'd
 to. *Pf*: 10, 4. - 12, 3. - 18, 27. *Prov*: 6, 16. -
 - 13, 10. - 15, 25. - 16, 5. - 29, 25. *Isa*: 14, 13.
Ezek: 16, 49. (*Eccles*: 10, 12. 21. - 16, 8.)

— the Marks of it. *Pf*: 131, 1. *Prov*: 17, 19. *Matt*:
 23, 5. *Luke*: 11, 43. *John*: 7, 18. (*Ecclus*: 27,
 28.)

— Instances of Proud Persons. *Numb*: 16, 1. *I*
Sam: 17, 8. *Esther*: 3, 1. *Dan*: 4, 30. *Acts*: 8, 10.
 - 12, 22.

Priests

See *Ministers*.

— of the Law, their necessary Qualifications and
 Duties. *Exod*: 28, 1. &c. *Lev*: 4, 3. *11 Kin*: 23,
 9. *Ezek*: 44, 9. 17.

— their Portion. *Lev*: 7, 31. - 10, 12. - *Numb*:
 18, 8. *Deut*: 18, 3.

Priesthood

Of Christ foretold and executed. *Pf*: 110, 4.
Jer: 33, 17. *Zeck*: 6, 12. *Heb*: 4, 14. - 5, 1. - 7,
 11. - 8, 1. &c.

Princes

Their Duty Office, &c. See *Kings* and *Magistrates*.

Prisoners

Our Duty towards them. *Matt*: 25, 36. *Heb*: 13, 3.

Private

Nothing can be transacted so privately but it must
 come to Judgment. *Job*: 31, 4. - 34, 21. *Pf*: 139,
 12. *Prov*: 5, 21. *Eccles*: 12, 14. *Jer*: 32, 19.
Heb: 4, 13.

Proclamations

Several recorded. See *Decrees*.

Prodigality

Censur'd. See *Frugality* recommended.

Profession

Of our Faith a necessary Duty. See *Confession*.

Pro-

Promises

Both to God and Man should be punctually performed. *Numb: 30, 2. Deut: 23, 21. Eccles: 5, 4.* See *Vows* and *Lying*.

— of God may and ought to be depended upon.

Numb: 23, 19. Jam: 1, 17. See *God* faithful.

— what they are. See *Rewards* of the Righteous.

— his Promise to Noah. *Gen: 8, 21.*

— to Abram. *Gen: 12, 1 7. - 13, 14. - 15, 1. - 17, 15. - 18, 10. - 22, 15.*

— to Hagar. *Gen: 16, 10. - 21, 17.*

— to Isaac. *Gen: 26, 2.*

— to Jacob. *Gen: 28, 13. - 32, 9. - 35, 11. - 46, 3.*

— to David. *II Sam: 7, 4 12.*

— to Solomon. *II Chro: 1, 7. - 7, 12.*

Promotion

Whence it cometh and sometimes how unexpectedly. *I Sam: 2, 7. Ps: 75, 6. Dan: 2, 21. (Eccles: 11, 5 12.)*

— Instances of. *Gen: 39, 1. &c. Exod: 3, 1. &c.*

II Sam: 9, 1. &c. II Kin: 9, 2. &c. &c.

Prophecies

Relating to Christ.

— (1) General ones declaring the coming of a Messiah or Saviour of Mankind. *Gen: 3, 15.*

Deut: 18, 15. Ps: 21, 1. &c. 89, 20. Isa: 2, 2. - 9, 6. - 28, 16. - 32, 1. - 35, 4. - 42, 6. - 49, 1. - 55, 4. Ezek: 34, 24. Dan: 2, 44. Mic: 4, 1. Zech: 3, 9.

— (2) shewing his Excellency and Dignity and the Design of his Mission. *Gen 12, 3. - 49, 10.*

Numb: 24, 19. Deut: 18, 19. Ps: 21, 1 &c. Isa: 59, 20. Jer: 33, 17. See the Calling of the Gentiles.

— (3) Declaring his Divinity. *Pf: 2, 11. - 21,*

13. - 45, 7. - 72, 8. - 110, 1. Isa: 9, 6. - 25, 9. - 40, 10. Jer: 23, 6. Mic: 5, 2. Mal: 3, 1.

Prophecies

- (4) declaring the Nation, Tribe, and Family he was to descend from. *Gen* : 12, 3. - 18, 18. - 21, 12. - 22, 18. - 26, 4. - 28, 14. - 49, 8. *Pf* : 18, 50. - 89, 4. 29. 36. - 132, 11. *Isa* : 11, 1. *Jer* : 23, 5. - 33, 15.
- (5) referring to the Time when he was to appear. *Gen* : 49, 10. *Numb* : 24, 17. *Dan* , 9, 24. *Hag* : 2, 7. *Mal* : 3, 1.
- (6) shewing the Place of his Birth. *Numb* : 24, 17. 19. *Micah* : 5, 2.
- (7) that a Messenger was to go before to prepare the way for him. *Isa* : 40, 3. *Mal* : 3, 1. - 4, 5.
- (8) that he was to be born of a Virgin. *Gen* : 3, 15. *Isa* : 7, 14. *Jer* : 21, 22.
- (9) that he was to be worshiped by the wise Men. *Pf* : 72, 10. 15. *Isa* : 60, 3. 6.
- (10) that there should be a Massacre at Bethlem. *Jer* : 31, 15.
- (11) that he should be called out of Egypt. *Hos* : 11, 1.
- (12) that he was to be distinguished by peculiar Grace and Wisdom, and that the Spirit of the Lord was to descend upon him. *Isa* : 11, 2. - 42, 1. - 61, 1.
- (13) that he should be a Prophet. *Deut* : 18, 15.
- (14) that he should preach the Word of the Lord. *Pf* : 2, 7. - *Isa* : 2, 3. - 61, 1. *Micah* : 4, 2.
- (15) that he should work Miracles. *Isa* : 35, 5.
- (16) that he should cast the Buyers and Sellers out of the Temple. *Pf* : 69, 9.
- (17) that he should be a Priest, and offer a Sacrifice. *Pf* : 110, 4.

Prophecies

- (18) that he should be hated and Persecuted. *Psf: 22, 6. - 35, 7. 12. - 109, 1. Isa: 49, 7. - 53, 3.*
- (19) that the Jews and Gentiles should conspire to destroy him. *Psf: 2, 1. - 22, 12. - 41, 5.*
- (20) that he should ride triumphantly into Jerusalem. *Psf: 8, 2. Zech: 9, 9.*
- (21) that he should be sold for thirty Pieces of Silver. *Amos: 2, 6. Zech: 11, 12.*
- (22) that he should be betray'd by one of his familiar Friends. *Psf: 41, 9. - 55, 12.*
- (23) that his Disciples should forsake him. *Zech: 13, 7.*
- (24) that he should be accused by false Witnesses. *Psf: 27, 14. - 35, 11. - 109, 2.*
- (25) that he should not plead upon his Tryal. *Psf: 38, 13. Isa: 53, 7.*
- (26) that he should be insulted, buffeted and spit upon. *Psf: 35, 13. 21. - 13, 18.*
- (27) that he should be scourged. *Isa: 50, 6.*
- (28) that he should be crucified. *Psf: 22, 14. 17.*
- [29] that they should offer him Gall and Vinegar to drink, when he was thirsty. *Psf: 22, 15. - 69, 22.*
- [30] that they should part his Garments and cast Lots on his Vesture. *Psf: 22, 18.*
- [31] that he should be mocked by his Enemies. *Psf: 22, 16. - 109, 24.*
- [32] that his Side should be pierced. *Zech: 12, 10.*
- [33] and also his Hands and his Feet. *Psf: 22, 17. Zech: 13, 6.*
- [34] that he should be patient under his Sufferings. *Isa: 53, 7.*

Prophecies

- [35] that he should pray for his Enemies. *Pf*: 109, 4
 - [36] that A Bone of him should not be broken. *Pf*: 34, 20.
 - [37] that he should die with Malefactors. *Isa*: 53, 9, 12.
 - [38] that he should be cut off in the midst of his Days. *Pf*: 89, 44. - 102, 24.
 - [39] that there should be an Earthquake at his Death. *Zech*: 14, 4.
 - [40] and a remarkable Darknefs. *Amos*: 5, 20. - 8, 9. *Zech*: 14, 6.
 - [41] that he should be buried with the Rich. *Isa*: 53, 9.
 - [42] that he should rise again from the Dead. *Pf*: 3, 5. - 16, 10. - 30, 3. - 41, 10. - 118, 17. *Hof*: 6, 2.
 - [43] that he should ascend into Heaven and sit on the Right Hand of God. *Pf*: 16, 12. - 21, 13. - 24, 7. - 68, 18. - 110, 1. - 118, 19.
 - [44] that his Betraye'r should die suddenly and miserably. *Pf*: 55, 16 25. - 109, 7.
 - [45] that the Potter's Field should be bought with the Purchase Money. *Zech*: 11, 13.
- Other Prophecies remarkably accomplished.
- *Gen*: 15, 13. compar'd with *Exod*: 12, 40.
 - *Gen*: 18, 10. compar'd with *Gen*: 21, 1.
 - *Gen*: 37, 5. compar'd with *Gen*: 42, 6.
 - *Josb*: 6, 26. compar'd with I *Kin*: 16, 34.
 - I *Sam*: 2, 34. compar'd with I *Sam*: 4, 11.
 - I *Sam*: 10, 2. compar'd with I *Sam*: 10, 9.
 - I *Sam*: 28, 19. compar'd with I *Sam*: 31, 2.
 - I *Kin*: 13, 2. compar'd with II *Kin*: 23, 15.
 - I *Kin*: 13, 22. compar'd with I *Kin*: 13, 30.
 - I *Kin*: 14, 10. compar'd with I *Kin*: 15, 29.
 - I *Kin*: 14, 12. compar'd with I *Kin*: 14, 17.
 - I *Kin*: 16, 3. compar'd with I *Kin*: 16, 11.
 - I *Kin*: 17, 1. compar'd with I *Kin*: 18, 41.
 - I *Kin*:

Prophecies

- I *Kin*: 20, 22. compar'd with I *Kin*: 20, 26.
- I *Kin*: 21, 19. compar'd with I *Kin*: 22, 38.
- I *Kin*: 21, 21. compar'd with II *Kin*: 10, 11.
- I *Kin*: 21, 23. compar'd with II *Kin*: 9, 36.
- II *Kin*: 3, 17. compar'd with II *Kin*: 3, 20.
- II *Kin*: 7, 1. compar'd with II *Kin*: 7, 18.
- II *Kin*: 7, 2. compar'd with II *Kin*: 7, 19.
- II *Kin*: 10, 30. compar'd with II *Kin*: 15, 12.
- II *Kin*: 19, 7. compar'd with II *Kin*: 19, 35.
- II *Kin*: 20, 17. compar'd with II *Kin*: 24, 13.

Ec. Ec. Ec.

- spoken by Christ. *Matt*: 12, 40. - 17, 22. - 20, 18 23. - 24, 1 10. - 26, 21 32 34. *Mark*: 9, 31. 10, 32 39. - 13, 1. - 14, 18 27 30. - 16, 17. *Luke*: 9, 22. - 13, 33. - 18, 31. - 19, 43. - 21, 6. - 22, 21 31. *John*: 2, 19. - 6, 70. - 11, 23. - 12, 23. - 13, 18 38. - 14, 16 26. - 15, 26. - 16, 2 32. - 21, 18. *Acts* 1, 5 8.

Prophets

Their Office and Duty. *Gen*: 20, 7. I *Sam*: 12, 23. *Jer*: 23, 28. - 37, 3. - 42, 2. *Ezek*: 3, 17. - 33, 7. *Jonah*: 1, 2 10. I *Cor*: 9, 16.

- could not prophecy when they pleas'd nor forbear when they were order'd to prophecy.

Numb: 22, 18 38. - 24, 13. I *Sam*: 10, 10. I *Chro*: 17, 2. *Jer*: 20, 9. - 42, 4 7. *Amos*: 3, 8. *Luke*: 2, 27. *John*: 11, 51. II *Pet*: 1, 21.

- did not understand how their Prophecies were to be accomplished. I *Pet*: 1, 10. Ec.

- Preachers are sometimes called Prophets, as, *Exod*: 7, 1. *Rom*: 12, 6. I *Cor*: 11, 2. - 14, 1 29. *Tit*: 1, 12.

- false, whether pretending to Inspiration or to be Preachers only, describ'd, censur'd and threaten'd.

Deut: 13, 1. - 18, 20. *Jer*: 14, 13. *Ezek*: 13, 1.

Matt: 7, 15. See false Teachers

- false, speak by God's permission to destroy those

- Prophets** those who take pleasure in seeking after them. I *Kin*: 22, 21. *Ezek*: 14, 9. II *Thess*: 2, 11.
 — false named. I *Kin*: 22, 11. *Jer*: 28, 1. - 29, 21. *Acts*: 13, 6. II *Tim*: 3, 8.
 — that many false ones should arise in the Christian Church foretold and the Danger of following them set forth. *Matt*: 7, 15. - 24, 11. 24. I *Tim*: 4, 1. II *Pet*: 2, 1. &c. See false Teachers.
- Propheteesses** Named. *Exod*: 15, 20. *Judg*: 4, 4. II *Kin*: 22, 14. *Neb*: 6, 14. *Luke*: 2, 36. *Acts*: 21, 9.
- Propitiation** Of our Sins is made by Christ if we repent of and forsake them. *Rom*: 3, 25. I *John*: 2, 2 - 4. 10. See Christ.
- Prosperity** Worldly, no certain Mark of Righteousness or acceptance with God. *Job*: 21, 7. *Pf*: 73, 3. *Eccles*: 9, 2. *Jer*: 12, 1. *Mal*: 3, 15. *Matt*: 5, 45. See Afflictions.
 — a dangerous state. *Deut*: 6, 10. - 8, 11. *Prov*: 1, 32. - 30, 8. *Luke*: 6, 24. - 12, 16. *Jam*: 5, 1.
 — of the Wicked is not to be envied, seeing it will be but of short Continuance. *Job*: 12, 6. - 20, 4. - 21, 7. 18. *Pf*: 37, 1. - 73, 11. 36. - 92, 7. *Eccles*: 8, 12. *Jer*: 12, 3. *Luke*: 16, 19. (*Eccles*: 9, 11.)
 — of the Wicked gives offence to such only as do not consider its short Continuance and God's future Retributions. See the foregoing Articles.
- Proud** Man describ'd and censur'd. See Pride.
- Proverbs** The use of them. *Prov*: 1, 1. &c.
 — those used by Christ &c. See Parables.
- Providence** An overruling one asserted. *Exod*: 21, 13. *Job*: 1, 12. - 2, 6. - 5, 6. - 23, 14. *Pf*: 65, 9. - 75, 6. - 105, 14. - 113, 7. - 127, 1. - 147, 6. *Prov*: 16, 9. 33. - 19, 21. - 20, 24. - 21, 30. *Eccles*: 9, 1. 11. *Jer*:

Providence

Jer: 10, 23. Matt: 6, 26. - 10, 29. John: 3, 27. - Heb: 6, 7. &c. &c. (Ecclus: 11, 11. - 39, 31.)

— of God, does not imply absolute Predestination. See the Doctrine of *Predestination*.

Provocation

Both in our selves and others to be carefully avoided, and for what Reasons. *I Cor: 13, 5. Gal: 5, 26. Eph: 6, 4. See Anger.*

Prudence

Wherein it consisteth, or the Character and Description of a prudent Man. *Prov: 12, 16 23. - 13, 16. - 14, 8. - 15, 5. - 16, 21. - 18, 15. - 19, 11. - 22, 3. Matt: 7, 24. Jam: 3, 13.*

Prying

Into other Peoples Business censur'd. See *Business*.

— or into Things above our Knowledge. See *Mysteries*.

Psalms

Used and recommended to our Use. *Eph: 5, 19. Col: 3, 16. See Hymns and Singing.*

— the Book of, may be the greatest Help to a sincere Worshipper, because some or other of them may be properly apply'd to all Times and Occasions, — There are

— (1) some of Exhortation and Encouragement to Piety and Virtue. as, *Pf: 1 - 4 - 11 - 19 - 24 - 32 - 37 - 41 - 49 - 81 - 84 - 95 - 119, - 125.*

— (2) some describing the Characters of the Righteous and the Wicked, and setting forth the Grounds and extent of their Hopes and Fears. as *Pf: 7 - 10 - 14 - 15 - 36 - 52 - 53 - 58 - 73 - 82 - 101 - 112 - 125 - 128 - 133.*

— (3) some of general Prayer. as, *Pf: 4 - 5 - 26 - 28 - 71 - 86 - 90 - 123 - 132 - 141 - 144.*

— (4) some of supplication in Time of Distress or Affliction. as, *Pf: 13 - 17 - 22 - 25 - 31 - 35 - 38 - 40 - 43 - 54 - 55 - 59 - 64 - 69 - 70 - 74 - 88 - 94 - 123 - 140 - 143.*

some

Psalms

— (5) some of Confession and Repentance for Sins and omissions of Duty. *Psf:* 6 - 8 - 10 - 12 - 39 - 41, - 42 - 51 - 60 - 74 - 77 - 79 - 80 - 83 - 85 - 102 - 120, - 131 - 137 - 142.

— (6) some expressing a Trust and Confidence in God and his Word. *Psf:* 3 - 16 - 23 - 27 - 44 - 46 - 56 - 57 - 61 - 62 - 71 - 77 - 121 - 127 - 130 - 138.

— (7) some setting forth the Majesty, Power, Wisdom and Goodness of the Lord. *Psf:* 19 - 29 - 33 - 50 - 65 - 68 - 76 - 93 - 96 - 97 - 99 - 104 - 107 - 113 - 114 - 135 - 136 - 139 - 147.

— (8) some expressive of Joy, Praise and Thanksgiving. *Psf:* 9 - 18 - 20 - 23 - 30 - 34 - 40 - 47 - 48 - 63 - 66 - 67 - 75 - 76 - 87 - 92 - 98 - 100 - 103 - 108 - 111 - 115 - 116 - 117 - 118 - 122 - 124 - 126 - 129 - 134 - 145 - 146 - 148 - 149 - 150.

— (9) some Prophetic of Jesus Christ. *Psf:* 2 - 3 - 21 - 22 - 24 - 35 - 41 - 45 - 55 - 72 - 91 - 109 - 110.

— (10) some Historical. *Psf:* 78 - 89 - 105 - 106 - 135 - 136.

Publicans

How reputed by the Jews. *Matt:* 9, 11. - 18, 17.

— some Good. *Matt:* 21, 31. - 23, 32. *Luke:* 19, 1.

Punishment

Of the Wicked in general describ'd. *Job:* 15, 20. - 18, 5. - 20, 4. - 27, 13. &c.

— declar'd as due to them in this Life. *Psf:* 11. 7. *Prov:* 11, 19 21. - 21, 15. - 22, 8. *Isa:* 57, 21, *Rom:* 2, 8.

— to be such that if they have any Worldly Prosperity it shall be but of short Continuance. See *Prosperity of the Wicked.*

— that

Punishment

- that they shall be given up to their own Imaginations. *Psf: 81, 13. - Isa: 63, 17.*
- that they shall have a Terror upon them. *Lev: 26 36. Psf: 53, 5. Prov: 28, 1.*
- that they shall be attended with Shame and Contempt. *Psf: 52, 7. Prov: 3, 35.*
- that their Family, Name and Memory, shall perish. *Psf: 34, 16. - 37, 29. - 104, 35. Prov: 2, 22. - 12, 7. - 14, 11. - 24, 10. &c.*
- that all their Hopes were to die with them. *Job: 8, 13. Psf: 112, 10. Prov: 10, 28. - 11, 7.*
- will be eternal. *Isa: 66, 24. Dan: 12, 2. Matt: 18, 8. - 25, 41 46. Mark: 3, 29. - 9, 43. Luke: 3, 17. II Thes: 1, 9. Heb: 6, 2. Jude: 7.*
- the intenseness thereof will be in Proportion to the Greatness of Men's Guilt. *Matt: 11, 22. - 23, 14. Luke: 12, 47.*
- Instances of very severe Punishments inflicted on the Wicked. *Gen: 4, 11. - 38, 7. - Exod: 7 - 8 - 9 - &c. I Sam: 2, 31. - 4, 11 18. I Kin: 24, 13. II Kin: 5, 27. - 19, 32. Acts: 1, 18. - 5, 1. - 12, 23. - 13, 11.*
- for several kinds of Offences against the Law was capital. See *Death*.
- cruel Punishments inflicted by Men. See *Sufferings*.

Purchase

The ancient manner of making one. *Gen: 23, 3. Ruth: 4, 7. Jer: 32, 7 44.*

Purification

Of Man is wrought by the Blood of Christ. *Eph: 1, 7. Heb: 9, 12.* See *Christ* and *Blood*.

Purity

— of Women the Law concerning it. *Lev: 12.*
Of Heart, the necessity thereof. See *Heart*.

- in general, recommended and required. *Eph: 1, 4. Phil: 2, 15. II Pet: 3, 14.*
- from all Carnal Pollutions. *Rom: 6, 19. I Cor: 7, 1. Gal: 5, 19. Eph: 5, 3. Col: 3, 5.*

Pur-

Purloining (Forbid. See *Fraud* and *Stealing*.)

Q

Quails

SENT to the Israelites. *Exod*: 16, 11. *Numb*: 11, 31. *Pf*: 105, 40.

Quarrels

Whence they proceed. *Jam*: 4, 1.

— to be carefully avoided. *Prov*: 3, 30. *Col*: 3, 13 (*Ecclus*: 28, 8.) See *Peace*, *Reviling*, and *Forgiveness*.

Questions

Are sometimes Affirmatives. as, *II Sam*: 11, 2. 15, 35. *John*: 18, 26. &c.

— sometimes negatives. as, *II Sam*: 7, 5. *Jer*: 3, 1. &c.

— foolish or trifling, not to be debated about. See *Disputes*.

— impertinent, not to be answer'd. *Matt*: 21, 23. *Acts*: 1, 6.

Quietness

The Duty and Benefit thereof, and Motives there-
to. See *Peace* and other Peoples *Business*.

R

Rabshakeh

HIS Blasphemous Message. *II Kin*: 18, 19.

Rachel

Her History. *Gen*: 29, 6. - 30, 1. - 31, 19. 35, 16.

Rage

Forbid and censur'd. See *Wrath* and *Anger*.

Rahab

Account of. *Josh*: 2, 1. - 6, 25. *Matt*: 1, 5. *Heb*: 11, 31. *Jam*: 2, 25.

Railing

Forbid and censur'd. *I Cor*: 5, 11. *I Pet*: 3, 9. *II Pet*: 2, 11. *Jude*: 9. See *Reviling*.

Rain

Perhaps none fell upon the Earth before the Flood be-

- Rain** because there seems to have been no Clouds. *Gen: 2, 5. - 9, 14.*
- Ransom** Christ the Ransom of Mankind. *Matt: 20, 28. I Tim: 2, 6. &c. See Christ.*
- Rape** The Punishment thereof. *Deut: 22, 25. &c.*
— Instances of. *Judg: 19, 25. - 21, 19. II Sam: 13, 1.*
- Rashness** Reprov'd and censur'd, and the Inconveniencies thereof set forth. *Pf: 31, 24. - 116, 10. Prov: 14, 29. - 21, 5. Isa: 32, 4. Acts: 19, 36. See Anger.*
- Ravens** Sent to feed Elijah. *I Kin: 17, 4.*
- Reason** May be employ'd in the Examination of the Matters of Religion. *Isa: 1, 18. - 5, 3. Luke: 12, 57. I Cor: 10, 15. - 11, 13. I Pet: 3, 15.*
— but is not of itself a sufficient Guide in all Matters. *Deut: 12, 8. Prov: 3, 5. - 14, 12. Matt: 22, 29. Luke: 24, 45. John: 9, 16. Rom: 8, 7. I Cor: 2, 14.*
- Rebecca** Account of. *Gen: 24, 15. &c. - 26, 7. - 27, 5.*
- Rechabites** Propos'd as a Pattern of Obedience. *Jer: 35, 1.*
- Rebellion** Forbid, &c. See the Duty of Subjects.
— Instances of. *Numb: 12, 1. - 16, 1. - II Sam: 15, 1. I Kin: 16, 9. II Kin: 19, 37.*
- Rebukes** How to be taken and given. See *Reproof.*
- Recom —** Letters of, usually sent with those who went from
mendation } one Church to another. *Acts: 18, 27. II Cor: 3, 1. - 8, 22. Eph: 6, 21. Col: 4, 8.*
- Recompence** A just and equal one to be given to all Men for their good and evil Deeds. See the *Justice* of God, and *Works.*
- Reconcili-
ation** } Between God and Man made by the Merits and
Death of Christ. *Rom: 5, 10. II Cor: 5, 18. Eph: 2, 16. Col: 1, 20. See Christ and Blood.*
— with an offended Neighbour, a necessary Du-

- Reconciliation** } ty. *Matt: 5, 23. Rom: 12, 18.* See *Forgiveness*
and *Peace*.
- Redemption** } Of Man thro' Christ Jesus. *Isa: 59, 20. 1 Cor: 1,*
30. Gal: 3, 13. Eph: 1, 7. Col: 1, 14. Heb: 9, 12.
1 Pet: 1, 18. Rev: 5, 9.
— of Captives a good Work. *Neb: 5, 8.*
— of Houses, Lands, Servants and Vows. See
under those several Articles.
- Reflexion** The Duty and Benefit of. See *Consideration* and
self *Examination*.
- Reformation** The Necessity and Advantages thereof. See *Re-*
pentance.
— must be general and universal. *Matt: 5, 19 -*
9, 16. 1 Thess: 5, 22. Jam: 2, 10.
— will be attended with some Difficulties. See
Habits.
- Refuge** The Appointment and Privileges of the Cities of.
Exod: 21, 13. Numb: 35, 9. Deut: 4, 41. - 19, 11.
Josh: 20, 1.
- Regeneration** } A necessary Requisite to Salvation. *John: 1, 13 -*
3, 3. Gal: 6, 15. 1 Pet: 1, 23.
— must be wrought by Water and the Spirit.
i. e.
— (1) by Baptism. *John: 3, 5. Rom: 6, 4. Col: 2,*
12. Tit: 3, 5.
— (2) by a Reformation of Life and Manners,
thro' divine Assistance. *Rom: 12, 2. II Cor: 4,*
16. - 5, 17. Gal: 6, 15. Eph: 4, 22. Col: 3, 8. I
John: 3, 9. - 5, 4. 18. See the *Grace of God*.
— the Word is sometimes apply'd to the Resur-
rection. *Matt: 19, 28. Rom: 8, 11. I Cor: 15,*
42.
- Rejection** Threaten'd in Case of Obstinacy, &c. *Pf: 81, 12.*
Prov 1, 24. Isa: 55, 6. Matt: 10, 15. - 11, 22.
Heb: 6, 8. See *Reprobation*.
- Rejoycing** When and of what sort allowable. *Lev: 23, 40.*
Deut: .

- ✓ **Rejoycing** Deut: 16, 14. Ps: 33, 1. - 105, 3. Prov: 29, 2. Acts: 5, 41. Rom: 12, 15. I Thess: 5, 16. I Pet: 4, 13. See *Mirth, Feasts and Music*.
- Relapse** Into Sin, the great Danger of. Matt: 12, 43. John: 5, 14. II Pet: 2, 20. (Eccles: 34, 25.) See *Apostacy*.
- Release** The Year of, the Law concerning. Exod: 21, 2. Deut: 15, 1. - 31, 10. Jer: 34, 14.
- Relief** To be given. See *Alms*, and how to behave to those under any *Affliction*.
- Religion** The Sum and Substance thereof. See *The Duty of Man in general*.
- Remission** Of Sins. We are made capable of attaining it by the Blood of Christ and Baptism, and by Faith with Repentance we are assured thereof. Matt: 18, 23. - 26, 28. Luke: 24, 47. Acts: 2, 38. - 3, 19. - 10, 43. - 13, 38. Rom: 3, 25. Col: 2, 13. Heb: 9, 22. I John 2, 12. See *Baptism, Regeneration, Faith, &c.*
- Remorse** Of the Wicked. See *The Terrors of a Guilty Conscience*, and the *Punishments of the Wicked*.
- Renewing** Of the Mind, is a part of *Regeneration*. q. v. Rom: 13, 2. Eph: 4, 23.
- Renouncing** We are to renounce, *i. e.* to resist and flee from the Devil and all his Works, The Poms and Vanities of this Wicked World, and all the sinful Lusts of the Flesh. I Cor: 6, 18. - 10, 14. I Tim: 6, 11. II Tim: 2, 22. Jam: 4, 7. I Pet: 5, 9.
- Repayment** Of Debts a Duty. See *Debts and Payment*. — of Men according to their Deeds asserted. See *Future Judgment and Works*.
- Repeating** Secrets or Idle Tales censur'd. See *Whispering, Tale-bearing, and Secrets*.
- Repentance** Necessary for Salvation. I Kin: 8, 47. Ps: 7, 13. Ezek: 18, 30. Matt: 3, 1. - 4, 17. Luke: 13, 3. -

Repentance

15, 7. - 24, 47. *Acts*: 2, 38. - 3, 19. - 1st, 30. - 26, 20. *I Pet*: 3, 9.

— true and sincere will obtain Pardon. *Lev*: 26, 40. *Deut*: 4, 29. - 30, 1. *Jer*: 18, 8. - 36, 3. *Ezek*: 18, 21. *Acts*: 2, 38. *Rev*: 2, 22.

— several Motives to it. *I Sam*: 7, 3. *Neh*: 1, 9. *Job*: 22, 23. *Isa*: 1, 16. *Jer*: 4, 1. *Ezek*: 33, 11. *Zech*: 1, 3. *Rev*: 2, 5. (*Ecclus* 35, 3.)

— what is true Repentance. *I Kin*: 8, 47. 48. *Pf*: 51, 17. *Isa*: 45, 7. *Ezek*: 18, 21. - 36, 31. *Hos*: 14, 1. *Joel*: 2, 12. (*Ecclus*: 17, 25.)

— Instances of speedy and effectual Repentance. *Judg*: 3, 9. - 10, 10. 15. *II Sam*: 12, 13. *I Kin*: 21, 29. *Jonah*: 3, 5. *Matt*: 26, 75. *Luke*: 23, 40.

— Cautions and Reasons against Delaying it. *Pf*: 18, 41. - 119, 60. *Prov*: 21, 28. - 27, 1. *Isa*: 55, 6. *Jer*: 7, 16. - 11, 11. - 14, 10. *Ezek*: 8, 8. *Micah*: 3, 4. *Zech*: 7, 13. *Matt*: 25, 10. *Luke*: 12, 20. - 19, 44. *Rom*: 13, 12. *II Cor*: 6, 2. *Heb*: 3, 7. 13. - 12, 17. *Jam*: 4, 13. (*Ecclus*: 5, 7. - 18, 21.)

— the Lord is said to repent. *Gen*: 6, 6. *I Sam*: 15, 11. *II Sam*: 24, 16. &c.

— this is not to be understood as of Levity or Mutability. *Numb*: 23, 19. *Mal*: 3, 6. *Jam*: 3, 17.

Reports

Evil, not to be causelessly spread, or lightly credited. *Exod*: 23, 1. *Pf*: 15, 3. *I Cor*: 13, 7. *Jam*: 4, 11. (*Ecclus*: 11, 7.) See *Tale-bearing* and *Slander*.

Reproach

To be avoided. See *Reviling*.

— how to be born. *Matt*: 5, 11. *I Cor*: 4, 12. *I Pet*: 4, 4. See *Patience*.

Reprobation

Threaten'd to and denounced against some sorts of Persons. *Pf*: 81, 12. *Prov*: 1, 29. *Matt*: 7, 23.

Reprobation

23, 37. *Mark* : 16, 16. *John* : 3, 18. *Acts* : 7, 42.
Rom : 1, 24 *II Cor* : 13, 5 *II Thess* : 2, 11. *Rev* :
 3, 16.

Reproof

Of our Neighbours who commit Sin, a Duty incumbent upon all, at proper Times. *Lev* : 19, 17. *Prov* : 24, 25. - 27, 5. *I Thess* : 5, 14. *II Thess* : 3, 15. (*Ecclus* : 20, 2.)
 — to be avoided at improper Times. *Prov* : 9, 7. - 23, 9. *Matt* : 7, 6.
 — how it ought to be taken. *Prov* : 10, 17. - 12, 1. - 13, 18. - 15, 5 *Io* 31. - 19, 20. - 27, 5. - 28, 23. - 29, 1. *Eccles* : 7, 5. (*Ecclus* : 20, 3. - 21, 6. - 32, 17.)

Reputation

The Value of. See good Name.

Religiation

To the Divine Will and Dispensations, a Duty, and how to be practised. *I Sam* : 3, 18, *II Sam* : 15, 26. *Job* 1, 20. *Pf* : 39, 10. *Luke* : 1, 38. - 22, 42. *Phil* : 4, 11. *Jam* : 4, 10.

Resistance

To lawful Authority forbid. See the Duty of Subjects.

Resolution

The Necessity and Benefit thereof in the Discharge of our Duty. *Eph* : 6, 10. *II Tim* : 2, 1. *Heb* : 3, 6. *I Pet* : 5, 9. See *Stability*.

— remarkable Instances of. *Gen* : 22, 1 &c. *Job* : 2, 10. *Dan* : 3, 16. - 6, 10. *Acts* : 4, 19. &c. (*II Mac* : 6, 18. - 7, 1.)

Respect

How and when to be shewn. *Luke* : 14, 10. *Rom* : 12, 10. *Phil* : 2, 3. *I Pet* : 2, 17. - 3, 8. (*Ecclus* : 3, 8.) See the Duty of Inferiors.

Restitution

To be made of all dues, and for all Injuries. *Exod* : 22, 5. *Lev* : 6, 4. *Numb* : 5, 7. *I Sam* : 12, 3. *Ezek* : 33, 15. *Luke* : 19, 8. See *Debts*.

Restoration

Of the Jews foretold. See *Jews*.

Resurrection

Of Christ foretold. *Pf* : 16, 10. - 49, 15. *Matt* : 12, 40. - 16, 21. *Mark* : 9, 31. - 14, 28. *John* : 2, 19.

— of

- Resurrection** — of the Dead darkly intimated in some Passages of the old Testament. *Job*: 13, 15. - 21, 30. *Dan*: 12, 13.
 — more clearly in others. *Pf*: 17, 16. *Isa*: 26, 19. *Dan*: 12, 2. See *Future State*.
 — fully declared in the New. *Matt*: 22, 31. *John*: 5, 21. *I Cor*: 15, 20. &c. *I Thess*: 4, 14.
 — the Circumstances that will attend it are mention'd under the Article of the General Judgment.
- Retaliation** The Law of, abolished. *Exod*: 21, 24. *Lev*: 24, 20. *Deut*: 19, 21. *Prov*: 24, 29. *Matt*: 5, 38. *Rom*: 12, 17. *I Cor*: 6, 7. *I Pet*: 3, 9. See *Revenge*.
 — threaten'd to unmerciful Men. *Matt*: 7, 2. *Mark*: 4, 24. *II Cor*: 9, 6. See the Motives to *Forgiveness*.
 — remarkable Instance of. *Judg*: 1, 7.
- Revelation** The different Ways and Manners of it. *Gen*: 3, 9. - 4, 9. - 6, 13. - 15, 1. - 31, 24. - 40, 8. *Exod*: 3, 2. - 28, 30. *I Sam*: 28, 6. *Dan*: 2, 18. *Joel*: 2, 28. *Matt*: 10, 19. *Luke*: 1, 11. 26 67. - 2, 26. *Acts*: 2, 1. - 9, 3. *I Cor*: 14, 30. See *Dreams and Visions*, &c.
 — all Scripture is Revelation from God. *II Tim*: 3, 16. *I Pet*: 1, 11. *II Pet*: 1, 21. See *Scripture and Inspiration*.
- Revellings** Forbid and censur'd. See *Drunkenness* and *Luxury*.
- Revenge** Orders and Motives to refrain from it. *Lev*: 19, 18. *Deut*: 32, 35. *Pf*: 94, 1. *Prov*: 20, 22. - 24, 29. *Matt*: 5, 39. *Rom*: 12, 19. *I Thess* 5, 15. *I Pet*: 3, 9. (*Ecclus*: 28, 1.) See *Forgiveness*.
- Reviling** Forbid, censur'd, and threatened. *Matt*: 5, 22. *I Cor*: 6, 10. *I Pet*: 2, 23 - 3, 9. *II Pet*: 2, 11. *Jude*: 9. (*Ecclus*: 22, 24. - 23, 15.)
- Reu-

Reuben

Forfeited his Birthright. *Gen*: 35, 22. - 49, 4. *I Chro*: 5, 1.

Rewards

Very great propos'd and promis'd to the Righteous. *Deut*: 28, 1. *Pf*: 1, 1. - 50, 23. - 84, 12. - 112, 1. *Prov*: 3, 33. - 10, 6 18. - 12, 2 13 21. *Isa*: 3, 10. - 48, 18. &c. &c.

Specified under these several Heads.

— to enjoy all Temporal good things. *Deut*: 28, 1. &c. *Pf*: 37, 29. *Prov*: 2, 21. - 3, 2. - 10, 3 30. 13, 25. - 22, 4. &c.

— to be free from all kinds of Trouble and Uneasiness. *Prov*: 1, 33. - 16, 7. *Isa*: 32, 17. *Rev*: 7, 16. - 21, 4. (*Wisd*: 3, 1.)

— to be remembred with Respect. *Pf*: 112, 6. - *Prov*: 10, 7. (*Ecclus*: 44, 14.)

— to be blessed in their Posterity. *Exod*: 20, 6. *Deut*: 4, 40. - 12, 25. *Pf*: 37, 26. *Prov*: 11, 21. - 12, 7. - 14, 26. - 20, 7. &c. (*Ecclus*: 44, 11.)

— to inherit eternal Life. *Dan*: 12, 2. *Luke*: 18, 30. *John*: 3, 15. - 4, 14. *Rom*: 2, 7. *I Tim*: 6, 19. *Tit*: 1, 2. *I John*: 2, 25. *Jude*: 21.

— to Possess a Crown and a Kingdom, &c. *Matt*: 25, 34. *Luke*: 12, 32. - 22, 29. *II Tim*: 2, 12. - 4, 8. *Heb*: 12, 28. *Jam*: 1, 12. *I Pet*: 1, 4. - 5, 4. *Rev*: 2, 10. - 3, 11. &c. See Righteous.

Rich

Men their particular Duties. *Pf*: 62, 10. *Eccles*: 6, 1. *I Tim*: 6, 17. *Jam*: 1, 10. (*Ecclus*: 14, 3. - 25, 2.)

Riches

The Vanity and Uncertainty of them. *Job*: 36, 19. *Prov*: 11, 4 28. - 15, 16. - 23, 5. *Eccles*: 5, 12. *Jer*: 9, 23. *Ezek*: 7, 19. *Zeph*: 1, 18. *Matt*: 6, 19. *Luke*: 12, 16. (*Wisd*: 5, 8.)

— are no certain Marks of Gods Favour or a Mans Goodness. *Matt*: 5, 45. *Luke*: 1, 53. - 5, 45. *Jam*: 5, 1.

— the Dangers and Temptations to which they

Riches

pose Men. *Prov*: 18, 11 23. - 28, 11. - 30, 8.

Eccles: 5, 12. *Matt*: 13, 22. *Jam*: 2, 6. - 5, 5.

(*Ecclus*: 13, 3. - 28, 10. - 31, 6.)

— made a proper use of are a great Blessing, and give a Man many Advantages. *Prov*: 14, 20. - 19, 4 - 22, 7. *Eccles*: 7, 12. *Luke*: 16, 9. *I Tim*: 6, 19. (*Ecclus*: 13, 21. - 31, 8.)

— the certain Fate that attends ill gotten ones. *Job*: 20, 15. *Prov*: 10, 2. - 16, 8. - 20, 21. - 21, 6. - 22, 16. - 28, 8 22. (*Ecclus*: 14, 4.)

— a sufficient Quantity may be obtain'd by honest Labour and Industry. *Prov*: 10, 4. - 12, 11. 13, 4. - 22, 29. - 28, 19.

— what are the true Riches. *Matt*: 6, 19. *Luke*: 12, 33. *I Tim*: 6, 18. *Rev*: 2, 9. - 3, 18.

— the immoderate desire of Riches forbid and censur'd. See *Covetousness*.

Riddle

Righteous

Of Sampson. *Judg*: 14, 12.

Man describ'd under several Characters. *II Chro*:

34, 2. *Pf*: 15, 1. - 37, 21. - 112, 5. *Prov*: 10, 20.

- 12, 5 10. - 13, 5. - 15, 28. - 21, 26. - 28, 1. -

29, 7. *Ezek*: 18, 5. *Mark*: 6, 20. *Luke*: 1, 6.

Acts: 10, 1. - 11, 24. *Rom*: 5, 7.

— their peculiar Blessings and Privileges. *Prov*:

28, 5. *Rom*: 2, 10. *II Cor*: 3, 18. *Eph*: 2, 19.

Col: 1, 12. - 3, 4. *Heb*: 12, 14. *I. John*: 3, 2.

Rev: 2, 7 11 17 26 28. - 3, 5 12 21. - 22, 14.

See *Rewards* of the Righteous.

Righteous-

ness

Of God, frequently means that predetermin'd Dispensation of Faith, for the Justification of Mankind, given by Jesus Christ, in Opposition to the Righteousness of the Law. as, *Rom*: 1,

17. - 3, 21 22 25 26. - 10, 3. &c.

Censur'd. See *Intemperance* and *Luxury*.

See *Ceremonies*.

Rioting

Rites

- Robbery** Of all kinds forbid and threatened. *Lev: 19, 13.*
Pf: 62, 10. Prov: 21, 7. - 28, 24. Isa: 61, 8.
Ezek: 18, 10. Mal: 3, 8. See Stealing.
 — when discover'd how to be punished. *Exod: 22, 1. Eccl: 12, 5. Prov: 6, 31.*
- Rod** Of Moses turned into a Serpent &c. *Exod: 4, 1.*
 7, 10.
 — of Aaron budded. *Numb: 17, 1.*
- Rods** Pilled by Jacob, &c. *Gen: 30, 37.*
- Rulers** Their Duty, and the Respect due to them. See
Kings, Judges and Subjects.
- Rumours** How to be regarded &c. See *Reports.*

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8

- Sabbath** **T**HE Institution and Duties of that Day. *Gen: 2, 2. Exod: 16, 22. - 20, 11. - 23, 12. - 31, 13. - 34, 21. - 35, 2. Lev: 23, 3. Numb: 15, 32. Neh: 10, 31. Jer: 17, 21. Ezek: 20, 12. Matt: 12, 11. Mark: 2, 27. John: 7, 23.*
 — the Jewish to be abrogated, and the Christian how to be observed. *Matt: 12, 8. Mark: 2, 28. Acts: 20, 7. 1 Cor: 16, 2. Col: 2, 16. Rev: 1, 10.*
 — Instances of the Jews Profanation of it. *Numb: 15, 32. Neh: 15, 13.*
 — the Year of, how to be observed. *Exod: 23, 10. Lev: 25, 3. Deut: 15, 1.*
- Sackcloth** Very anciently used as a Mark of Mourning. *Gen: 37, 34. Job: 16, 15.*
- Sacraments** Two, ordained by Christ. *Matt: 28, 19. Mark: 16, 16. Luke: 22, 19. John: 3, 5. - 6, 53. 1 Cor: 11, 24. See Baptism and Communion.*

- Sacrifices** The early use of them, and the Law concerning them. *Gen*: 4, 4. - 8, 20. - 15, 9. - 22, 1. *Exod*: 8, 8. - 10, 26. *Lev*: 1. - 2. - 3. 4. - *Ec*. *Numb*: 15, 1. - 28, 1. *Deut*: 12, 5. *Job*: 1, 5.
— Abolished by the Death of Christ. *Pf*: 40, 6. - 51, 16. *Dan*: 9, 27. *John*: 4, 23. *Heb*: 10, 26.
— none so acceptable as Obedience. See *Obedience*.
- Sacrilege** Forbid and censur'd. *Prov*: 20, 25. *Mal*: 3, 8. *Rom*: 2, 22.
- Sadduces** And their Doctrines reprov'd. *Matt*: 22, 23. *Acts*: 23, 8. See *Pharisees*.
- Sadness** Not to be indulged. See *Grief* and *Sorrow*.
- Safety** Is only of the Lord. *Pf*: 4, 8. - 33, 20. - 59, 17. - 140, 7. - 142, 5. See *Trust* in God.
- Saints** Sometimes mean Angels. *Deut*: 33, 2. *Job*: 15, 15. *Jude*: 14.
— sometimes holy Persons. *I Sam*: 2, 9. *II Chre*: 6, 41. *Pf*: 16, 3. - 37, 28. *Ec*. *Rev*: 5, 8.
— sometimes the People of the Jews. *Pf*: 50, 5. - 79, 2. - 149, 5 9.
— very often the Professors of Christianity. *Acts*: 19, 13 22. *Rom*: 12, 13. - 16, 15. *I Cor*: 6, 1. - 16, 1. *II Cor*: 1, 1. *Eph*: 1, 1. *Ec*.
- Salvation** Is of God only, in any Sense. *Pf*: 3, 8. *Isa*: 43, 11. *Hof*: 13, 4.
— Eternal is offer'd to all People. *Ezek*: 18, 32. - 33, 11. *John*: 1, 12. *I Tim*: 2, 4. *Tit*: 2, 11. *II Pet*: 3, 9. *I John*: 2, 2.
— thro' the Merits and by the Attonement of Jesus Christ. *John*: 3, 17. - 14, 6. *Acts*: 4, 12.
— on the Terms of Faith in Christ, Obedience, Baptism and Repentance. See those Articles.
- Sampson** His Birth, History, and Death. *Judg*: 13, 2. - 14. - 15. 16.
- Samuel** Account of his Parents and Birth. *I Sam*: 1, 1. — de-

- Samuel** — dedicated to the Lord. *I Sam: 1, 28.*
 — the Lord speaketh unto him. *I Sam: 3, 1.*
 — calleth the People to Repentance. *I Sam: 7, 3.*
 — his Sons behave ill. *I Sam: 8, 1.*
 — is desired to make a King. *I Sam: 8, 5.*
 — by God's Direction appointeth Saul. *I Kin: 9, 15.*
 — testifieth his Integrity. *I Sam: 12, 1.*
 — reproveth Saul for sacrificing. *I Sam: 13, 10.*
 — and for sparing Agag &c. *I Sam: 15, 1 12.*
 — anointeth David to be King. *I Sam: 16, 1 12.*
 — his Death and Burial. *I Sam: 25, 1.*
 — raised by the Witch of Endor. *I Sam: 28, 11.*
- Sanctification** What, and how to be obtained. *Rom: 15, 16. I Cor: 1, 30. I Thes: 4, 3. Heb: 10, 10.*
- Sarah** Her Beauty leads her into Danger. *Gen: 12, 11. - 20, 2.*
 — being barren and old, laugheth at God's Promise. *Gen: 18, 10.*
- Satan** Mention'd as the chief of the Devils on several Occasions. *I Chro: 21, 1. Job: 1, 6. Matt: 4, 10. Luke: 10, 18. II Cor: 11, 14. Rev: 2, 13. &c.*
- Satisfaction** Made for the Sins of the World by Christ. See *Attonement.*
- Saul** Accounts of. See *David* and *Samuel.*
- Scandal** To be avoided. See *Offence* and *Slander.*
- Schism** The Danger of, and Motives to avoid it. *Job: 22, 10. &c. I Cor: 1, 10. - 3, 3. - 11, 18. - 12, 25. II Cor: 13, 11. I Thes: 5, 13. I Pet: 3, 8. Jude: 19. See Heresies and Unity of the Church.*
- Scoffers** At Religion, their Folly and Danger. *Pf: 1, 1. Prov: 3, 34. - 9, 12. - 13, 1. - 14, 6. - 19, 29. - 24, 9. Isa: 29, 20. II Pet: 3, 3.*

- Scoffers** — at their Neighbours censur'd. *Prov: 10, 10.*
(Ecclus: 22, 22.)
- Scolding** And Clamour forbid and censur'd. *Prov: 15, 1.*
Eph: 4, 31. (Ecclus: 26, 27.) See Reviling.
- Scorners** Their Character and censure. *Prov: 3, 34. - 9, 7*
12. - 13, 1. - 14, 6. - 15, 12. - 19, 29. - 21, 24. -
24, 9. - 29, 8. Isa: 29, 20.
- Scribes** Censur'd. See *Pharisees.*
- Scriptures** Are the Word of God, given by Inspiration. *Rom: 3, 2. Gal: 1, 11. II Tim: 3, 16. Heb: 3, 7. - 4, 4. - 10, 15. I Pet: 1, 12. II Pet: 3, 9.*
 — were Written for our Instruction and Benefit. *Rom: 4, 23. - 15, 4. I Cor: 9, 9. - 10, 6. II Tim: 3, 16.*
 — ought therefore to be frequently read, and carefully attended to. *Deut: 6, 8. - 11, 18. Job: 1, 8. Job: 23, 12. Ps: 1, 2. - 119, 97. Prov: 2, 1. - 6, 20. - 7, 1. Ezek: 3, 10. Matt: 13, 19. John: 5, 39. Jam: 1, 20. I Pet: 2, 2. II Pet: 3, 2.*
 — the Benefit they are of to those who use them properly. *Ps: 19, 7. - 119, 9 7298 103 127 138. Prov: 13, 14. - 14, 6. Eph: 6, 17. II Tim: 3, 15. Jam: 1, 21.*
 — contain every thing necessary to Salvation, and are the Rule of Faith. *Isa: 34, 16. Luke: 16, 29. John: 5, 39. - 20, 31. Acts: 17, 11. Rom: 15, 4. II Tim: 3, 15.*
 — mention'd to be compriz'd in the Law, the Prophets, the Psalms, and the Writings of the Apostles. *Luke: 24, 27 44. II Pet: 3, 2. Jude: 17.*
 — to be preserved entire. *Deut: 4, 2. Prov: 30, 6. Rev: 22, 18.*
 — not only that part of the Canon of the Old Testament contain'd in the Law, the Prophets and the

Scriptures

the Psalms, [i. e. the Hagiographa, containing the Psalms, Proverbs, &c.] is established by the Texts above mention'd : but the Authority of the Historical Books thereof, is confirmed by their being quoted in the New. as,

Job: 2, 2. *Jam*: 2, 25.

Job: 6, 20 22. *Heb*: 11, 30 31.

I *Sam*: 21, 6. *Matt*: 12, 3.

I *Kin*: 17, 1. *Luke*: 4, 25.

II *Kin*: 5, 13. *Luke*: 4, 27.

Job: 1, 1. &c. *Jam*: 5, 11. &c. &c. &c.

Scruples

How to be treated. See scrupulous Conscience.

Sealing

The Antiquity and use thereof. *Gen*: 38, 18.

Exod: 28, 11. I *Kin*: 21, 8. *Neb*: 9, 38. *Ester*: 3, 12. *Dan*: 6, 17. *Matt*: 27, 66.

Secret

Things, &c. See *Mysteries* and *Discovery*.

Secrets

When, why, and how to be kept. *Prov*: 17, 9. - 25, 9. *Micah*: 7, 5. (*Ecclus*: 19, 7. - 27, 16. - 41, 23.

The Danger of Discovering. *Judg*: 16, 5 17.

Security

How to be attain'd. *Pf*: 15, 7. *Prov*: 1, 33. II *Pet*: 1, 10.

Sedition

Mention'd as one of the Lusts of the Flesh. *Gal*: 5, 20.

Seducers

How and wherefore to be guarded against. *Prov*: 28, 10. *Matt*: 5, 19. - 23, 15. II *Tim*: 3, 13. See *Evil Company* and *false Teachers*.

Self —

Conceit, censur'd and caution'd against. See *Pride*.

Self —

Examination, the Duty of. See *Examination*.

Self —

Interest, should not be too much consider'd. I *Cor*: 10, 24. *Phil*: 2, 21. II *Tim*: 4, 10. See *Covetousness* and the *Vanity of Riches*.

Self —

Will censur'd. See *Obstinacy*.

Selfish —

Man, his detestable Character. I *Sam*: 25, 10.

Prov:

- Selfish** *Prov: 23, 7. (Ecclus: 14, 3. - 24, 14 - 31, 24. See Covetousness.*
- Selling** All Fraud to be avoided in it. *Prov: 11, 1. - 16, 11. - 20, 10 23. &c. See Justice and Weights.*
- Sennacherib** His Blasphemous Letter and Message to Hezekiah. *II Kin: 18, 13. &c. Isa: 36, 1.*
— his Host slain and his Death. *II Kin: 19, 35. Isa: 37, 36.*
- Sensuality** Condemn'd. *Amos: 6, 4. Luke: 16, 19. I Cor: 15, 32. Jam: 5, 5. See Luxury.*
- Serpent** His Fraud and Curse. *Gen: 3, 1 14.*
- Serpents** Fiery and flying mention'd. *Numb: 21, 6. Deut: 8, 15. Isa: 14, 29. - 30, 6.*
— the Appointment, Use and Abuse of the Brazen one. *Numb: 21, 8. II Kin: 18, 4. John: 3, 14.*
- Servants** Their Duty. *Gen: 16, 9. Eph: 6, 5. Col: 3, 22. I Tim: 6, 1. Tit: 2, 9. I Pet: 2, 18.*
— to be punctually paid. See *Masters Duty.*
— good, to be respected and rewarded. *Prov: 17, 2. - 27, 18.*
— bad to be punished, but not with too much severity. *Exod: 21, 20 26. (Ecclus: 33, 24. - 42, 5.)*
— how differing from Slaves. *Exod: 21, 2. Lev: 25, 39. Deut: 15, 12.*
— Fugitive, the Law concerning. *Deut: 23, 15.*
— whose Servant a Man is to esteem himself. *John: 8, 34. Rom: 6, 16. II Pet: 2, 19.*
- Severity** Caution'd against &c. See *Cruelty, Mercy, Forgiveness.*
— some Instances of God's severity towards Sinners. *Gen: 19, 24 26. Lev: 10, 1. Numb: 12, 10. - 15, 32. - 16, 29. - 20, 12. Acts: 5, 1. - 12, 23.*

Shadrach

His Resolution and Deliverance, &c. *Dan*: 3, 8. &c.

Shame

Proceeds from Guilt. *Gen*: 3, 7. 8. - 38, 26. *Exra*: 9, 6. *Jer*: 2, 26. *John*: 3, 20.— or from Disgrace. *II Sam*: 10, 5. *Luke*: 13, 17. - 16, 3.— or from Bashtfulness. *II Kin*: 2, 17. See *Bashtfulness* and *Modesty*.— what we should be ashamed of. *Psf*: 25, 3. *Isa*: 1, 29. - 42, 17. &c. (*Ecclus*: 41, 17.)— what we should not be ashamed of. *Matt*: 10, 32. *Mark*: 8, 38. *Luke*: 9, 26. *Rom*: 1, 16. *II Tim*: 1, 8. (*Ecclus*: 41, 17. - 42, 1.)

Shaving

A Reproach and an Offence amongst the Jews.

Lev: 19, 27. - 21, 5. *II Sam*: 10, 4. *I Cor*: 11, 6.

— used by Way of Purification and Humiliation.

Lev: 14, 8. *Numb*: 6, 9. *Job*: 1, 20. *Acts*: 21, 24.— customary amongst the Egyptians. *Gen*: 41, 14.

Sick —

Persons to be visited. *II Kin*: 8, 29. *Job*: 2, 11.*Matt*: 25, 36. (*Ecclus*: 7, 35.)— to be pray'd for. *I Sam*: 12, 16. *Job*: 30, 25.*Psf*: 35, 13.

Sickness

Wherefore permitted in the World. *Deut*: 8, 5.*Job*: 2, 7. - 5, 17. *Psf*: 94, 12. *John*: 9, 3. - 11, 4.*I Cor*: 11, 30.— how to behave under. *Gen*: 49, 30. - 50, 24.*II Kin*: 20, 1. *Jam*: 5, 14. (*Ecclus*: 38, 4. 9.)See *Afflictions*.

Signs

Requir'd and given. *Gen*: 15, 8. - 24, 14. *Exod*:4, 1. *Josb*: 11, 12. *Judg*: 6, 36. *I Sam*: 10, 2. -13, 16. *I Kin*: 13, 3. *II Kin*: 20, 8. *Isa*: 7, 14.*Matt*: 12, 38. - 16, 1. *Mark*: 8, 11. *Luke*: 11,16. *John*: 2, 18. - 6, 30.

Fre-

- Silence
 Simon I
 Simon II
 Simon III
 Simon IV
 Simon V
 Simon VI
 Simon VII
 Simon VIII
 Simon IX
 (Simon X
 Simon XI
 Simplicity
 Sin
- Frequently proper. See *Taciturnity*.
 Surnamed Peter. See *Peter*.
 The Canaanite one of the Twelve. *Matt* : 10, 4.
Mark : 3, 18.
 Called Zelotes. *Luke* : 6, 15. *Acts* : 1, 13.
 The Brother or near Kinsman of Christ. *Matt* :
 13, 55. *Mark* : 6, 3.
 The Leper entertaineth Jesus at Bethany. *Matt* :
 26, 26. *Mark* : 14, 3. *John* : 12, 1.
 The Pharisee entertaineth Jesus. *Luke* : 7, 40.
 The Cyrenian, carry'd the Cross of Jesus. *Matt* :
 27, 32. *Mark* : 15, 21. *Luke* : 23, 26.
 The Father of Judas Iscariot. *John* : 6, 71. -
 12, 4.
 The Tanner, with whom Peter lodg'd at Joppa.
Acts : 9, 43. - 10, 6 17 32.
 The Sorcerer, at Samaria, converted by Philip.
Acts : 8, 9 13.
 — proposeth to purchase the Gift of the Holy
 Ghost. *Acts* : 8, 18.
 Maccabæus, Account of. *I Mac* : 5, 16. - 13, 1. -
 14, 4. - 15, 26.
 The Benjaminite, his Treacherous Practices. *II*
Mac : 3, 4. - 4, 1.)
 Sometimes means Meekness and Innocence. *Pf* :
 19, 7. - 116, 6. *Prov* : 9, 4.
 — sometimes Ignorance and Inexperience. *Prov* :
 1, 22. - 7, 7. *Rom* : 16, 18.
 — sometimes Folly and Wickedness. *Prov* : 1,
 32. - 22, 3.
 Wherein it consisteth. *John* : 15, 22. *Rom* : 3, 20.
 - 4, 15. *I Cor* : 15, 56. *I John* : 3, 4 - 5, 17.
 — original imputed to all Mankind. *Pf* : 51, 5.
John : 3, 6. *Rom* : 5, 12. *Eph* : 2, 3. See *Concu-*
piscence and *Corruption*.
 — the infectious Nature and Danger of it. *Rom* :

Sin

5, 14. - 6, 23. *Jam*: 1, 13. (*Ecclus*: 21, 2. - 27, 10.) See *Evil Company*.

— is committed by all Men through the Infirmitie of our Nature. *I Kin*: 8, 46. *Job*: 14, 4. - 15, 14. - 25, 4. *Pf*: 130, 3. *Prov*: 20, 9. - 24, 16. *Eccles* 7, 20. *Isa*: 53, 6. *Jam*: 3, 2. *I John*: 1, 8.

— there are different sorts of it, some unpardonable. *Matt*: 12, 31. *Luke*: 12, 10. *Heb*: 6, 4. - 10, 26. *I John*: 5, 16. See *Holy Ghost*.

— presumptuous, the extreme Danger of. *Numb*: 15, 30. *Pf*: 19, 13. - 39, 5. *Luke*: 12, 47. *Rom*: 1, 32. *Heb*: 10, 26. *Jam*: 4, 17.

— the smallest and most unavoidable is to be confess'd and repented of. *Pf*: 19, 12. - 90, 8.

— is only pardon'd for Christ's sake. *Luke*: 24, 47. *Acts*: 13, 38. *I John*: 2, 12.

— of what sorts to be carefully guarded against. *Matt*: 15, 19. *Gal*: 5, 19. *II Tim*: 3, 2.

— the means to avoid it, are Watchfulness, Mortification and Prayer. See those Articles.

— is not of God. *Ezek*: 18, 23. 32. - 33, 11. *Rom*: 5, 12. *Jam*: 1, 13. *II Pet*: 3, 9. (*Ecclus*: 15, 11. 20.)

— sometimes means a Sacrifice for Sin. *Gen*: 4, 7. *II Cor*: 5, 21.

Sincerity

Required in our Thoughts, Words and Actions. See *Truth*, and *Purity of Heart*.

— motives to it. *I Sam*: 16, 7. *I Chro*: 28, 9. - 29, 17. *Pf*: 32, 2. - 73, 1. *Eccles*: 12, 14. *Matt*: 10, 26.

— Instances of. *I Kin*: 3, 6. *Job*: 1, 1. *John*: 1, 47. *I Pet*: 2, 22. *II Cor*: 1, 12. - 2, 17.

Singing

Anciently used as a Part of Divine Service. *I Chro*: 6, 32. - 13, 8. *Neb*: 12, 28. *Matt*: 26, 30. *Acts*: 16, 25. (*Ecclus*: 50, 18.) See *Music*.

- Singing** — recommended to our use *Pf: 95, 1. - 96, 1. 100, 1. &c. Eph: 5, 19. Col: 3, 16. Jam: 5, 13.*
 — how to be properly performed. *I Cor: 14, 15 26 40.*
- Single** And *Singleness*, means sincere and free from ill Humours. *Matt: 5, 22. Luke: 11, 34. Acts: 2, 46. Eph: 6, 5. Col: 3, 22.*
- Singularity** In some Cases Commendable.. *Exod: 23, 2. See Evil Company.*
- Sinners** All Men are so &c. See *Sin.*
 — Christ came to save Sinners. *Matt: 9, 13. Mark: 2, 17. Luke: 5, 32. I Tim: 1, 15.*
 — description of great Sinners. *I Kin: 21, 20 25. II Kin: 17, 7 17. Acts: 8, 23.*
- Slander** To be avoided and why. *Exod: 20, 16. - 23, 1. Deut: 22, 14. Ps: 15, 3. - 50, 19. - 101, 6. Prov: 10, 18. Eccles: 7, 1. Jam: 4, 11. (Wisd: 1, 11.) See Backbiting and Talebearing.*
- Slaves.** The Custom of selling them, and the Law relating to them. *Gen: 39, 1. Exod: 21, 2 20 26. Lev: 19, 20. Deut: 21, 10.*
- Slaughter** Of very great Numbers.
 — of 10000 in Bezek. *Judg: 1, 4.*
 — of 10000 Moabites. *Judg: 13, 19.*
 — of 10000 Men of Seir. *II Chro: 25, 12.*
 — of 10000 Edomites. *II Kin: 14, 7.*
 — of 12000 Men of Ai. *Josh: 8, 25.*
 — of 14700 by a Plague. *Numb: 16, 49.*
 — of 18000 Benjamites. *Judg: 20, 25.*
 — of 18000 Edomites. *I Chro: 18, 12.*
 — of 20000 of Absalom's Men. *II Sam: 18, 7.*
 — of 22000 Israelites. *Judg: 20, 21.*
 — of 22000 Syrians. *II Sam: 8, 5.*
 — of 24000 by a Plague. *Numb: 25, 9.*

Slaughter

- N. B. *St. Paul*, probably not reckoning the Men hanged and slain v. 4, 5. reckons only 23000. *I Cor*: 10, 8.
- of 27000 by a Wall. *I Kin*: 20, 30.
- N. B. *The Hebrew Word* render'd a Wall, may perhaps signify Wrath from the Lord.

- of 30000 Israelites. *I Sam*: 4, 10.
- of 40700 Syrians. *II Sam*: 10, 18.
- of 42000 Ephraimites. *Judg*: 12, 6.
- of 50070 Israelites. *I Sam*: 6, 19.
- of 70000 Israelites. *II Sam*: 24, 15.
- of 75000 Persons. *Ester*: 9, 16.
- of 100000 Syrians. *I Kin*: 20, 29.
- of 120000 Men of Judah. *II Chro*: 28, 6.
- of 500000 Israelites. *II Chro*: 13, 17.

Sleep

- We should not indulge ourselves in it too much. *Prov*: 6, 4 9. - 20, 13. - 23, 21. - 24, 33. See *Idleness*.
- nor at unseasonable Times. *Matt*: 26, 40.
- Acts*: 20, 9. *I Thess*: 5, 7.

Slothful

Sobriety

- Man and *Sluggard* censur'd. See *Idleness*.
- Recommended. See *Drunkenness*, *Gluttony*, and *Luxury*, &c.
- meaning in general a decent Christian Behaviour. *I Thess*: 5, 6 8. *I Tim*: 2, 9 15. *Tit*: 2, 2 4 6. *I Pet*: 1, 13. - 4, 7. - 5, 8.

Sodom

- The Account and Destruction of. *Gen*: 13, 10 13. - 18, 20. - 19, 1. &c. *II Pet*: 2, 6.

Sodomy

- Forbid and threatened. *Lev*: 18, 22. - 20, 13. *Deut*: 23, 17. *I Kin*: 14, 24. *Rom*: 1, 27. *I Cor*: 6, 9. *I Tim*: 1, 10.

Soldiers

- Their Duty. *Matt*: 8, 9. *Luke*: 3, 14. *II Tim*: 2, 3.

Solicitude

Solitude

- About Worldly Affairs censur'd. See *Anxiety*.
- Proper for the exercise of Devotion. *Matt*: 6, 6. *Mark*: 1, 35. *Luke*: 5, 16. - 9, 18.

Solomon

His Appointment to Reign and Promises. II

Sam: 12, 24. I *Kin*: 1. 30. - 2, 45. - 3, 11.-9, 1.I *Chro*: 28, 5.— the Orders given him by David. I *Kin*: 2, 1.I *Chro*: 28, 9.— his Wisdom. I *Kin*: 3, 9 16. - 4, 30. - 10, 3.— his Riches. I *Kin*: 9, 26. - 10, 10. II *Chro*: 1, 15. - 9, 13.— his Magnificence. I *Kin*: 4, 1. - 5, 13. - 6, 1.*Ecc*. I *Chro*: 29, 25. - 9, 1. *Eccles*: 2, 4.— his Piety. I *Kin*: 3, 3. - 8, 1. - 9, 25. II *Chro*: 6, 1.— his Marriages and Children. I *Kin*: 3, 1.-11, 1.— his Transgressions. I *Kin*: 11, 1.— his Afflictions. I *Kin*: 11, 14. *Ecc*.

Songs

Recorded. See the Book of *Psalms*.— of Moses. *Exod*: 5, 1. *Deut*: 32, 1.— of Deborah and Barak. *Judg*: 5, 1.— of Hannah. I *Sam*: 2, 1.— of David. II *Sam*: 22, 1.— of the Virgin Mary. *Luke*: 1, 46.— of Zacharias. *Luke*: 1, 68.— (of Judith. *Judith*: 16, 1.— of the Three Children D^o.)— sung at Times of Feasting and rejoicing. *Gen*: 31, 27. *Prov*: 25, 20. *Ezek*: 26, 13.— Spiritual recommended to our use. *Eph*: 5, 19. *Col*: 3, 16.

Sorcery

Of all kinds forbid and censur'd. See *Divination* and *Witchcraft*.

Sorrow

What are the just Causes of it. *Pf*: 35, 12.-119, 136 158. II *Cor*: 7, 8. *Phil*: 2, 27. See *Grief*.— the good Effects of it in some Cases. *Pf*: 51,

Sorrow

17. - 126, 6. *Eccles*: 7, 23. *II Cor*: 7, 10. See *Afflictions*.

— the bad Effects of it in others. *Prov*: 12, 25.
- 15, 13 15, - 17, 22. *II Cor*: 7, 10. (*Eccles*: 30, 21. - 38, 18.)

Soul

Sometimes meaneth Man, or Person. *Gen*: 12, 5. *Lev*: 4, 2. - 23, 30. *Numb*: 9, 13. *Prov*: 11, 25. - 27, 7. *Rom*: 2, 9. - 13, 1. &c.

— sometimes Life. *Gen*: 12, 13. *Deut*: 13, 6. *Job*: 12, 10. *Pf*: 40, 14. - 94, 21. &c.

— sometimes the Heart or vital Principle. *Gen*: 34, 8. *I Sam*: 18, 1. *Job*: 3, 20. *Pf*: 107, 5. *Prov*: 13, 19. *Lam*: 1, 11. &c.

— sometimes the Spiritual and immortal part of Man. *Matt*: 10, 28. *I Thess*: 5, 23. *Heb*: 4, 12. - 10, 39. &c.

— how valuable this is. *Pf*: 49, 8. *Matt*: 16, 26. *Mark*: 8, 36. *Luke*: 9, 25.

— after the Death of the Body exists in a separate State. *Eccles*: 3, 21. - 12, 7. *Matt*: 22, 32. *Luke*: 16, 22. - 23, 43. *Phil*: 1, 23. (*Wisd*: 3, 1.)

Sower

The Parable of. *Matt*: 13, 3. See *Parable*.

Span

What. See *Measures*.

Speech

General Rules and Directions for the right Management thereof, and the Motives thereto. *Pf*: 34, 11. *Prov*: 4, 24. - 12, 13. - 15, 4. - 17, 20. - 18, 6 7 21. - 21, 23. *Eccles*: 10, 12 13. *Matt*: 12, 36. *Jam*: 1, 26. - 2, 12. - 3, 2. *I Pet*: 3, 10. (*Eccles*: 5, 12. - 6, 5. - 19, 6. - 20, 13 18. - 22, 27. - 23, 7. - 27, 4. - 28, 25.)

— should not be idle or trifling. *Pf*: 112, 5. *Prov*: 10, 10 19. - 18, 2. *Matt*: 12, 36. *Eph*: 5, 4.

— not loose or prophane. *Eph*: 4, 29. - 5, 3. *Col*: 3, 8.

— not

Speech

— not passionate or provoking. *Prov*: 18, 13. *Matt*: 5, 22. *Tit*: 3, 2. *I Pet*: 3, 9. (*Ecclus*: 9, 18. See *Anger* and *Reviling*.)

— not tending to lessen the Reputation of any Person. See *Backbiting*, *Slander*, &c.

— not in any Way false. See *Lying*.

— but tending to Edification and Improvement. *Eph*: 4, 29. *Col*: 4, 6. *I Thess*: 5, 11.

— the Pleasure and Benefit of a seasonable Word or Discourse. *Prov*: 12, 25. - 15, 23. - 16, 24. - 24, 26. - 25, 11 15. (*Ecclus*: 18, 17. - 20, 20. - 22, 6.)

Spies

Sent to search the Land of Canaan, their Report &c. *Numb*: 13, 1. *Josh*: 2, 1. *Judg*: 18, 2.

— were at all Times adjudg'd to be worthy of Death. *Gen*: 42, 9. &c. *Josh*: 2, 3.

Spirit

Spirits

Holy. See *Holy Ghost*.

Good and evil, how to be tryed, and discerned.

Matt: 7, 15. *I Cor*: 2, 15. *I John*: 4, 1. *Rev*: 2, 2.

— Evil, speak and act by God's Permission. *Judg*: 9, 23. *I Sam*: 16, 14. *I Kin*: 22, 21. *Job*: 1, 6. - 2, 1. *Matt*: 4, 1. - 8, 29. *Mark*: 9, 25.

Spite

Spoil

Censur'd. See *Envy* and *Malice*.

Very much taken. *Numb*: 31, 32. *I Chro*: 5, 21. *II Chro*: 20, 25.

Stability

— how to be divided. *Numb*: 31, 35.

Recommended and enjoin'd. *Prov*: 24, 21. *Matt*: 7, 21. *Mark*: 13, 13. *Eph*: 4, 14. *Heb*: 10, 23. - 13, 9. *Jam*: 1, 8. See *Resolution*.

Stature

Stealing

Men of remarkable. See *Giants* and *Strength*.

Forbid and censur'd. *Exod*: 20, 15. *Lev*: 19, 11. *Pf*: 50, 18. *Prov*: 29, 24. *Matt*: 15, 19. *Eph*: 4, 28. *I Pet*: 4, 15.

— motives to avoid it. *Zeck*: 5, 4. *I Cor*: 6, 10. (*Ecclus*: 20, 25. - 41, 19.)

means

Stealing
Stephen

— means to avoid it. *Eph*: 4, 28.
His Election to the Deaconship, Accusation, Defence and Death. *Acts*: 6. - 7.

Stewards

The Fidelity and Honesty required of them. *Luke*: 16, 1. *I Cor*: 4, 2.

Stones

— we are all Stewards, not Proprietors of the Things we possess. *Luke*: 12, 42. *Rom*: 12, 6. *I Cor*: 12, 7. *I Pet*: 4, 10.

Precious, Catalogues of them, (but the true meaning of the original Words not now to be ascertained.) *Exod*: 28, 17. *Isa*: 54, 11. *Ezek*: 28, 13. *Rev*: 21, 19.

— set up by Way of Monuments. *Josh*: 4, 5. *I Sam*: 7, 12. See *Pillars*.

Stoning

A very ancient way of putting to Death. *Exod*: 8, 26. - 19, 13. *Josh*: 7, 25. *Ec*. *Ec*.

Storms

Remarkable and judicial. *Gen*: 19, 24. *Exod*: 9, 23. *Josh*: 10, 11.

Strangers

How to behave to. *Exod*: 22, 21. *Lev*: 19, 33. - 25, 35. See *Hospitality*.

Strangled

Things forbid to be eaten. *Acts*: 15, 20. *Ec*.

Stratagems

Practis'd. *Josh*: 8, 2. - 9, 3. *Judg*: 7, 16. - 20, 29. *I Sam*: 19, 13. - 21, 12. *II Kin*: 10, 18. See *Subtilty*.

Strength

And Stature, remarkable Instances of. *Judg*: 14. *Ec*. *I Sam*: 9, 2. *II Sam*: 21, 16. *I Chro*: 11, 22. See *Giants*.

— continuing to old Age. *Deut*: 34, 7. *Josh*: 14, 11.

— (makes Men liable to be quarrelsome. *Ecclus*: 28, 10.)

Strife

To be avoided, and why. *Prov*: 17, 1. 14. - 20, 3. - 26, 17. - *Rom*: 13, 13. *Jam*: 3, 16. See *Peace* and *Controversies*.

— whence it proceedeth. *Gen*: 13, 6. *Prov*: 10, 12. - 22, 10. - 26, 20. - 28, 25. *Jam*: 4, 1.

Stri-

- Striking** Another, an Offence to be punished. *Deut:* 17, 8. - 21, 5.
- Stripes** Not to exceed Forty. *Deut:* 25, 3. See *II Cor:* 11, 24.
- Stubbornness** Censur'd. See *Obstinacy*.
- Subjects** Their Duty to their Governors. *Exod:* 22, 28. *Deut:* 17, 12. *Josh:* 1, 18. *Judg:* 2, 17. *Prov:* 20, 2. - 24, 21. *Eccles:* 8, 2. - 10, 4 20. *Matt:* 22, 21. *Luke:* 23, 2. *Acts:* 23, 5. *Rom:* 13, 1. &c. *I Tim:* 2, 1. *Tit:* 3, 1. *I Pet:* 2, 13. *Jude:* 8. (*I Esd:* 6, 31. *Bar:* 1, 11.)
- Submission** To the Will of God a Duty how to be practised. *I Sam:* 3, 18. *Pf:* 39, 9. *Matt:* 26, 42. See *Resignation* and *Patience*.
 — to Governors. See *Subjects*.
 — to Spiritual Guides. *I Cor:* 16, 16. *Heb:* 7, 17.
 — in some Measure due to all Men. *Rom:* 12, 10. *Eph:* 5, 21. *Phil:* 2, 3. *I Pet:* 5, 5.
- Subtily** Instances of. *Gen:* 3, 1. &c. - 27, 6. - 29, 23. - 31, 34. - 42, 7. See *Stratagems*.
- Success** Is from God. *Matt:* 20, 23. *I Cor:* 3, 6. *Jam:* 4, 15. (*Eccles:* 11, 5. - 12, 17.) See *Providence*.
- Sufferings** How to be born &c. See *Afflictions*.
 — cruel ones undergone. *Judg:* 1, 6. *II Sam:* 12, 31. *Matt:* 27, 27. *II Cor:* 11, 24. *Heb:* 11, 37. (*II Mac:* 6, 10. - 7, 4. &c.)
- Sufficiency** What is to be esteemed such. *Gen:* 28, 20. *Prov:* 30, 8. *I Tim:* 6, 8.
- Sun** Its use and Glory. *Gen:* 1, 14 *Pf:* 19, 5. (*Eccles:* 43, 1.)
 — was an Object of Idolatrous Worship. *Deut:* 4, 19. - 17, 3. *II Kin:* 23, 11. *Job:* 31, 26. *Ezek:* 8, 17.
 — Stood still. *Job:* 10, 12.

— went

- Sun — went back. II *Kin*: 20, 9.
 — was darkened. *Luke*: 23, 44.
 — was outshone by a superior Brightness. *Acts*: 26, 13.
- Sunday To be observed as the Lords Day. See *Sabbath*.
- Superogation The Doctrine of the Works of, without any Foundation in Scripture. See *Works*.
- Superfluities Not to be too much fought after. See *Riches*, *Luxury*, *Sufficiency*, &c.
- Superiors Their Duty to their Inferiors. See *Kings*, *Judges*, *Rich Men*, *Masters*, &c.
- Superstition Of all kinds censur'd. *Lev*: 19, 26. *Pf*: 31, 6. *Eccles*: 11, 4. *Jer*: 10, 2. *Jonah*: 2, 8. *Mark*: 7, 3. *Gal*: 4, 10.
- Superstitious Persons to be gently treated. *Rom*: 14, 1. - 15, 1. *I Cor*: 9, 22.
- Supper Of the Lord instituted, &c. See *Holy Communion*.
- Supplication The Duty of &c. See *Prayer*.
- Suretyship To be avoided and why. *Prov*: 6, 1. - 11, 15. - 17, 18. - 20, 16. - 27, 13. (*Eccles*: 8, 13. - 29, 18.)
- Swearing When allowable &c. &c. See *Oaths*.
- Swiftnefs Instances of. II *Sam*: 1, 23. - 2, 18. - 18, 23. I *Chro*: 12, 8.
- Swine Possess'd with the Devil. *Matt*: 8, 30.
- Sycophant His detestable Character and Punishment. *Pf*: 12, 2. - 28, 3. - 55, 21 23. See false *Friend*.
- Sympathizing } With others recommended. *Eccles*: 7, 34. *Rom*: 12, 15. *I Cor*: 12, 26. *Heb*: 13, 3.
- Syrophenician } Woman, her Faith, Importunity and Humility, causeth her Daughter to be healed. *Mark*: 7, 25.

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T

- Taberah THE Israelites Offence and Punishment there.
Numb: 11, 1. Ps: 78, 21.
- Tabernacle The Order for, and Furniture of. *Exod: 25, 1.*
 - 35, 4. *Lev: 24, 1.*
 — the Order of it's Removal. *Exod: 33, 7.*
 — the Offerings at it's Dedication. *Numb: 7, 1.*
- Tabernacles The Feast of how to be celebrated. *Exod: 23, 16. Lev: 23, 33 39. Numb: 29, 12. Deut: 16, 13. - 31, 9.*
- Tabitha Raised from the Dead. *Acts: 9, 36.*
- Taciturnity Recommended. *Job: 13, 5. Prov: 11, 12. - 14, 33. - 17, 28. Micah: 7, 5. Jam: 1, 19. (Ecclus: 20, 5.)*
 — should be properly timed. *Prov: 15, 23. - 29, 11. (Ecclus: 20, 6.)*
- Tales Idle, not to be attended to. See *Fables.*
- Talebearing Forbid and censur'd. *Lev: 19, 16. Prov: 11, 13. - 26, 28. - 17, 9. - 18, 8. - 20, 19. - 26, 20. - Ezek: 22, 9. I Tim: 5, 13. I Pet: 4, 15. (Ecclus: 5, 14. - 19, 7. - 21, 28. - 28, 13.)*
- Talking How to be manag'd. See *Speech.*
- Tall Some Canaanites remarkably so. *Deut: 2, 10.*
- Tamar I Judah's Daughter-in-Law, History of. *Gen: 38, 6.*
- Tamar II David's Daughter ravished by Amnon. *II Sam: 13, 1.*
- Tares The Parable of. *Matt: 13, 24.*
- Tatling Forbid and Censur'd. See *Talebearing.*
- Taunting To be refrain'd from. See *Reviling.*

Tau-

- Tautologues** Of some sorts frequent in Scripture, such as,
Gen: 24, 16. II Sam: 14, 5. &c.
- Taxes** To be duly paid. See *Tribute*.
- Teachers** Their Appointment, Duties, & Benefit See *Ministers*
 — false, That such should arise foretold. *Matt: 23, 11. 24. Acts: 20, 29. I Tim: 4, 1. II Pet: 2, 2. I John: 2, 18. Jude: 17.*
 — the Character and Description of them. *Isa: 9, 15. Micah: 3, 11. Matt: 17, 16. II Cor: 11, 13. Gal: 1, 7. I Tim: 1, 7-4, 2-6, 3. II Tim: 3, 3.*
 — the Danger of following them set forth and caution'd against. *Deut: 13, 1. Matt: 7, 15. - 24, 4. Rom: 16, 17. Eph: 5, 6. Col: 2, 8. 18. Heb: 13, 9.*
 — the Judgments denounced against them. *Deut: 13, 5. Jer: 14, 15. - 23, 24. - 28, 15. - 29, 31. Ezek: 13, 3. - 14, 9. Gal: 1, 9. - 5, 10. II Tim: 3, 13. II Pet: 2, 3.*
- Temperance** In all Things recommended. *I Cor: 9, 25. Gal: 5, 23. II Pet: 1, 6.* See *Gluttony, Drunkenness, Luxury, &c.*
- Temple** Of Solomon the Magnificence of. *I Kin: 5, 1. - 6, 1. I Chro: 28, 10. II Chro: 3, 1.*
 — destroy'd. *II Kin: 25, 9.* another built *Ezra: 1, 1. - 3, 8.*
 — every true Christian is the Temple of God. *I Cor: 3, 16. - 6, 19. II Cor: 6, 16.*
- Temptations** To be avoided and pray'd against. *Matt: 6, 13. - 26, 41. Jam: 1, 13. (Ecclus: 32, 20.)* See *evil Company*.
 — that cannot be avoided to be resisted. *Matt: 4, 3. Eph: 4, 27. - 6, 10. Jam: 4, 7. I Pet: 5, 9. (Ecclus: 19, 5.)*
 — that cannot be avoided or resisted, how to be born. See *Afflictions*.
 — whence they proceed. *Gen: 3, 4. I Chro: 21, 1, Luke: 22, 3. John: 13, 2. Acts: 5, 3. I Cor: 7, 5. II Cor:*

- Temptations** II Cor: 2, 11. I Thes: 3, 5. Jam: 1, 13. I Pet: 5, 8.
- Tempting** God, caution'd against and censur'd. *Exod: 17, 27. Deut: 6, 16. Ps: 78, 19. - 95, 9. Isa: 7, 12. Matt: 4, 7. Mark: 8, 11. I Cor: 10, 9.*
— our Neighbours to evil, the Guilt and Danger of. See *Enticers*.
- Teraphim** Objects of Idolatrous Worship. *Judg: 17, 5. - 18, 14. - 17, 20.*
— translated *Images*. *Gen: 21, 19. - 34, 33. II Kin: 23, 29. Ezek: 21, 21. — and Idols. Zech: 10, 2.*
- Tertullus** His Accusation of Paul. *Acts: 24, 1.*
- Testament** Old, not contrary to the New. *Matt: 5, 17. John: 5, 39. Acts: 18, 28. - 26, 22. Rom: 1, 2.*
- Thanksgiving** A Duty and Motives thereunto. *Deut: 8, 10. Ps: 5, 12. - 66, 3. - 69, 31. - 71, 5. - 92, 1. - 139, 13. - 147, 1. Isa: 25, 1. Col: 3, 17. I Thes: 5, 18. Heb: 13, 15. I Tim: 4, 4. I Pet: 2, 9. Ec. Ec.*
- Theft** Motives to refrain from it. See *Stealing*.
- Thomas** Called Didymus, (both the Words signifying a Twin) one of the Twelve Apostles. *Matt: 10, 3.*
— expresseth either his Fear of Death, or his Love for Lazarus or Christ. *John: 11, 16.*
— asketh Christ of the Way that leadeth to Heaven. *John: 14, 5.*
— his Infidelity with Respect to the Resurrection of Christ removed. *John: 20, 24. 27.*
— seeth Christ at the Sea of Galilee. *John: 21, 2.*
- Thoughts** From the Intent of them will be determined the Goodness or Malignity of Men's Words and Actions. *Numb: 15, 27. Deut: 19, 4. Prov: 1*

Thoughts

23, 7. *Luke* : 23, 34. *Acts* : 3, 17. - 17, 30. - 26,

9. *Rom* : 2, 15. *I Tim* : 1, 13.

— ought therefore to be kept pure, and because evil Thoughts are displeasing to the Lord. See Purity of Heart requir'd.

— are known unto God and will come into Judgment. *I Chro* : 28, 9. *Job* : 42, 2. *Pf* : 139, 2. *Isa* : 66, 18. *Ezek* : 11, 5. *Matt* : 9, 4. *Heb* : 4, 12.

— are to be directed by the Rule of God's Commandments. *Zech* : 8, 17. *Matt* : 5, 28. *Rom* : 12, 3. *II Cor* : 10, 5.

— evil ones whence they proceed. *I Chro* : 21, 1. *John* : 13, 2. *Acts* : 5, 3.

Threatning
Thummim

Forbid. *Eph* : 6, 9. *I Pet* : 2, 23.

And Urim, what they were is not particularly known, [they appear to have been Emblems of Light and Perfection, or Knowledge and Innocence, which is the Signification of the Original Words] They are mention'd. *Exod* : 28, 30. *Lev* : 8, 8. *Deut* : 33, 8. *Ezra* : 2, 63. *Neh* : 7, 65.

Thunder

Remarkable mention'd. *Exod* : 9, 23. 28. - 19, 16. - 20, 18. *I Sam* : 7, 10. *Pf* : 78, 48.

Tillage
Time

Appointed and Recommended. See Husbandry.

We should be careful in the Management and Improvement thereof. *Gen* : 6, 3. *Prov* : 27,

1. *Eccles* : 12, 1. *Matt* : 5, 25. *Luke* : 17, 22. - 19,

41. *John* : 9, 4. - 12, 35. *Rom* : 13, 11. *II Cor* :

6, 2. *Gal* : 6, 10. *Heb* : 3, 7. *Jam* : 4, 13. *Rev* : 10, 5.

— the several sorts of Business should be adapted to proper Times. *Prov* : 25, 40. *Eccles* : 3,

1. (*Eccles* : 20, 7. - 22, 6 - 32, 4.)

— of our Continuance here uncertain. See Life.

- Titles** Given to Persons in Conversation. *Gen*: 23, 15. - 24, 18. - 32, 5. - 42, 10. *Numb*: 11, 28. *I Sam*: 1, 15. *I Kin*: 18, 7. *Matt*: 21, 30. *John*: 1, 49. - 3, 2 26. &c. &c.
- Tombs** Built and ornamented. See *Monuments*.
- Tongue** Difficult to be kept in due Order. *Pf*: 39, 1. *Jam*: 3, 8. (*Ecclus*: 19, 16.)
 — Life and Death is in the Power of it. *Prov*: 18, 21. *Matt*: 12, 37.
 — how to be properly manag'd. See *Speech*.
 — double, censur'd. *I Tim*: 3, 8. (*Ecclus*: 6, 1.) See *Sycophants*.
 — unknown not to be used in the publick Service of God. *I Cor*: 14, 2. &c.
- Tongues** The Confusion of at Babel. *Gen*: 11, 1.
 — the Gift of foretold, and confer'd on several Persons. *Mark*: 16, 17. *Acts*: 2, 4. - 10, 46. - 19, 6.
- Torments** Endur'd &c. See *Sufferings*.
 — of Hell, set forth. See *Hell*.
- Trade** The Duty of those concern'd in it and the Dangers to which they are expos'd. *Lev*: 25, 14. *Prov*: 20, 14. *Ezek*: 28, 16. *Hos*: 12, 7. (*Ecclus*: 26, 29. - 27, 1.) See *Justice* and *Weights*.
 — the remarkable Trade of Tyre. *Ezek*: 27, 1.
- Traditions** Too much Regard not to be paid to them. *Deut*: 4, 2. *Matt*: 15, 1. *Mark*: 7, 1. *Gal*: 1, 8. *Col*: 2, 8. *Tit*: 1, 14. *I Pet*: 1, 18.
- Transfiguration** Of Christ. *Matt*: 17, 2. *Mark*: 9, 2.
- Translation** Of Enoch. *Gen*: 5, 24.
 — of Elijah. *I Kin*: 2, 1.
- Transubstantiation** } The Doctrine of contrary to Scripture, if it be impossible for the same Body to be at different Places at the same Time, or for the same thing to be at once Flesh and Blood. *Mark*: 14, 7. *Acts*:

- Transubstantiation** } *Acts: 3, 21. - 20, 7. I Cor: 10, 16. - 11, 26. Col: 3, 1. Heb: 8, 1.*
Travelling } The Advantages of. (*Ecclus: 34, 9. &c.*)
Treachery } Of all kinds censur'd. *Mal: 2, 16. II Tim: 3, 4.*
 — to be guarded against. *Jer: 9, 4. - 12, 6. (Ecclus: 37, 8.)*
 — Instances of. *Gen: 34, 13. Jer: 40, 13. - 41, 5.*
Treason } To be avoided. See the Duty of *Subjects.*
 — Fatal Instances of.
 — in Absalom slain. *II Sam: 15, 1. - 18, 9.*
 — in Sheba, slain. *II Sam: 20, 1. 22.*
 — in Adonijah, slain. *I Kin: 1, 5. - 2, 13. 23.*
 — in Baasha, cursed. *I Kin: 15, 27. - 16, 1.*
 — in Tirzah, burnt. *I Kin: 16, 9. 18.*
 — in Athaliah, slain. *II Kin: 11, 1. 15.*
 — in Shallum, slain. *II Kin: 15, 10. 14.*
Treasure } Whatever a Man most desires and sets his Heart upon, is called his Treasure. *Matt: 6, 21. Luke: 12, 34.*
 — what should be esteem'd the most valuable. *Matt: 6, 19. Luke: 12, 33. Col: 3, 2. (Ecclus: 29, 11.)*
Treaties } Should be religiously observed. *Gen: 31, 44. &c. Deut: 23, 21. Job: 9, 15. 19. Ezek: 17, 5.*
Trees } The Law concerning. *Lev: 19, 23. Deut: 20, 19.*
Trespases } Of several sorts, how to be atton'd for. [See *Sins* and *Damages.*]
Tribes } Severally bless'd by Jacob. *Gen: 49, 1.*
 — and by Moses. *Deut: 33, 1.*
 — their several Boundaries. *Job: 13, 15. - 15, 1.*
 — the Numbers and Orders of them. *Num: 1, 1. - 26, 1.*

- Tribulation** How to behave under. See *Afflictions*.
— threaten'd to every Sinner. *Rom*: 2, 9.
- Tribute** And Taxes to be conscientiously paid. *Matt*: 27, 17. *Luke*: 23, 2. *Rom*: 13, 6.
- Trinity** Of Persons in the Godhead. *Matt*: 28, 19. II *Cor*: 13, 13. I *Joh*n: 5, 7.
— Divinity ascrib'd to different Persons in the Godhead. *Gen*: 1, 1. - 2, 26. II *Sam*: 23, 2. *Isa*: 6, 3. *Hag*: 2, 5. *Zeck*: 3, 2. - 4, 14. - 13, 7. *Matt*: 3, 16. - 17, 5. - 28, 19. *Luke*: 1, 35. *Joh*n: 14, 16. 26. - 15, 26. - 16, 13. II *Cor*: 13, 14.
— ascrib'd particularly to the Father, Son and Holy-Ghost. See *G O D*, *C H R I S T*, and *H O L Y - G H O S T*.
- Troubles** How to be born, &c. &c. See *Afflictions*.
- Trumpets** The Order for, and use of. *Numb*: 10, 1.
— the Feast of, how to be observed. *Lev*: 23, 24. *Numb*: 29, 1.
- Trust** In God (and him only) a necessary Duty. *Pf*: 4, 5. - 56, 3. - 91, 2. - 115, 9. *Prov*: 3, 9. - 28, 26. *Isa*: 2, 22. - 30, 15. *Jer*: 17, 5. &c. &c.
— — Motives to it. *Job*: 38, 41. *Pf*: 22, 4. - 31, 21. - 37, 3. - 118, 8. - 104, 27. - 125, 1. - 147, 9. *Prov*: 16, 5. 20. - 28, 25. - 29, 25. - 30, 5. *Jer*: 17, 7. - 39, 18. *Matt*: 6, 25. I *Pet*: 5, 7. (*Ecclus*: 2, 10.)
— — Instances and Declarations of. II *Kin*: 18, 5. II *Chro*: 14, 11. *Pf*: 3, 6. - 27, 3. - 57, 1. - 61, 4. *Isa*: 12, 2. II *Tim*: 1, 12. - 4, 18.
— in any Thing but God censur'd and forbid. *Job*: 31, 24. *Pf*: 33, 16. - 44, 6. - 49, 6. - 52, 7. - 62, 10. - 118, 8. - 146, 8. *Isa*: 30, 1. - 31, 1. *Jer*: 17, 5. I *Tim*: 6, 17.
- Truth** In general recommended and requir'd. I *Kin*: 2, 4. *Pf*: 51, 6. *Prov*: 3, 3. *Zeck*: 8, 19. some-

- Truth** — sometimes meaning speaking the Truth. *Prov*: 8, 7. - 12, 17. *Eph*: 4, 25. See *Lying* forbid.
- sometimes meaning Faith in Christ. *Rom*: 1, 18. *Gal*: 3, 1. *Jam*: 5, 19.
- sometimes meaning Uprightness and Purity of Intention. *Josh*: 24, 14. *I Sam*: 12, 24. *Pf*: 15, 1. *I Cor*: 5, 8.
- Tryals** How to behave under. See *Temptations* and *Afflictions*.
- Types** Many of the Ordinances and Ceremonies of the Mosaic Law were typical of Christ. *Dan*: 2, 5.
- Tyranny** Instances of. *Exod*: 5, 6. *I Kin*: 12, 14. See *Cruelty*.
- Tythes** Given by Abraham to Melchizedeck. *Gen*: 14, 20.
- vowed to God by Jacob. *Gen*: 28, 22.
- the Law concerning. *Lev*: 27, 30. *Numb*: 18, 24. *Deut*: 12, 6. - 14, 28. - 26, 12.
- to be conscientiously paid where due. *Deut*: 14, 22. *Neb*: 10, 37. - 13, 10. *Mal*: 3, 8. *Matt*: 23, 23. *Luke*: 11, 42. (*Ecclus*: 35, 9.)

V. U.

- Vagabond** **L**IFE, the Misery of one. *Gen*: 4, 12. *I4*. *Pf*: 109, 10. See *Beggars*.
- Vails** Anciently used. *Gen*: 24, 65. - 38, 14.
- Valour** True, what, &c. See *Courage*.
- Valuable** Wisdom, the most so. See *Wisdom*.
- a good Name very much so. See *Good Name*.
- (a Catalogue of Valuables. *Ecclus*: 40, 18.)

Vanity

Censur'd and threaten'd. *Deut*: 8, 17. - 9, 4.
Pf: 62, 10. *Prov*: 25, 14 27. - 27, 2. - 30, 8.
Matt: 6, 15 16. - 23, 5. *Luke*: 11, 43. *I Cor*: 8,
 2. *II Cor*: 10, 17. *Rev*: 3, 17. (*Ecclus*: 10, 26. -
 - 11, 4 24. - 32, 12.) See *Pride*.

— Instances of. *Gen*: 11, 4. *Ezek*: 28, 2. - 29,
 3 9.

Variable

— a common Fault. *Prov*: 20, 6. *John*: 7, 18.
 To be so a Weakness, censur'd. See *Instability*
 and *Resolution*.

Variance

Of all Kinds to be avoided and wherefore. See
Strife, *Peace* and *Controversies*.

Vaunting

Forbid and censur'd. See *Pride* and *Boasting*.

Vertues

The Exercise whereof is required from us, are
 mention'd. *Pf*: 15, 2. *Gal*: 2, 22. *I Tim*: 6,
 11. *II Pet*: 1, 5.

Vexation

Neither to be given nor indulged. *Exod*: 22,
 21. *Pf*: 37, 1. See *Provocation* and *Anxiety*.

Vices

Which we are requir'd to refrain from are men-
 tion'd. *Matt*: 15, 19. *Mark*: 7, 21. *Rom*: 1,
 29. *II Tim*: 3, 2. *Tit*: 3, 3. *I Pet*: 2, 1. - 4, 3
 15. *Rev*: 21, 8.

Victory

Is only from the Lord. *I Sam*: 17, 47. *Pf*:
 33, 15. - 46, 9. - 60, 12. - 76, 6. - 68, 35. - 108,
 13. - 144, 10. *Eccles*: 9, 11. &c.

Victories

Remarkable. *Gen*: 14, 14. *Exod*: 17, 18. *Judg*:
 7, 1. &c. See *Great Slaughter*.

Vigilance

Recommended and required. See *Watchfulness*
 and *Industry*.

Violence

Frequently means Wickedness in general. as,
Gen: 6, 11. *Pf*: 7, 16. - 18, 48. - 140, 1. *II Isa*:
 53, 9. *Ezek*: 7, 23.

Vision

The Appearance of God to Man, by himself, or
 his Angels, was in various manners. — com-
 pare the several Appearances first mention'd.
Gen: 2, 16. - 3, 8. - 4, 9. - 6, 13. - 12, 1. - 13,
 14.

Vision

14. - 15, 1. - 16, 7. - 17, 1. - 18, 1. - 20, 3. - 21, 17. - 22, 111. - 28, 12. - 31, 24. - 32, 1 24. - 35, 19. - 46, 2. *Exod*: 3, 2. - 5, 22. &c. &c.

— some of the most remarkable Visions are mention'd. *Numb*: 22, 31. *Josh*: 5, 13. *Judg*: 6, 12. II *Kin*: 6, 17. *Dan*: 8, 1. *Matt*: 2, 16. - 17, 3. *Acts*: 2, 1. See the Book of *Revelations*.

Visiting

The Sick or afflicted, a Duty recommended. *Matt*: 25, 35. II *Tim*: 1, 16. See *Sick Persons*.

— unnecessary, not to be too frequent. *Prov*: 25, 17. I *Tim*: 5, 13. *Tit*: 2, 5.

Unbelievers

Obstinate, will inevitably perish. *Mark*: 16, 16. *Luke*: 12, 46. *Heb*: 3, 19. - 4, 1. *Rev*: 21, 8. See *Faith*.

Unchangeableness

Is an Attribute of God only. *Numb*: 23, 19. I *Sam*: 15, 29. *Mal*: 3, 6. *Heb*: 1, 12. - 13, 8. *Jam*: 1, 17.

Unclean

What sorts of Beasts, Birds, &c. were to be so accounted. *Lev*: 11, 1. *Deut*: 14, 3.

— Person, how to be purified &c. *Lev*: 11, 24. - 15, 1. *Numb*: 5, 1. *Deut*: 23, 10. See *Lep*.

Uncleaness

What so reckoned under the Gospel and the Danger thereof. *Matt*: 23, 27. *Rom*: 6, 19. II *Cor*: 12, 21. *Eph*: 4, 19. - 5, 3 5. *Col*: 3, 5. I *Thess*: 4, 7. II *Pet*: 2, 10.

Understand ing

Natural, not sufficient to determine in Matters of Religion. I *Cor*: 1, 19. - 3, 19. II *Cor*: 10, 4.

— must be informed by the Word of God. *Deut*: 4, 6. I *Kin*: 3, 9. I *Chro*: 22, 12. *Job*: 32, 8. *Pf*: 25, 4. - 119, 9. &c. 143, 10. *Prov*: 2, 6. II *Tim*: 3, 15. II *Pet*: 3, 15.

Ungodly

The Difference between the Terms — The *Ungodly* and the *Wicked*, — seems to be that the *Ungodly* are those who have not informed them-

Ungodly

selves in their Duty, and the Wicked those who are wilful Transgressors of their Duty. See *Pf*: 1, 1. - 9, 17. *Isa*: 55, 7. *I Pet*: 4, 18. &c.

Unity

Of the Church asserted. *Ezek*: 37, 22. *John*: 10, 16. *Rom*: 12, 5. *I Cor*: 10, 17. - 12, 13. *Gal*: 3, 28. *Eph*: 1, 10. - 2, 19. - 5, 23 30. *Col*: 1, 18 24.

— amongst Men recommended and enjoyn'd. *Pf*: 133, 1. *Rom*: 12, 16. - 15, 5. *I Cor*: 1, 10. *II Cor*: 13, 11. *Phil*: 1, 27. - 2, 2. - 4, 2. *I Pet*: 3, 8.

Unstable

or *Unsteady* Persons, censur'd &c. See *Instability* and *Double Mindedness*.

Unthankful
Vows

Persons censur'd. See *Ingratitude*.

May be voluntarily made, and all such are to be conscientiously and strictly performed. *Lev*: 27, 1. *Numb*: 30, 1. *Deut*: 23, 21. *Judg*: 11, 30 35 - 21, 1. *Job*: 27, 2. *Pf*: 50, 14. - 56, 12. - 76, 11. *Eccles*: 5, 4. *Jer*: 35, 6. (*Eccles*: 18, 22.)

— Instances of. *Gen*: 28, 20. *Numb*: 21, 2. *Judg*: 11, 30. *I Sam*: 1, 11. *Pf*: 132, 2.

— of Women, the Law relating to. *Numb*: 30, 3.

— rash ones to be performed. See *Oaths*.

— the Law relating to the Redemption of a Vow. *Lev*: 27, 1. &c.

— every Man should consider himself as in Covenant with, and under Vows to the Lord. *Pf*: 56, 12. - 132, 12. *Heb*: 8, 9.

Upbraiding
Uprightness

Censur'd. See *Reviling* and *Eccles*: 22, 20.

And Integrity required. See *Purity of Heart*, *Justice*, *Truth*, &c.

Uriah

The Hittite, Account of his Behaviour and Death. *II Sam*: 11, 2 6. &c.

Urim

- Urim The meaning and use of. See *Tkummim*.
 Use And Custom the Prevalence of. See *Habits*.
 Usury Forbid amongst the Jews. *Exod*: 22, 25. *Lev*:
 25, 35. *Deut*: 23, 19. *Prou*: 28, 8. *Ezek*: 18, 8.
 - 22, 12.
 — allow'd to be taken of Strangers. *Deut*:
 23, 20.
- Uzzah Died on Account of laying hold of the Ark. II
Sam: 6, 3 6. I *Chro*: 13, 7.
- § * * * * * § * * * * *
- W
- Wager **O**F Sampson. *Judg*: 14, 12.
 Wages To be duly paid. See the Duty of *Masters*.
 Wall Fell on 2700 Men. I *Kin*: 20, 30.
 — N. B. *As the Word CHOMAH may be derived*
either from CHAMAM Heat, or CHEMAH
Wrath, it may here have one of those
meanings, tho' it generally signifies a Wall.
- Want The Causes and Effects of &c. See *Poverty*.
 — to be born with Patience and Resignation.
Job: 1, 21. *Phil*: 4, 12.
- Wantonness Censur'd and threatened. *Heb*: 3, 16. *Rom*: 13,
 13. *Jam*: 5, 5. II *Pet*: 2, 18.
- War Subjects to enter into it when lawfully com-
 manded. *Judg*: 21, 8. I *Sam*: 11, 7. II *Tim*:
 2, 4.
 — the Laws relating to it. *Deut*: 20, 1. - 23, 9.
 - 24, 5. I *Sam*: 11, 7.
 — the justifiable Causes of may be collected
 from *Gen*: 14, 13. *Numb*: 21, 21. *Judg*: 8, 6 16.
 - 11, 13. - 15, 1. - 20, 12. I *Sam*: 30, 8. I *Kin*:
 22, 3. &c.
 — a very great Calamity, and often brought
 on

- War** on a Nation on Account of its Sins. *Lev: 26, 25. Judg: 3, 8 12. - 4, 2. - 6, 1. - 10, 7. II Chro: 16, 9. Isa: 5, 25. Jer: 5, 15. Ezek: 14, 17.*
- Warning** Given to the World to repent, 120 Years before the Flood came. *Gen: 6, 3.*
 — of Forty Days given to the Ninevites. *Jonah: 3, 4.*
 — was given to the Jews. *Luke: 13, 3 5.* and in several Parables, as that of the barren Fig-tree, &c. See *Parables.*
 — is given to every Man to repent in Time, as may be seen under the Articles of the Necessity and Danger of the Delay of Repentance.
- Washings** The Superstition of the Jews therein censur'd. *Mark: 7, 1. Luke: 11, 37.*
- Waste** Not to be made. *Prov: 18, 9. John: 6, 12.* See *Extravagance* censur'd.
- Watchfulness** The Duty thereof, and Motives thereto. *Matt: 24, 42. - 25, 13. Luke: 12, 35. I Cor: 10, 12. Eph: 5, 15. I Thes: 5, 6. I Pet: 5, 8. Rev: 3, 2. - 16, 15.*
- Water** Turned into Blood. *Exod: 7, 19.*
 — made to appear as Blood. *II Kin: 3, 22.*
 — bitter made sweet. *Exod: 15, 23.*
 — turned into Wine. *John: 2, 3.*
 — miraculously brought out of a Rock. *Exod: 17, 6. Numb: 20, 7.*
 — miraculously brought for the supply of an Army. *II Kin: 3, 9. &c.*
 — made to flow out of the Jaw Bone of an Ass, (or out of an Hollow Place in Lehi) for Sampson. *Judg: 15, 18.*
 — divided and made to stand on an Heap. *Exod: 14, 21. Job: 3, 14. II Kin: 2, 8 14.*
 — made capable of supporting Iron. *II Kin: 6, 6.*
 — Je-

- Water.** — Jesus and Peter walked on it. *Matt: 14, 25.*
 — of Jealousy, the Order and use of. *Numb: 5, 17.*
 — of Separation how to be made and used. *Numb: 19, 1.*
- Wavering** Mindedness censur'd. See *Double Mindedness* and *Instability.*
- Weak** Person in Faith or Temper, how to be treated. *Prov: 26, 4. Rom: 14, 1. Eccl: 15, 1. I Cor: 8, 7. - 9, 22. - I Thess: 5, 14.*
- Weakness** Of Man what and how occasioned &c. See *Man* and *Corruption.*
- Wealth** The true Value of &c. See *Riches.*
 — Remarkable Instances of. See *Solomon.*
- Wedding** And *Wedlock.* See *Marriage* and *Feasts.*
- Weeks** There may be some Difficulty in determining whether the Hebrew Word translated *Weeks* may have that distinct Signification; or whether, as it only expresses *Seven* or *Sevens* it may not mean Years as well as Days. *Gen: 29, 27 28. Dan: 9, 24 25 26 27.*
- Weeping** Mention'd as a part of true Contrition. *Pf: 6, 6. - 69, 10. Isa: 38, 3. Joel: 2, 12 17. Matt: 26, 75. Luke: 6, 21. II Tim: 1, 4.*
 — other allowable Causes and Instances of it are mention'd. *Gen: 21, 16. - 27, 38. - 29, 11. - 33, 4. - 37, 35. - 42, 24. - 43, 30. - 45, 2. - 47, 14. - 50, 1. Ruth: 1, 9 14. II Kin: 8, 11. Mark: 16, 10. Luke: 19, 41. John: 11, 35. Acts: 10, 37. (Ecclus: 22, 11.)*
- Weights** And Measures requir'd to be just and equal. *Lev: 19, 35. Deut: 25, 13. Prov: 11, 1. - 16, 11. - 20, 10 23. Ezek: 45, 10. Mic: 6, 10.* See *Justice* and *Trade.*
 — mention'd in Scripture are chiefly.
 — the Shekel, (computed at 9 penny Weights

Weights

- 3 Grains) *Gen: 21, 22. Exod: 30, 23. &c.*
- the Bekah. (half a Shekel) *Exod: 38, 26.*
- the Gerah. (the 20th part of a Shekel) *Ezek: 45, 12.*
- the Talent. (computed at 3000 Shekels, or 114 Pound 15 p.w. 10 gr. Troy-Weight) *Exod: 25, 39. - 38, 27. &c. See Money.*
- if the Talent was always of this Weight, the Crown was very remarkably mentioned. *II Sam: 12, 30.*

Whipping

A Punishment amongst the Jews and Romans. *Exod: 21, 20. Lev: 19, 20. Deut: 25, 2. Matt: 10, 17. - 27, 26. Acts: 5, 40. - 22, 24. II Cor: 11, 24 25.*

Whisperer

His odious Character and Danger. *Prov: 16, 28. Rom: 1, 29. II Cor: 10, 20. (Ecclus: 21, 28. - 28, 13.) See Backbiting and Makebate.*

Whore

Characteriz'd. *Prov: 2, 16. - 5, 3. - 7, 5. - 9, 13. (Ecclus: 26, 9)*

Whoredom

Strictly forbid with Motives to refrain from it, besides those above-mentioned. *Deut: 23, 17. Prov: 22, 14. - 23, 27. - 29, 3. - 31, 3. Eccles: 7, 26. Hof: 4, 11. Eph: 5, 5. I Tim: 1, 10. Heb: 13, 4. Rev: 21, 8. - 22, 15. (Ecclus: 9, 3. - 19, 2. - 26 19.) See Adultery and Fornication.*

Wicked

Man describ'd under several Characters. *Job: 24, 2. Ps: 10, 3. - 36, 1. - 37, 21. - 50, 17. - 58, 3. Prov: 2, 12. - 4, 16. - 6, 12. - 16, 27. - 21, 10. 24, 2. Isa: 59, 3. Ezek: 18, 10. - 22, 6. Rom: 1, 29. - 3, 11. &c. See the general List of Vices.*

— his Prosperity will be but of short Continuance &c. See *Prosperity.*

— his Punishment describ'd as very terrible.

See *Punishment.*

— may

Wicked

— may obtain Pardon by a sincere Repentance.
See *Repentance*.

— compar'd to the most despicable and abominable Things. *Pf*: 1, 4. - 58, 4. - 59, 6. *Isa*: 14, 9. - 57, 20. *Jer*: 6, 30. *Ezek*: 2, 6. *Hos*: 13, 3. *Matt*: 7, 6.

— very frequently call'd a Fool. See *Folly*.

— not to be countenanced or encouraged but avoided. See *Evil Company*.

Widow

The pretended Widow's Address to David. II *Sam*: 14, 4.

— of Zarephath, her Meal and Oyl multiplied and her Son raised. I *Kin*: 17, 8.

— of Nain's Son raised. *Luke*: 7, 12.

— charitable commended. *Matt*: 12, 42.

Widows

Are more particularly under God's Protection.

Deut: 10, 18. *Pf*: 68, 5. - 146, 9. *Prov*: 15, 25. (*Ecclus*: 35, 14.)

— Directions how to behave towards them.

Exod: 22, 22. *Deut*: 24, 17. - 27, 19. *Job*: 22, 9. *Isa*: 1, 17. 23. *Jer*: 7, 6. I *Tim*: 5, 3. *Jam*: 1, 27.

— their Duties. I *Tim*: 5, 5. 9.

Wife

Her Duty. *Gen*: 3, 16. I *Cor*: 7, 3. - 11, 3. *Eph*: 5, 22. 33. *Col*: 3, 18. *Tit*: 2, 5. I *Pet*: 3, 1. (*Ecclus*: 26, 24.)

— the Value of a good one &c. See *Marriage*.

— Instance of an undutiful one. *Esther*: 1, 12.

Will

The Freedom of it asserted. *Exod*: 8, 19. 5. - 32, 8. *Isa*: 1, 10. *Rom*: 6, 16. (*Ecclus*: 15, 14.)

— Free-will cannot of itself enable a Man to perform good Works. See *Works* and *Grace*.

Persons censur'd. See *Obstinacy*.

— Sinners threatened. See *Presumption*.

Wine

The Commendation and proper use thereof. *Judg*:

Wine

9, 13. *Pf*: 104, 15. *Prov*: 31, 6. *Eccles*: 10, 19. *1 Tim*: 5, 23. (*Ecclus*: 31, 27.)

— the improper use of it censur'd &c. See *Luxury* and *Drunkenness*.

— forbid the Priests when they went into the Tabernacle. *Lev*: 10, 8. *Ezek*: 44, 21.

Wisdom

True describ'd. *Deut*: 4, 6. *Job*: 28, 28. *Pf*: 111, 10. *Prov*: 9, 10. - 28, 7. *Jer*: 9, 24. *Matt*: 7, 24. *Jam*: 3, 13 17. (*Wisd*: 7, 22. *Ecclus*: 37, 19. - 39, 1.)

The Advantages of attaining it set forth. *Job*: 28, 12. &c. *Prov*: 3, 13. - 8, 11. - 16, 16. - 24, 3 14. *Eccles*: 7, 11. (*Wisd*: 6, 12. - 7, 8. (*Ecclus*: 4, 11. - 7, 11.)

— the Method of attaining it describ'd. *1 Kin*: 3, 9. *Pf*: 119, 98. *Prov*: 2, 1. &c. *Eccles*: 2, 26. *Dan*: 2, 21. *Jam*: 1, 5. (*Wisd*: 7, 7. *Ecclus*: 1, 26. - 14, 21. - 15, 1. - 27, 8.)

— false or Worldly Wisdom describ'd and censur'd. *Jer*: 8, 9. - 9, 23. *1 Cor*: 1, 19. *II Cor*: 1, 12. *Jam*: 3, 15. (*Wisd*: 9, 6. *Ecclus*: 19, 24. - 21, 12. - 37, 19.)

— mention'd as the Wisdom or the Word of God. *Prov*: 8, 12. &c. (*Ecclus*: 24, 1. &c.)

— discoverable in all Gods Works. *Pf*: 104, 1 24. - 136, 5. *Prov*: 3, 19. *Jer*: 10, 12.

— Men remarkable for it. *1 Kin*: 4, 30 31. *Ezek*: 28, 3.

— what things accounted Wise. *Prov*: 6, 6. - 30, 24.

Wishes

Evil to be avoided. *Job*: 31, 30. *Pf*: 40, 14. See *Evil Thoughts*.

Witchcraft

And every thing relating thereto strictly forbid and threatened. *Exod*: 22, 18. *Lev*: 19, 26 31. - 20, 6 27. *Deut*: 18, 10. *Mal*: 3, 5. *Rev*: 21, 8. - 22, 15. See *Divination*.

Witchcraft

— Instances of such as used it. *I Sam*: 28, 7. &c.
II Kin: 17, 17. - 21, 6. *Acts*: 8, 9. - 16, 16.

Witness

The Censure and Punishment of false Witness.

Exod: 20, 16. *Deut*: 19, 16. *Prov*: 6, 16 19. -
 19, 5 9 28. - 21, 28. - 25, 18.

— more than one requir'd in every Cause, and
 that their Witness should agree together.

Numb: 35, 30. *Deut*: 17, 6. - 19, 15. *Matt*: 18,
 16. *II Cor*: 13, 1. *I Tim*: 5, 19.

— Instances of false Witness. *I Kin*: 21, 13. *Matt*:
 26, 60. *Mark*: 14, 56. *Acts*: 6, 13. (*Susannah*)

Woman

The Character and Value of a good one. *Prov*: 11,
 16. - 12, 4-14, 1-31, 10. (*Ecclus*: 7, 19-22, 4.)

— the Character and Censure of a bad one. *Prov*:
 11, 22. - 12, 4. - 14, 1. (*Ecclus*: 22, 4. - 25, 13
 16. - 26, 8.)

Women

Good ones scarcer than good Men. *Eccles*: 7,
 28. (*Ecclus*: 42, 13.)

— their Subordination appointed. *Gen*: 3, 16.
I Cor: 14, 3 7.

— not to presume to teach. *I Cor*: 14, 34. *I*
Tim: 2, 12.

— Instances of wise, prudent and resolute. *Gen*:
 27, 6. *Judg*: 4, 4 17. *I Sam*: 19, 11. - 25, 14. *II*
Sam: 20, 16. (*Judith*)

— Instances of very Wicked. *Gen*: 39, 7. &c.
Judg: 16, 3. *I Kin*: 18, 4. - 19, 2-21, 5. *II Kin*:
 11, 1 15.

— Instances of beautiful. See *Beauty*.

— the manner of Dress and Behaviour prescrib'd
 to them. *Deut*: 22, 5. *I Cor*: 14, 34. *I Tim*: 2,
 9. *Tit*: 2, 3. *I Pet*: 3, 1.

— Servants and Slaves the Law concerning.
Exod: 21, 7 20. *Lev*: 25, 44. *Deut*: 15, 12-21, 10.

Wonder

Proceeds from Ignorance. *Eccles*: 5, 8. (*Ec-*
clus: 39, 20.)

Wonderful
Word

Things what. *Prov*: 30, 18.
Of God, what and how to be regarded. See
Scripture.

Words

Our, in what manner to be directed. See *Speech*.
— must be accounted for at the Day of Judgment. *Matt*: 5, 22. - 12, 36. - 15, 18. (*Wisd*: 1, 8.)

Works

Good are the Effects of God's Grace and Assistance. *Psf*: 19, 13. - 119, 33. - 143, 10. *John*: 15, 4. *I Cor*: 15, 10. *II Cor*: 3, 5. *Phil*: 2, 13. *Heb*: 13, 21.

— are the Consequence and Demonstration of true Faith. *Matt*: 7, 17. *Jam*: 2, 14. *Ec*: 3, 13.

— are pleasing and acceptable to God, and requir'd by him. *Matt*: 5, 16. *II Cor*: 9, 8. *Eph*: 2, 10. *Col*: 1, 10. *I Tim*: 2, 10. *II Tim*: 2, 21. - 3, 17. *Tit*: 2, 14. - 2, 8. 14. *Heb*: 13, 16. 21. *Jam*: 2, 17.

— by them we are to be Judged. *Job*: 34, 11. *Psf*: 62, 12. *Prov*: 24, 12. *Isa*: 3, 10. *Jer*: 17, 10. - 32, 19. *Ezek*: 7, 8. 27. - 24, 14. *Matt*: 16, 27. *Rom*: 2, 6. *II Cor*: 5, 10. *I Pet*: 1, 17. *Rev*: 2, 23. - 20, 12. - 22, 12.

— which are not the Effects of Faith, have no Commendation or Promise. *Isa*: 1, 13. - 58, 3. *Matt*: 6, 15. 16. - 7, 22. *Heb*: 11, 6. See the Necessity of Faith.

— no Works can of themselves justify a Man. *Job*: 25, 4. *Psf*: 143, 2. *Rom*: 3, 20. 26. - 4, 2. - 11, 6. *Eph*: 2, 9. *I Tim*: 1, 9. *Tit*: 3, 5. See *Justification*.

— there can be no Works of Superogation. *Job*: 22, 2. - 35, 7. *Psf*: 16, 2. - 130, 3. - 143, 2. *Matt*: 25, 9. *Luke*: 10, 27. - 17, 10. *Rom*: 3, 12. See *Merits*.

— of the Lord are great, wonderful and unsearch-

Works

searchable. *Job*: 5, 9. - 37, 5. *Pf*: 65, 5. - 104,

1. *Eccles*: 8, 17. *Fer*: 10, 12. *Ec*. *Ec*.

— manifest their Author. *Pf*: 19, 1. - 75, 2.

- 145, 10. *Acts*: 14, 17. *Rom*: 1, 19.

— of Christ, proved his Divinity. *Job*: 3, 2. - 5, 36. - 10, 25 38. - 14, 11. - 15, 24. *Acts*: 2, 22.

World

The Love of how dangerous. See *Love*, and *Covetousness* and *Riches*.

— the Poms and Vanities of it to be renounced.

Rom: 12, 2. *Gal*: 6, 14. *Jam*: 1, 27. - 4, 4. I

John: 2, 15. - 5, 4.

— sometimes means the Wicked or unbelieving part of it. *John*: 7, 7. - 15, 18. - 17, 14. I *John*: 4, 4. - 5, 19.

Worship

Of God required from us. *Deut*: 26, 10. II *Kin*:

17, 36. *Pf*: 95, 6. *Isa*: 66, 33. *Matt*: 4, 10.

— of what sort will be acceptable to him. I

Chro: 16, 29. *Pf*: 29, 2. - 66, 4. *John*: 4, 23.

Phil: 3, 3.

— publick, recommended, encouraged and practised. *Exod*: 12, 16. *Lev*: 23, 2. *Ec*. *Pf*: 35,

18. - 107, 32. - 116, 14. - 122, 4. *Matt*: 18, 20.

Luke: 1, 10. *Acts*: 1, 14. - 16, 13. *Heb*: 10, 25.

See *Publick Prayer*.

— Rules, Order and Decency to be observed in it. *Eccles*: 5, 1. *Joel*: 2, 15. I *Cor*: 14, 1. to 40. *Ec*.

— none to be paid to any thing but God only.

Matt: 4, 16. *Acts*: 10, 25. - 14, 13. *Rev*: 19,

10. - 22, 8. See *Idolatry*.

Wrath

Of God inflicted on several Occasions. *Numb*:

16, 46. *Josh*: 22, 20. I *Chro*: 27, 24. II *Chro*: 24,

18. *Ec*. *Ec*. See *Plagues*.

— threaten'd to all unrepenting Sinners.

Exod: 22, 24. *Ezra*: 8, 22. *Luke*: 21, 23. *John*:

3, 36. *Rom*: 1, 18. - 2, 5 8. *Eph*: 5, 6.

Wrath

— of Man to be refrained from and avoided, with Motives to refrain from it, &c. See *Answer*.

Writing

None mentioned before Moses's Time. *Exod:*
24, 4.

Wrong

Not to be done, and wherefore. See *Justice*
and *Honesty*.

§ * * * * * § * * * * *

Y

Year

VERY anciently was reckoned to be composed of Months, consisting of thirty Days each. compare *Gen: 7, 11 24.* and *8, 3 4.*

— the beginning of it changed, and ordered to be reckoned from the New Moon next to the Vernal Equinox, or before the Harvest began.

Exod: 12, 1. - 23, 16. Lev: 23, 10.

— tho' the beginning of the Ecclesiastical Year was reckon'd from the Vernal Equinox, yet the Civil Year continued to be reckon'd from the Autumnal. See *Months*.

— the fixth, its great Increase. *Lev: 25, 21.*

— the seventh, how to be observed. See *Sabbath*.

— the fiftieth, how to be observed. See *Jubile.*

Yoke

Of Christ easy. *Matt*: 11, 30. *Rom*: 12, 1. *1 John*: 5, 3. See *Duty of Man in general*.

Young

Persons their Duty. *Lev*: 19, 32. *Eccles*: 12,
1. *Prov*: 1, 8. *Lam*: 3, 27. *Isa*: 3, 5. *1 Pet*: 5, 5.
(*Eccles*: 32, 7.)

— very liable to Temptations and therefore carefully to be watched over. See the Duty of *Parents*.

—Ex—

Young

- Examples of good ones. *I Kin: 18, 12. II Chro: 34, 3. I Tim: 3, 13.*
 — Examples of bad ones. *Gen: 38, 7. I Sam: 4, 11. II Sam: 13, 1, - 18, 9.*

Z.

Zacchæus

Zacharias I

ENTERTAINETH Christ &c. *Luke: 19, 1.*
 Or Zechariah, the Father of John the Baptist, Account of, with his Vision, Prophecy, &c. *Luke: 1, 5 62.*

Zacharias II

Son of Barachias, slain between the Temple and the Altar. *Matt: 23, 35.* — probably the same as is mention'd — *II Chro: 24, 10.* — there called the Son of Jehoida, tho' his Grandson.

Zeal

To be shewn in a good Cause. *Eccles: 9, 10. Matt: 5, 6. Gal: 4, 18. Rev: 3, 19. (Ecclus: 4, 23 28.)*

— Instances of commendable Zeal. *Numb: 25, 7. Josh: 22, 11. II Chro: 26, 17. John: 2, 13. (I Mac: 2, 23.)* See Remarkable Affection.

— improper and immoderate censur'd. *Luke: 9, 55.* See *Enthusiasm.*

— Instance of improper and furious. *Exod: 32, 19. Acts: 7, 57. - 19, 28. - 21, 27.*

Zedekiah I

King, his Captivity and Misery. *II Kin: 25, 4. Jer: 52, 8.*

Zedekiah II

— the false Prophet reprov'd. *I Kin: 22, 11 24.*

Ziba

The Account of his Treachery &c. *II Sam: 9, 2. - 16, 1. - 19, 24.*

Zif

The second Month. *I Kin: 6, 1.*

Zion

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Zion

Out of Zion shall go forth the Law, and the Word of the Lord from Jerusalem. *Isa:*

2, 3.



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